



AGENDA

DECEMBER 10, 2024

SPECIAL MEETING CITY COUNCIL CITY OF YUBA CITY

6:00 P.M. SPECIAL MEETING COUNCIL CHAMBERS/VIRTUAL

MAYOR	• Shon Harris
VICE MAYOR	• Dave Shaw
COUNCILMEMBER	• Marc Boomgaarden
COUNCILMEMBER	• Wade Kirchner
COUNCILMEMBER	• Michael Pasquale
CITY MANAGER	• Diana Langley
CITY ATTORNEY	• Shannon L. Chaffin

**1201 Civic Center Blvd
Yuba City CA 95993**

Wheelchair Accessible

*The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit [yubacity.net ADA & Accessibility Resources page](http://yubacity.net/ADA&AccessibilityResources). If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or **(TTY: 530-822-4732)**, so such aids or services can be arranged. Requests may also be made by email at cityclerk@yubacity.net or citymanager@yubacity.net or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.*

**AGENDA
SPECIAL MEETING
CITY COUNCIL - CITY OF YUBA CITY
DECEMBER 10, 2024
6:00 P.M. SPECIAL MEETING
COUNCIL CHAMBERS/VIRTUAL**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link: https://yubacity-net.zoom.us/webinar/register/WN_r0aKKxaCTBCVND4HXodIWw. Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

Regular Meeting

Call to Order

Roll Call

- ☐ Mayor Harris
- ☐ Vice Mayor Shaw
- ☐ Councilmember Boomgaarden
- ☐ Councilmember Kirchner
- ☐ Councilmember Pasquale

Invocation/Inspiration

Posting of the Colors

Pledge of Allegiance to the Flag

Agenda Modifications

Public Communication

1. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on

action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Presentations

- 2. Comments from Outgoing Mayor Shon Harris**
- 3. Presentations to Outgoing Mayor Harris**
- 4. Proclamation for Outgoing City Clerk Jackie Sillman**
- 5. Comments from Outgoing City Clerk Jackie Sillman**

Election Results

- 6. Declaration of 2024 Election Results**
Recommendation: Adopt a Resolution declaring the results of the November 5, 2024 General Municipal Election
- 7. Administer Oaths of Office**
 - Toni Cole, Council-elect (District 5)
 - Wade Kirchner, City Council (District 4)
 - Ciara Wakefield, City Clerk
 - Diona Pope, City Treasurer

Business from the City Council

- 8. Presentation to Toni Cole, Councilmember (District 5)**
- 9. Comments from new Councilmembers**
 - Councilmember Cole
 - Councilmember Kirchner
- 10. Appointment of Mayor and Vice-Mayor**
- 11. Comments from City Council**
 - Councilmembers
 - New Vice-Mayor
 - New Mayor

Adjournment

CITY OF YUBA CITY

Public Communication

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements.

Procedure

You are welcome and encouraged to participate in this meeting. Complete a Speaker Card located in the lobby and give to the Clerk, public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda, will be considered at this time.

When a matter is announced, wait to be recognized by the Mayor to provide your comments to the Council. Comments should begin by providing your name and place of residence. A three minute limit is requested when addressing Council.

Request for additional time to address Council

Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted 5 minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Procedure

When requesting to comment, please indicate your name and the topic and mail to:

City of Yuba City
Attn: City Clerk
1201 Civic Center Blvd
Yuba City CA 95993

Or email to:
Jackie Sillman, City Clerk
cityclerk@yubacity.net

CITY OF YUBA CITY
STAFF REPORT

Date: December 10, 2024
To: Honorable Mayor & Members of the City Council;
From: Administration Department
Presentation By:

Summary

Subject: Comments from Outgoing Mayor Shon Harris
Recommendation:
Fiscal Impact:

Attachments:

None

Prepared By:

Name
Title

Submitted By:

Name
Title



Presentation to Outgoing Mayor Shon Harris

Proclamation

OF THE CITY COUNCIL

Jackie Sillman Elected City Clerk | 2020 - 2024

WHEREAS, Jackie Sillman was elected by the people in November 2020 and appointed as the City Clerk for the City of Yuba City on December 1, 2020. She served as City Clerk until December 10, 2024, for a total of four years; and

WHEREAS, Jackie always represented the City of Yuba City throughout the community with professionalism, positivity, and poise; and

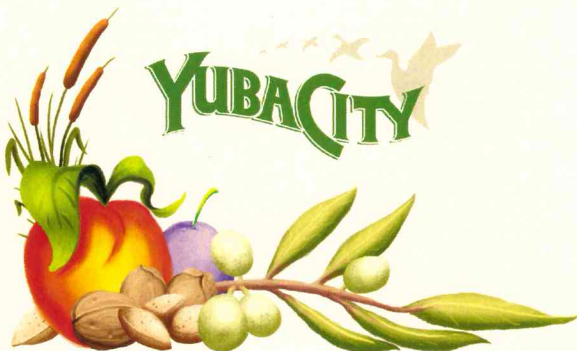
WHEREAS, Jackie kept herself informed on the important issues in our community; and acted as a resource to citizens throughout her tenure; and

WHEREAS, Jackie was incredibly responsive and supportive of City staff and was a valued part of the Yuba City Team; and

WHEREAS, Jackie's dedication, commitment and willingness to serve as the City Clerk to the community of Yuba City goes beyond measure. We are grateful for her hard work, devotion and enthusiasm in all that she has done for the City of Yuba City.

