



## **SPECIAL NOTICE**

**Precautions to Address COVID-19 will apply to this meeting.**

**JANUARY 25, 2022**

### **SPECIAL MEETING OF THE CITY COUNCIL**

The Governor has declared a State of Emergency to exist in California as a result of the threat of COVID-19 (aka the "Coronavirus"). While the Governor recently issued Executive Orders N-07-21, which lifted certain orders and associated restrictions, there are still public health guidance's in place. The City is providing multiple alternatives to viewing Council meetings and providing comments on items on the agenda, including:

- **Web Conference:** The meeting will be conducted live over the internet by PC or Smartphone. Members of the public can join the web-based virtual meeting. (See instructions, below.)
- **Email:** You can email comments to [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net) any time before the meeting, or before the hearing is closed on the agenda item, and your comments will be read aloud. Please identify the Agenda item you wish to address in your comments.
- **Public Attendance:** Due to COVID-19, residents are encouraged to attend the City Council meeting via web conference or submit comments by email. Consistent with public health guidelines for social distancing, seating is available in the Council Chamber. A facial covering will be available upon request by any attendee. Comments may be made from the Council Chamber podium. Please participate via web conference or email if you are ill or have been exposed to COVID-19.

To join the web base virtual meeting please follow these instructions:  
Click the link to sign up for the webinar at the specified time and date:

[https://us06web.zoom.us/webinar/register/WN\\_yXwWIZ64QoGwqNfqeOZH7g](https://us06web.zoom.us/webinar/register/WN_yXwWIZ64QoGwqNfqeOZH7g)

You will need to register for the teleconference. Once registered, the following information will pop up.

Yuba City Council Meeting – 1/25/2022

Click here to [join the webinar](#).

Before joining, be sure to check system requirements to avoid any connection issues.

A confirmation email with information on how to join the webinar has been sent to you and with audio instructions. Questions or Comments? Email contact: [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net)

Note – currently the video conferencing process does not allow for verbal comments, but does have a chat function where comments will be read. Comments will also be received via email to [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net).



**AGENDA**  
**JANUARY 25, 2022**

**SPECIAL MEETING**  
**CITY COUNCIL**  
**CITY OF YUBA CITY**

**5:30 P.M. SPECIAL MEETING**  
**COUNCIL CHAMBERS/VIRTUAL**

<b>MAYOR</b>	<ul style="list-style-type: none"><li>• Dave Shaw</li></ul>
<b>VICE MAYOR</b>	<ul style="list-style-type: none"><li>• Wade Kirchner</li></ul>
<b>COUNCILMEMBER</b>	<ul style="list-style-type: none"><li>• Marc Boomgaarden</li></ul>
<b>COUNCILMEMBER</b>	<ul style="list-style-type: none"><li>• Grace Espindola</li></ul>
<b>COUNCILMEMBER</b>	<ul style="list-style-type: none"><li>• Shon Harris</li></ul>
<b>CITY MANAGER</b>	<ul style="list-style-type: none"><li>• Diana Langley</li></ul>
<b>CITY ATTORNEY</b>	<ul style="list-style-type: none"><li>• Shannon L. Chaffin</li></ul>

**1201 Civic Center Blvd**  
**Yuba City CA 95993**

***Wheelchair Accessible***



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. City Hall TTY: 530-822-4732*

**AGENDA  
SPECIAL MEETING  
CITY COUNCIL - CITY OF YUBA CITY  
JANUARY 25, 2022  
5:30 P.M. SPECIAL MEETING  
COUNCIL CHAMBERS/VIRTUAL**

**Special Meeting**

Call to Order

Roll Call

- Mayor Shaw
- Vice Mayor Kirchner
- Councilmember Boomgaarden
- Councilmember Espindola
- Councilmember Harris

Pledge of Allegiance to the Flag

**General Items**

1. **Funding Workshop**

**Public Communication**

2. **Appearance of Interested Citizens**

**Adjournment**