



AGENDA

SEPTEMBER 1, 2026

REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY

6:00 P.M. REGULAR MEETING COUNCIL CHAMBERS/VIRTUAL

MAYOR	• Marc Boomgaarden
VICE-MAYOR	• Michael Pasquale
COUNCILMEMBER	• Toni Cole
COUNCILMEMBER	• Wade Kirchner
COUNCILMEMBER	• Dave Shaw
CITY MANAGER	• Robert Bendorf
CITY ATTORNEY	• Shannon L. Chaffin

1201 Civic Center Blvd, Yuba City CA 95993
Wheelchair Accessible

*The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit [yubacity.net ADA & Accessibility Resources page](http://yubacity.net/ADA&AccessibilityResources). If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or **(TTY: 530-822-4732)**, so such aids or services can be arranged. Requests may also be made by email at cityclerk@yubacity.net or citymanager@yubacity.net or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.*

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ਮਸ਼ੀਨੀ ਅਨੁਵਾਦ ਬਾਰੇ ਬੇਦਾਅਵਾ ਕੈਲੀਫੋਰਨੀਆ ਸਰਕਾਰ ਕੋਡ ਦੀ ਧਾਰਾ 54953.4(b)(2) ਦੇ ਅਨੁਸਾਰ, ਇਹ ਅਨੁਵਾਦ ਇੱਕ ਸਵੈਚਾਲਿਤ (ਮਸ਼ੀਨੀ) ਅਨੁਵਾਦ ਸੇਵਾ ਦੀ ਵਰਤੋਂ ਨਾਲ ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਹੈ ਅਤੇ ਜਨਤਾ ਦੀ ਸੁਵਿਧਾ ਲਈ ਉਪਲਬਧ ਕਰਵਾਇਆ ਗਿਆ ਹੈ। ਇਹ ਮੂਲ ਅੰਗਰੇਜ਼ੀ ਸੰਸਕਰਣ ਦਾ ਪੂਰੀ ਤਰ੍ਹਾਂ ਸਹੀ ਜਾਂ ਸੰਪੂਰਨ ਅਨੁਵਾਦ ਨਹੀਂ ਵੀ ਹੋ ਸਕਦਾ। ਜੇਕਰ ਇਸ ਅਨੁਵਾਦ ਅਤੇ ਮੂਲ ਅੰਗਰੇਜ਼ੀ ਸੰਸਕਰਣ ਵਿਚ ਕੋਈ ਅੰਤਰ ਜਾਂ ਟਕਰਾਅ ਹੋਵੇ, ਤਾਂ ਮੂਲ ਅੰਗਰੇਜ਼ੀ ਸੰਸਕਰਣ ਹੀ ਪ੍ਰਮਾਣਿਕ ਮੰਨਿਆ ਜਾਵੇਗਾ। ਯੂਬਾ ਸਿਟੀ ਸ਼ਹਿਰ (City of Yuba City) ਸਵੈਚਾਲਿਤ ਅਨੁਵਾਦਾਂ ਦੀ ਸਹੀਤਾ ਜਾਂ ਸਮੱਗਰੀ ਲਈ ਜ਼ਿੰਮੇਵਾਰ ਨਹੀਂ ਹੈ।



“Wordly” can translate into 25+ different languages. To access written translation during the meeting, please scan the QR Code or click this link: <https://attend.wordly.ai/join/FPFE-3165>

“Wordly” puede traducir a más de 25 idiomas diferentes. Para acceder a la traducción durante la reunión, por favor escanee el código QR o haga clic en el enlace: <https://attend.wordly.ai/join/FPFE-3165>

“Wordly” 25 ਤੋਂ ਵੱਧ ਵੱਖ-ਵੱਖ ਭਾਸ਼ਾਵਾਂ ਵਿੱਚ ਅਨੁਵਾਦ ਦੀ ਸਹੂਲਤ ਪ੍ਰਦਾਨ ਕਰਦਾ ਹੈ। ਮੀਟਿੰਗ ਦੌਰਾਨ ਲਿਖਤੀ ਅਨੁਵਾਦ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ, ਕਿਰਪਾ ਕਰਕੇ QR ਕੋਡ ਸਕੈਨ ਕਰੋ ਜਾਂ ਇਸ ਲਿੰਕ 'ਤੇ ਕਲਿੱਕ ਕਰੋ:

**AGENDA
REGULAR MEETING
CITY COUNCIL - CITY OF YUBA CITY
SEPTEMBER 1, 2026
6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL**

The City Council meetings are open to the public. The meeting may also be viewed and accessed remotely at:

<https://yubacity-net.zoom.us/j/84729754863?pwd=CKcns4ykTlt16UwEysfmwybFEgPDjd.1>

If you are attending remotely and wish to comment on a specific item, please electronically raise your hand. Speakers will be unmuted for the item at the appropriate time. Members of the public may also provide comments on agenda items in person.