NOW, THEREFORE, BE IT RESOLVED, that I, Shon Harris, Mayor of the City of Yuba City, on behalf of our entire City Council, hereby commend Jackie Sillman for her outstanding dedication as the City Clerk to the City of Yuba City Council and to the Yuba City Community.

Done on this 10th day of December 2024 at the City of Yuba City,
County of Sutter, State of California.



MAYOR



Comments by Outgoing City Clerk Jackie Sillman

CITY OF YUBA CITY
STAFF REPORT

Date: December 10, 2024
To: Honorable Mayor & Members of the City Council;
From: Administration Department
Presentation By: Ciara Wakefield, City Clerk Administrator

Summary

Subject: Declaration of 2024 Election Results
Recommendation: Adopt a Resolution declaring the results of the November 5, 2024 General Municipal Election
Fiscal Impact: None

In accordance with the California Election Code and the City Municipal Code, the City of Yuba City was required to hold an election in conjunction with the Statewide General Election being held on Tuesday, November 5, 2024 for the election of two (2) City Councilmembers (Districts 4 and 5), City Clerk, City Treasurer, as well as consideration of Measure D. The City has traditionally contracted with Sutter County to provide consolidated election services. On June 18, 2024, the City Council adopted a Resolution to call and give notice of the General Municipal Election on November 5, 2024 and to proceed with an agreement for election services with Sutter County.

On October 9, 2024, City Council received a Certificate of Facts from the Sutter County Clerk - Recorder/Registrar of Voters which outlined that by the close of the nomination period on August 14, 2024:

- Only one person filed and qualified for the position of City Clerk
- Only one person filed and qualified for the position of City Treasurer
- Only one person filed and qualified for the position of City Council - District 4

Under the Elections Code, if only one person is nominated to be elected from or by a legislative district (i.e., they are running uncontested), the City Council may appoint to the office the person who has been nominated. On October 22, 2024, as requested by the Sutter County Clerk - Recorder/Registrar of Voters, the City Council appointed uncontested candidates effective December 10, 2024 as follows:

Name	Office	Term
Ciara Wakefield	City Clerk	4 Years
Diona Pope	City Treasurer	4 Years
Wade Kirchner	City Council - District 4	4 Years

For the remaining City Council seat (District 5), the California Election Code, Section 10262(b) requires that the City Council declare elected the persons for whom the highest numbers of votes were cast for

each office. Based on the results from the General Municipal Elections held on November 5, 2024, it is recommended that the City Council declare elected the following:

City Council - District 5 (4 Year Term)	Vote Count	Percent
Toni Cole	2,843	56.50%

During the November 5, 2024, General Municipal Election, votes were also collected for the purpose of considering Measure D:

MEASURE D – KEEP YUBA CITY SAFE MEASURE. To support vital city services such as: road repairs; increasing police and fire protection; protecting 911 emergency response times; addressing homelessness; and funding other general services and essential activity; shall an ordinance establishing a 1 percent sales tax in Yuba City, providing approximately \$17,500,000 annually until ended by voters, requiring accountability, citizens’ oversight and annual audits, with all funds staying local, be adopted?

Measure D	YES 11,480 Votes (46.07%)	NO 13,440 Votes (53.93%)
-----------	---------------------------	--------------------------

As a result of the November 5, 2024, General Municipal Election, the City Council does declare and determine that Measure D was not approved by a majority of the voters of the City of Yuba City voting in the November 5, 2024, General Municipal Election, and, as a result, there will be no change to the local sales tax percentage at this time.

Recommendation:

Adopt a Resolution declaring the results of the November 5, 2024 General Municipal Election. These recommendations are based on certified election results from the Sutter County Clerk - Recorder/Registrar of Voters.

Attachments:

1. Election Results - Resolution 12.10.24
2. Certification of Election Results 12.04.24
3. Certificate of Facts 10.09.24

Prepared By:
Ciara Wakefield
City Clerk Administrator

Submitted By:
Diana Langley
City Manager

ATTACHMENT 1

RESOLUTION NO. _____

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF YUBA CITY
ACCEPTING THE SUTTER COUNTY REGISTRAR RECORDER/COUNTY CLERK'S
OFFICIAL CANVASS AND OFFICIAL STATEMENT OF VOTES CAST FOR THE
CONSOLIDATED MUNICIPAL ELECTION HELD ON TUESDAY, NOVEMBER 5, 2024, AND
DECLARING THE RESULTS THEREOF**

WHEREAS, a Statewide General Election and City Municipal Election were held and conducted in the City of Yuba City on Tuesday, November 5, 2024 as required by law; and

WHEREAS, in all respects the election was held and conducted as required by the provisions of the Elections Code of the State of California for the holding of elections in general law cities; and

WHEREAS, the Sutter County Registrar Recorder/County Clerk canvassed the returns of the election and certified the results and facts to the City Council, and those results/facts were received, attached, and made a part hereof as "Exhibits A-C".

