



AGENDA

JANUARY 20, 2026

REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY

6:00 P.M. REGULAR MEETING COUNCIL CHAMBERS/VIRTUAL

MAYOR	• Marc Boomgaarden
VICE-MAYOR	• Michael Pasquale
COUNCILMEMBER	• Toni Cole
COUNCILMEMBER	• Wade Kirchner
COUNCILMEMBER	• Dave Shaw
CITY MANAGER	• Robert Bendorf
CITY ATTORNEY	• Shannon L. Chaffin

1201 Civic Center Blvd
Yuba City CA 95993

Wheelchair Accessible

The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit [yubacity.net ADA & Accessibility Resources page](http://yubacity.net/ADA&AccessibilityResources). If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or (TTY: 530-822-4732), so such aids or services can be arranged. Requests may also be made by email at cityclerk@yubacity.net or citymanager@yubacity.net or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.

**AGENDA
REGULAR MEETING
CITY COUNCIL - CITY OF YUBA CITY
JANUARY 20, 2026**

**6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live-streamed for public viewing, but not participation, at the following link: https://yubacity-net.zoom.us/webinar/register/WN_y0Cz1dKURHS63TrHasYz5A. Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

Public Comment:

Any member of the public wishing to address the City Council on any item listed on the closed session agenda, if any, will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

Regular Meeting

Call to Order

Roll Call

- Mayor Boomgaarden
- Vice-Mayor Pasquale
- Councilmember Cole
- Councilmember Kirchner
- Councilmember Shaw

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications

Presentations

1. **Introduction of Beale Air Force Base, Lieutenant Colonel Dominic Foglia, 9th Intelligence Squadron (9 IS) Commander and staff; Presentation of the Squadron's Mission**
2. **Introduction of Beale Air Force Base, Lieutenant Colonel Michael Barlow, 7th Space Warning Squadron (7th SWS) Commander and staff; Presentation of the Squadron's Mission**
3. **Yuba-Sutter Regional Safety Action Plan — Update by Fehr and Peers**
4. **Statewide Park Development and Community Revitalization Program presentation — Josh Wolffe, Public Works Director**

Public Communication

5. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

6. **Minutes of the December 2 and December 16, 2025 Regular Meetings of the City Council**
Recommendation: Approve the Minutes of the December 2 and December 16, 2025 Regular Meetings of the City Council
7. **Emergency Purchase of Grit Classifier for Wastewater Treatment Facility**
Recommendation: Receive and file report documenting the emergency purchase of a new grit classifier for the Wastewater Treatment Facility, in accordance with Municipal Code Section 2-6.15 and Public Contract Code Section 22050
8. **Police Department MOU with the Sacramento County District Attorney's Office for alcohol and toxicology laboratory services**
Recommendation: A. Adopt a Resolution Authorizing the Execution of a Memorandum of Understanding (MOU) with Sacramento County District Attorney's Office and Sutter County Sheriff's Office
B. Authorize the City Manager to execute the MOU on behalf of the City of Yuba City
C. Authorize the Chief of Police to enter into a Master Service Agreement with Sacramento County District Attorney's Office
9. **Department of Water Resources Yuba Accord Dry Year Water Purchase Program**

Agreement Amendment No. 7

Recommendation: Adopt a Resolution authorizing the City Manager to execute the following agreements with the Department of Water Resources regarding the Dry Year Water Purchase Program:

- A. Amendment No. 7 to Agreement for the Supply and Conveyance of Water by the Department of Water Resources of the State of California Under the Dry Year Water Purchase Program Between the Department of Water Resources and the City of Yuba City, amending the quantity and pricing of water to reflect the amended Yuba Water Purchase Agreement and extending program participation through December 31, 2030
- B. Any further amendments to the Dry Year Water Purchase Program Participation Agreement are subject to approval by the City's water attorney