Written comments may also be submitted by email at cityclerk@yubacity.net or mail addressed to the City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993. Written comments received at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments. Materials or comments related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

A recording of the meeting will be posted on <https://www.youtube.com/@YubaCityCA> as soon as practicable following the conclusion of the meeting. An electronic copy of this agenda and any associated staff reports and materials may be found at:

https://www.yubacity.net/city_council/council_agenda_minutes.php

Public Comment:

Any member of the public wishing to address the City Council on any item listed on the closed session agenda, if any, will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

Regular Meeting

Call to Order

Roll Call

☐ Mayor Boomgaarden
☐ Vice-Mayor Pasquale
☐ Councilmember Cole
☐ Councilmember Kirchner

___ Councilmember Shaw

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications

Public Communication

1. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

2. Purchase and Installation of Fire Station No. 2 Alert System

Recommendation: Adopt a Resolution which takes the following actions:

A. Adopts a CEQA Class I Categorical Exemption

B. Awards a contract to US Digital Designs, Inc. by Honeywell of Tempe, AZ for the purchase and installation of station alerting system for Fire Station No. 2 through National Purchasing Partners Contract No. PS20350, in the amount of \$141,455.99, with an additional \$14,145.60 contingency for a total of \$155,601.59, with the finding that it is in the best interest of the City

C. Awards a contract to Sutter Buttes Communications, Inc. of Yuba City, CA for radio integration and associated services related to the alerting system as they are the City's preferred area vendor as approved pursuant to the Citywide Sole Source per Resolution 26-071, in the amount of \$18,661.00 plus \$1,866.10 contingency for a total of \$20,527.10, with the finding that it is in the best interest of the City

D. Authorizes the Public Works Director to execute the agreements and modify the scope of work through change order(s) to the agreements to address changes in quantities or due to unforeseen circumstances arising during construction of the project within the contingency with the finding that it is in the best interest of the City

E. Authorizes the Finance Director to transfer \$27,933.64 from Account 901237 (Fire Station Repair and Renovation) to Account No. 901236 (Fire Station No. 2 Remodel) to keep the project tracking and associated costs consolidated under a single project

3. Brownstone Estates – Subdivision Agreement and Final Map Approval

Recommendation: Adopt a Resolution approving the execution of a Subdivision Agreement with YC Hooper Ventures, LLC, a California Limited Liability Company providing for public improvements associated with the Brownstone Estates Subdivision Map, approving the Brownstone Estates Subdivision Final Map, accepting dedication of rights-of-way and easements shown thereon, and authorizing the filing of the map [Subdivision is located on North Colusa Frontage Road between Hooper Road and El Margarita Road.]

4. Rezone (RZ) 23-05 for Calvary Christian Center

Recommendation: A. Adopt an Ordinance of the City Council of the City of Yuba City approving Rezone (RZ) 23-05 and Rezoning Assessor's Parcel 63-010-145 from a Office Commercial Zoned District Combined with the X19 Zone District (C-O X19) by Removing the X19 Zone District resulting in the property being rezoned to the Office Commercial (C-O) Zone District, on a 12 acre parcel located at the southeast corner of El Margarita Road and State Route 20 (Colusa Highway) by title only and waive the second reading

5. Purchase of one (1) Chevrolet Tahoe PPV

Recommendation: Adopt a Resolution to:

A. Awards the purchase of one (1) Chevrolet Tahoe Pursuit Vehicle to Winner Chevrolet, Inc. of Sacramento, CA, in the amount of \$61,211.41;

B. Authorizes the purchase and installation of equipment to Cop Shop Installations of Yuba City, CA in the estimated amount of \$29,983.40 with the finding that it is in the best interest of the City;

C. Authorizes the purchase of one (1) APX 8500 all-band radios to Motorola of Yuba City, CA in the estimated amount of \$11,976.79, and programming to Sutter Buttes Communication in the estimated amount of \$186.89, with the finding that it is in the best interest of the City

6. Side Letter Agreements with Yuba City Firefighters' Association-Local 3793 and Yuba City Fire Management Unit

Recommendation: Adopt a Resolution approving side letter agreements with the Yuba City Firefighters' Association - Local 3793 and Yuba City Fire Management unit to provide a one-time lump sum payment of \$2,250 per employee in lieu of an ongoing salary increase

7. Rowe Avenue Water Storage Tank Rehabilitation Project (Plans & Specifications)

Recommendation: Adopt a Resolution adopting a CEQA Class 1 Categorical Exemption, approving the plans and specifications for the Rowe Avenue Water Storage Tank Rehabilitation Project (25-02), and authorizing advertisement for bids on the project

8. Emergency Capital Acquisition of four (4) KwiKool Portable AC Units Model KIB2411-3

Recommendation: A. Receive and file report documenting the emergency capital acquisition of the four (4) new KwiKool Portable AC Units for the Utilities Department, specifically the Wastewater Treatment Facility, in accordance with Municipal Code Section 2-6.15
B. Authorize the Finance Director to make a capital acquisition budget allocation in the amount of \$10,167.30 from Account No. 7120-63451 (Water Treatment Plant Major Maintenance) and \$10,167.30 from Account No. 8120-63451 (Wastewater Treatment Plant Major Maintenance) to Account No. 8120-69201 for \$10,167.30 (Wastewater Treatment Plant Equipment) and Account No. 7120-69201 for \$10,167.30 (Water Treatment Plant Equipment).

Future Agenda Items

9. Future Agenda Items

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

10. City Manager's Report

11. City Council Reports

Adjournment