



AGENDA

MARCH 3, 2026

REGULAR MEETING OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY AND CITY COUNCIL CITY COUNCIL CITY OF YUBA CITY

**6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL**

MAYOR	• Marc Boomgaarden
VICE-MAYOR	• Michael Pasquale
COUNCILMEMBER	• Toni Cole
COUNCILMEMBER	• Wade Kirchner
COUNCILMEMBER	• Dave Shaw
CITY MANAGER	• Robert Bendorf
CITY ATTORNEY	• Shannon L. Chaffin

1201 Civic Center Blvd
Yuba City CA 95993

Wheelchair Accessible

The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit [yubacity.net ADA & Accessibility Resources page](http://yubacity.net/ADA&AccessibilityResources). If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or (TTY: 530-822-4732), so such aids or services can be arranged. Requests may also be made by email at cityclerk@yubacity.net or citymanager@yubacity.net or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.

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AGENCY AND CITY COUNCIL
CITY COUNCIL - CITY OF YUBA CITY
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Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link: https://yubacity-net.zoom.us/webinar/register/WN_PtgKm2WbRpSP5WoAbZbSMQ. Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

Regular Meeting

Call to Order

Roll Call

- Mayor Boomgaarden
- Vice-Mayor Pasquale
- Councilmember Cole
- Councilmember Kirchner
- Councilmember Shaw

Invocation/Inspiration

Pledge of Allegiance to the Flag

Agenda Modifications

Presentations

1. **Yuba City Economic Visioning - Vaughan Davies, Eastman Perkins**

2. Major Pavement Repair Project Strategy - Josh Wolffe, Public Works Director

Public Communication

3. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

4. Minutes of the February 17, 2026, Regular Meeting of the Successor Agency to the Redevelopment Agency and City Council

Recommendation: Approve the Minutes of the February 17, 2026 Regular Meeting of the Successor Agency to the Redevelopment Agency and City Council

5. Department of Water Resources Urban Drought Relief - Turf Replacement Project (24-02) Contract Award

Recommendation: Adopt a Resolution to:

- A. Reject Jensen Landscape Contractor LLC's bid as non-responsive due to failure to submit the required Public Contract Code § 10285.1 certification
- B. Award a construction contract to Superb Engineering, Inc. of Banning, CA in the amount of their total bid of \$1,611,379.76 for the Base Bid Schedule and Alternate Bid Schedule and authorize the City Manager to execute the contract on behalf of the City, subject to review and approval as to legal form by the City Attorney
- C. Find that CEQA was previously assessed for the Project, a categorical exemption (Class 4, SCH #2026010121) was adopted, approval of this contract is within the scope of the previously approved Project, and no further environmental review is required under CEQA
- D. Award a Professional Services Agreement to The Solis Group of Pasadena, CA, for Labor Compliance Services in the amount of \$13,600.00, subject to material terms, with the finding that is in the best interest of the City
- E. Award a Professional Services Agreement to Design Consulting Construction Management (DCCM) of Auburn, CA for Construction Management and Inspection in the amount of \$193,765.00, subject to material terms, with

the finding that is in the best interest of the City

6. Supplemental Budget Appropriation for Upgrades for Existing CCTV Vehicle

Recommendation:

- A. Approve a capital acquisition for upgrades for the existing Cues CCTV vehicle to the Summit System for vehicle 08-33, CCTV truck
- B. Adopt a Resolution awarding the purchase to WECO Industries of Vacaville, California, in the amount of \$162,950.29, with the finding that it is in the best interest of the City
- C. Authorize the Finance Director to make a capital acquisition budget allocation in the amount of \$162,950.29 from Account No. 6610-69415 (Vehicle Replacement Fund - Heavy Equipment) wastewater funds

7. Reallocate Electrician Authorized Positions

Recommendation: Adopt a Resolution taking the following actions effective March 7, 2026:

- A. Increase the allocation of the Electrical/Instrumentation Supervisor in Budget Unit 3150 – Public Works Electrical Maintenance from .10 FTE to 1.0 FTE (a net increase of .9 FTE), with a corresponding .9 FTE reduction in Utilities
- B. Increase the total allocation of Electrical Technician I/II/III positions in Budget Unit 3150 – Public Works Electrical Maintenance from 1.1 FTE to 2.0 FTE (a net increase of .9 FTE), with a corresponding .9 FTE reduction in Utilities. The remaining 1.0 FTE Electrical Technician I/II/III in Utilities shall be allocated as .5 FTE in Budget Unit 7120 – Water Treatment and .5 FTE in Budget Unit 8120 – Wastewater Treatment
- C. Authorize the Finance Director to make a supplemental appropriation to 3150-61210, Public Works Salaries, in the amount of \$64,042

8. Community Sponsorship - YCHS Baseball

Recommendation: Affirm the City Manager's independent action to approve a project change request from the Yuba City High School Baseball Boosters for the City's previous sponsorship award in the amount of \$1,000.00

Business Items

9. Recreation Program Fee Updates

Recommendation: Adopt a Resolution approving updated rates for recreation program fees

10. Introduction to the Utilities Rate Studies

Recommendation: Direct staff to finalize the Water and Wastewater Rate Studies for

adoption and initiation of the Proposition 218 process

11. Consideration of the Road Development Impact Fee Update

Recommendation: Introduce an Ordinance of the City Council of the City of Yuba City, adding Chapter 12 (Roadway Facilities Development Impact Fees) to Title 8, Chapter 12 of the City of Yuba City Municipal Code to establish roadway development impact fees for new development

Future Agenda Items

12. Future Agenda Items

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

13. City Manager's Report

14. City Council Reports

Adjournment