10. DWR Urban Drought Relief - Turf Replacement Project (24-02)

Recommendation: Adopt a Resolution adopting a CEQA Class 4 Categorical Exemption pursuant to Section 15304(b), approving the plans and specifications, and authorizing advertisement for bids for the grant funded City Turf Replacement Project

11. Presentation of Investment Report – Quarter Ended September 30, 2025

Recommendation: Note & File Quarterly Investment Report

12. WWTF Liquid Oxygen Budget Adjustment

Recommendation: Authorize the Finance Director to record a supplemental budget appropriation and related transfers from unallocated wastewater funds to Account No. 8120-63732 in the amount of \$275,000 for the Fiscal Year 25/26 due to an increase in the price of Oxygen for the wastewater treatment process

13. Market Street Traffic Calming and Safety Improvements

Recommendation: Adopt a Resolution adopting a CEQA Class 1 Categorical Exemption as set forth in Section 15301(c), approving the plans and specifications, and authorizing advertisement for bids for the Market Street Traffic Calming and Safety Improvements Project

14. Award for Construction Agreement Shasta and Alturas Streets Bus Pad Improvements

Recommendation: Adopt a Resolution which takes the following actions:

- A. Awards a construction contract to All-American Construction, Inc. of Sutter, CA in the amount of their total bid of \$179,590.00
- B. Authorizes the City Manager to execute the contract on behalf of the City, subject to review and approval as to legal form by the City Attorney
- C. Authorizes the City Manager to execute a Cooperative Agreement between the City of Yuba City and the Yuba-Sutter Transit Authority on behalf of the City, subject to review and approval as to legal form by the City Attorney

D. Authorizes the Finance Director to make a supplemental appropriation of \$60,733.50 from unallocated Streets and Roads funds to CIP Account No. 921339. Additionally, authorizes a supplemental appropriation of \$16,733.50 to CIP Account No. 921339 for additional funds to be received from YSTA

15. Homekey - Merriment Village Funding Supplemental Appropriation

Recommendation: A. Adopt a Resolution Authorizing the Finance Director to make supplemental appropriation of \$2,000,000 to Fund 211 Account 6041-62701 and \$23,287,126.79 to Account 6041-65501 and;

B. Authorize the Development Services Director or designee to approve payment processing utilizing the Homekey Funding

16. Yuba-Sutter Regional Safety Action Plan

Recommendation: Adopt a Resolution adopting the Yuba-Sutter Regional Safety Action Plan

17. Harter Estates North Subdivision (Acceptance of Public Improvements)

Recommendation: Adopt a Resolution accepting certain street and related improvements pursuant to the Harter Estates North Subdivision Agreement with D.R. Horton CA2, Inc., a California corporation, and authorizing the Subdivider to file a Notice of Completion [Subdivision is located on the west side of the Harter Specific Plan Area, and south of Butte House Road]

18. Consideration of an Appeal of the Planning Commission's approval of Use Permit 24-04, Tentative Parcel Map 24-01, Variance 24-01, and Environmental Assessment 24-06 located at 590 Colusa Avenue

Recommendation: Continue the item to a date certain of February 3, 2026, at 6pm or shortly thereafter

Business Items

19. Community Sponsorship Request - Girls on the Run

Recommendation: Consider a Community Sponsorship request; and if approved, Adopt a Resolution to approve a monetary sponsorship request from Girls on the Run of the North State in the amount of \$1,800.00 for a public purpose that provides a community benefit by investing in a future workforce and cultivating engaged citizens

20. Assignment of City Council to Regional Boards and Committees

Recommendation: Approve the City Council Assignments to Regional Boards and Committees for Calendar Year 2026

21. Mobile, Open Air, and Sidewalk Vending Ordinance Update

Recommendation: Initiate a Municipal Code amendment to Title 8, Chapter 5, Article 53 to update vending regulations including additional enforcement for illegal pop-ups serving food, implementation of State law, and codifying protections for young entrepreneurs

Future Agenda Items

22. Future Agenda Items

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

23. City Manager's Report

24. City Council Reports

Adjournment