



# AGENDA

## JUNE 16, 2026

### REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY

**5:30 P.M. CLOSED SESSION  
SUTTER ROOM/VIRTUAL**

**6:00 P.M. REGULAR MEETING  
COUNCIL CHAMBERS/VIRTUAL**

MAYOR	• Marc Boomgaarden
VICE-MAYOR	• Michael Pasquale
COUNCILMEMBER	• Toni Cole
COUNCILMEMBER	• Wade Kirchner
COUNCILMEMBER	• Dave Shaw
CITY MANAGER	• Robert Bendorf
CITY ATTORNEY	• Shannon L. Chaffin

**1201 Civic Center Blvd  
Yuba City CA 95993**

***Wheelchair Accessible***

*The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit [yubacity.net ADA & Accessibility Resources page](http://yubacity.net/ADA&AccessibilityResources). If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or **(TTY: 530-822-4732)**, so such aids or services can be arranged. Requests may also be made by email at [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net) or [citymanager@yubacity.net](mailto:citymanager@yubacity.net) or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.*

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**REGULAR MEETING**  
**CITY COUNCIL - CITY OF YUBA CITY**  
**JUNE 16, 2026**  
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**COUNCIL CHAMBERS/VIRTUAL**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net), subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link: <https://yubacity-net.zoom.us/j/86348582123?pwd=lsz5Kxk1L1v3msRyEcRXz34xgMak9e.1>.

Emailed comments sent to [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net) at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

**Public Comment:**

Any member of the public wishing to address the City Council on any item listed on the closed session agenda, if any, will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

**Closed Session**

A. Liability Claim

Claimant: Jake Cartwright, Claim 26-22

Agency Claimed Against: City of Yuba City

B. CONFERENCE WITH LABOR NEGOTIATORS pursuant to Gov. Code section 54957.6.

Agency designated representatives: Gina Rowland, Chief Labor Negotiator

Employee Organizations: Public Employees' Union - Local 1/AFSCME 57,  
Police Officers' Association, Police First Level Managers, Police Mid-  
Managers

**Regular Meeting**

Call to Order

## Roll Call

- Mayor Boomgaarden
- Vice-Mayor Pasquale
- Councilmember Cole
- Councilmember Kirchner
- Councilmember Shaw

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications

## **Public Communication**

### **1. Appearance of Interested Citizens**

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

## **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

### **2. Minutes from the February 7, 2023 and June 2, 2026 Regular City Council Meeting**

Recommendation: Approve the Minutes from February 7, 2023 and June 2, 2026 Regular City Council Meeting

### **3. Utilities 2026-2031 Rate Schedule and Ordinance Update**

Recommendation: A. Adopt a Resolution establishing the utility service rate schedule for Fiscal Years 26/27 through 30/31, inclusive, in alignment with the Proposition 218 maximums

B. Adopt an Ordinance of the City Council of the City of Yuba City amending Chapter 5 (Wastewater Collection and Treatment) and Chapter 6 (Water System) of Title 6 of the Yuba City Municipal Code by title only and waive the second reading

### **4. Construction Contingency Authorization**

Recommendation: Adopt a Resolution which takes the following actions:

A. Authorizes previously identified contingency amounts for the ADA Ramp and Sidewalk Improvements Project (Contract No. 1220-CON-26), 2026 Wastewater Collections Improvements Project (Contract No. 23-08), DWR Urban Drought Relief – Turf Replacement Project (Contract No. 24-02), and Citywide Sign

Upgrades Project (Contract No. 1315-CON-26) capital improvement projects

B. Authorizes the Public Works Director to modify the scope of work through change order(s) to the contracts for the ADA Ramp and Sidewalk Improvements Project (Contract No. 1220-CON-26), 2026 Wastewater Collections Improvements Project (Contract No. 23-08), DWR Urban Drought Relief – Turf Replacement Project (Contract No. 24-02), and Citywide Sign Upgrades Project (Contract No. 1315-CON-26) capital improvement projects

