



AGENDA

MARCH 18, 2025

REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY

**6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL**

MAYOR	• Dave Shaw
VICE MAYOR	• Marc Boomgaarden
COUNCILMEMBER	• Wade Kirchner
COUNCILMEMBER	• Michael Pasquale
COUNCILMEMBER	• Toni Cole
CITY MANAGER	• Diana Langley
CITY ATTORNEY	• Shannon L. Chaffin

**1201 Civic Center Blvd
Yuba City CA 95993**

Wheelchair Accessible

*The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit [yubacity.net ADA & Accessibility Resources page](http://yubacity.net/ADA&AccessibilityResources). If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or **(TTY: 530-822-4732)**, so such aids or services can be arranged. Requests may also be made by email at cityclerk@yubacity.net or citymanager@yubacity.net or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.*

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CITY COUNCIL - CITY OF YUBA CITY
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Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link: https://yubacity-net.zoom.us/webinar/register/WN_VPT7s1sZQ3SnK7oHpUSNIA. Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

Public Comment:

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

Regular Meeting

Call to Order

Roll Call

☐ Mayor Shaw
☐ Vice Mayor Boomgaarden
☐ Councilmember Cole
☐ Councilmember Kirchner
☐ Councilmember Pasquale

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications

Ceremonial Presentations

1. 2024 Officer of the Year - Detective Joe Swallow Proclamation

Public Communication

2. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

3. Minutes of the March 4, 2025 Regular Meeting of the City Council and March 10, 2025 Special Meeting of the City Council

Recommendation: Approve the Minutes of the March 4, 2025 Regular Meeting of the City Council and the minutes of the March 10, 2025 Special Meeting of the City Council

4. Police Department Body Worn and In-Car Camera Contract Renewal

Recommendation: Adopt a Resolution authorizing the City Manager or designee to renew the contract for body worn and in-car camera systems with Axon Enterprise, Inc. of Phoenix, AZ in the amount of \$154,946.07 with the finding that it is in the best interest of the City

5. Reconnecting Communities and Neighborhoods Grant Agreement - Signing Authority

Recommendation: Adopt a Resolution with the following actions:

A. Authorize the City Manager to enter into a Subrecipient Agreement with Sacramento Area Council of Governments to receive \$750,000 in grant funding for the Reconnecting Communities and Neighborhoods Grant through the US Department of Transportation and;

B. Authorize the Finance Director to make a supplemental appropriation of \$250,000 to CIP account 941353, and \$500,000 to CIP account 941354 to receive grant funds

6. 2024 Housing Element Annual Progress Report

Recommendation: A. Receive the 2024 Housing Element Annual Progress Report; and

B. Direct staff to file the report for calendar year 2024 with the State Department of Housing and Community Development

(HCD) and the Governor's Office of Planning and Research (OPR)

7. WTP Lime Pump and Lime Mixer Purchase

Recommendation: Adopt a Resolution with the following actions:

A. Award the purchase of four (4) Bredel-brand peristaltic pumps and two (2) control panels, to Misco Water of Pleasanton, CA in the amount of \$90,000.00, including contingency, for the Lime Storage and Feed System Upgrade Project, with the finding that it is in the best interest of the City

B. Award the purchase of one (1) Model GCDO-6 5HP mixer to Cleveland Mixer of Clinton, CT in the amount of \$17,000.00, including sales tax, freight, and contingency, for the Lime Storage and Feed System Upgrade Project, with the finding that it is in the best interest of the City

Business Items

8. Yuba-Sutter Economic Development Corporation - 2025-2030 Five-Year Comprehensive Economic Development Strategy (CEDS) Update, Public Works Project Update, and 2024 CEDS Annual Performance Evaluation

Recommendation: Adopt a Resolution approving the five-year 2025-2030 CEDS, the 2024 Comprehensive Economic Development Evaluation and Performance Report, and the updated Appendices I Public Works Projects and authorize its submittal to the United States Department of Commerce, Economic Development Administration

9. Letter of Commitment with Yuba County Sheriff's Department - Potential Future Agreement to Utilize RIMS Integrated Public Safety Software

Recommendation: A. Approve the City of Yuba City to sign a commitment letter with the Yuba County Sheriff's Department for a potential future agreement to utilize the Records Management Software, RIMS Integrated Public Safety Software, which would be fully funded by a prospective California Department of Justice National Criminal History Improvement Program (NCHIP 30) Grant

B. Adopt a Resolution authorizing the City Manager to sign and execute the commitment letter with the Yuba County Sheriff's Department for participation in the RIMS Integrated Public Safety Software System

10. Community Sponsorship Requests

Recommendation: Consider the sponsorship requests from Playzeum, and Shri Guru Ravidass Temple. If approved:

A. Adopt a Resolution approving the sponsorship requests from Playzeum

B. Adopt a Resolution to approve a monetary sponsorship request from the Shri Guru Ravidass Temple

11. Adventist Health – Ad Hoc Committee

Recommendation: Establish and designate two (2) Councilmembers to steer the Adventist Health Ad Hoc Committee for a period not to exceed one (1) year, unless additional action is taken by Council

Future Agenda Items

12. Future Agenda Items

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

13. City Manager's Report

14. City Council Reports

Adjournment