**5. WWTF Septage Receiving Station Project Contract No. 25-04 (Plans & Specifications)**

Recommendation: Adopt a Resolution adopting a CEQA Class 1 Categorical Exemption, approving the plans and specifications, and authorizing advertisement for bids for the WWTF Septage Receiving Station Project

**6. Purchasing Policies and Procedures Manual Revisions**

Recommendation: Adopt a Resolution approving the revised City of Yuba City Purchasing Policies and Procedures Manual and authorize the City Manager to implement and administer the updated policies and procedures

**7. Approve Tenant Commissioner Appointment to the Regional Housing Authority**

Recommendation: Approve the re-appointment of Suzanne Gallaty as the Tenant Commissioner to the Regional Authority of Sutter and Nevada Counties Board of Commissioners

**8. Appointments to City of Yuba City Personnel Board**

Recommendation: Approve the Mayor's Recommendation of one (1) Appointment and two (2) Reappointments to the Personnel Board

**9. Public Comment Period of City Council Meetings**

Recommendation: Adopt a Resolution establishing a fifteen-minute aggregate limit for public comment periods during City Council Meetings

**Business Items**

**10. WWTF Outfall Diffuser Project – Bid Phase Services Amendment**

Recommendation: Adopt a Resolution that takes the following actions:

A. Authorizes Amendment No. 6 to the Professional Services Agreement with CH2M Hill Engineers, Inc., dated July 18, 2018, to complete Bid Phase Services activities for the Wastewater Treatment Facility Effluent Discharge Outfall Diffuser Project and authorizes the City Manager to execute the amendment following approval as to form by the City Attorney, with the finding that it is in the best interest of the City

B. Authorizes the Finance Director to make a supplemental appropriation and related transfers in the amount of

\$613,883 from unallocated wastewater funds to Account No. 981156

- 11. General Fund Contingencies Policy F-1 and General Fund Reserves Policy F-2**  
Recommendation: Approve General Fund Contingencies Policy F-1 and General Fund Reserves Policy F-2
- 12. Adoption of the Fiscal Year 2026-27 Operating Budget and Capital Improvement Plan**  
Recommendation: A. Adopt a Resolution approving the proposed Fiscal Year 2026-27 Operating Budget  
  
B. Adopt a Resolution approving the proposed Fiscal Year 2026-27 Capital Improvement Plan
- 13. Approve the City's Amended Salary Schedule**  
Recommendation: Adopt a Resolution taking the following actions effective July 11, 2026:

  - A. Amending the Salary Schedule to:
    1. Adjust the salary for City Manager from \$280,000 to \$280,010 annually to address a rounding issue in the City's new HRIS/Payroll system.
    2. Abolish the titles of Police Records Clerk – Lead and Administrative Manager.
    3. Change the title for Parks and Grounds Superintendent to Park Maintenance Superintendent.
    4. Adjust the salary for Police Services Analyst from \$5,190 - \$6,308/monthly to \$5,854 - \$7,116/monthly.
    5. Add the following new salary ranges:
      - a. Deputy City Manager - \$11,310 to \$13,748/monthly
      - b. GIS Analyst - \$7,150 to \$8,689/monthly
      - c. Human Resources Analyst I - \$6,350 to \$7,718/monthly
      - d. Human Resources Analyst II - \$6,985 to \$8,490/monthly
      - e. Human Resources Manager - \$9,574 to \$11,638/monthly
  - B. Approve the City's Salary Schedule in its entirety as amended.
- 14. Community Sponsorship Request - Walk to End Alzheimer's**  
Recommendation: Consider the sponsorship request from the Alzheimer's Association, and if approved: Adopt a Resolution approving the sponsorship request in the amount of \$2,500 for the Walk to End Alzheimer's in Yuba City on September 5, 2026

**Future Agenda Items**

**15. Future Agenda Items**

**Reports and Communications**

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

**16. City Manager's Report**

**17. City Council Reports**

**Adjournment**