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF YUBA CITY, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The vote totals for the Consolidated Municipal Election held on November 5, 2024 in the City of Yuba City, as certified by Sutter County are as follows: The whole number of ballots cast in all precincts including vote by mail were 39,867. The total number of ballots cast in the City of Yuba City Council contest were 5,032.

SECTION 2. The City Council does declare and determine that:

(a) The names of persons voted for at the election for Member of the City Council – District 5 are as follows:

Toni Cole (2,843 votes received)
John Buckland (1,925 votes received)
Vincenzo Corraza (264 votes received)

SECTION 3. That the number of votes given at each precinct to each person and the number of votes given in the City to each person for the respective offices are listed on Exhibit "A", attached. In addition, the Certificate of Facts (Exhibit "C") outlines the appointments to uncontested offices: City Clerk, City Treasurer, City Council – District 4.

SECTION 4. The City Council does declare and determine that:

- (a) Toni Cole was elected as a Member of the City Council – District 5 for the full term of four years.
- (b) Wade Kirchner was appointed as a Member of the City Council – District 4 for the full term of four years.
- (b) Ciara Wakefield was appointed as City Clerk for the full term of four years.
- (c) Diona Pope was appointed as City Treasurer for the full term of four years.

SECTION 5. The City Clerk shall immediately make and deliver to each of the persons so elected a Certificate of Election, administer the Oath of Office, and shall have each person subscribe to it and file it in the office of the City Clerk. All of the persons so elected shall then be inducted into the office to which they have been elected.

SECTION 6. The General Municipal Election was also held on November 5, 2024 for the purpose of considering the following Measure of said City as required by laws relating to cities in the State of California:

MEASURE D – KEEP YUBA CITY SAFE MEASURE. To support vital city services such as: road repairs; increasing police and fire protection; protecting 911 emergency response times; addressing homelessness; and funding other general services and essential activity; shall an ordinance establishing a 1 percent sales tax in Yuba City, providing approximately \$17,500,000 annually until ended by voters, requiring accountability, citizens' oversight and annual audits, with all funds staying local, be adopted?

SECTION 7. That the number of votes given at each vote center and the number of votes given in the City in favor and against Measure D are listed below and in Exhibit "A" attached:

Yes – 11,480 votes received

No – 13,440 votes received

SECTION 8. That as a result of the November 5, 2024, General Municipal Election, the City Council does declare and determine that:

Measure D was not approved by a majority of the voters of the City of Yuba City voting in the November 5, 2024, General Municipal Election, and, as a result, there will be no change to the local sales tax percentage at this time.

The foregoing Resolution was duly and regularly introduced, passed, and adopted by the City Council of the City of Yuba City at a Regular meeting thereof held on the 10th day of December 2024.

AYES:

NOES:

ABSENT:

Dave Shaw, Mayor

ATTEST:

Ciara Wakefield, City Clerk

APPROVED AS TO FORM:

Shannon Chaffin, City Attorney
Aleshire & Wynder, LLP

Attachments:

- Exhibit A – Canvass of the November 5, 2024 General Municipal Election and Final Election Summary (Sutter County)
- Exhibit B – Certificate of Facts – Sutter County 10.09.24

EXHIBIT A



COUNTY OF SUTTER... • • • *established 1850*

Donna M Johnston

County Clerk-Recorder-Registrar of Voters – Clerk of the Board of Supervisors

**CERTIFICATION OF
COUNTY CLERK/REGISTRAR OF VOTERS OF THE
RESULTS OF THE CANVASS
OF THE NOVEMBER 5, 2024
GENERAL ELECTION**

STATE OF CALIFORNIA }
COUNTY OF SUTTER } SS.

I, Donna M. Johnston, Clerk-Recorder/Registrar of Voters for the County of Sutter, State of California, do hereby certify that, in pursuance to the provisions of the Elections Code Section 15300, et seq., I did canvass the results of the votes cast in the General Election held in said county on November 5, 2024, for measures and contests that were submitted to the vote of the voters, and that the Statement of Votes Cast, to which this certificate is attached is full, true, and correct.

I hereby set my hand and official seal this 3rd of December 2024, at the County of Sutter.



Donna M Johnston

Donna M. Johnston
County Clerk-Recorder/Registrar of Voters
County of Sutter
State of California

Clerk-Recorder
433 Second Street
Yuba City, CA 95991
Tel: (530) 822-7134
Fax: (530) 822-7214

Clerk of the Board of Supervisors
1160 Civic Center Blvd.
Yuba City, CA 95993
Tel: (530) 822-7106
Fax: (530) 822-7103

Registrar of Voters
1435 Veterans Memorial Circle
Yuba City, CA 95993
Tel: (530) 822-7122
Fax: (530) 822-7587

SUTTER COUNTY WEB SITE: www.suttercounty.org

CERTIFICATION OF ELECTIONS OFFICIAL

MANUAL TALLY OF ELECTION RESULTS PURSUANT TO SECTION 15360 OF CALIFORNIA ELECTIONS CODE

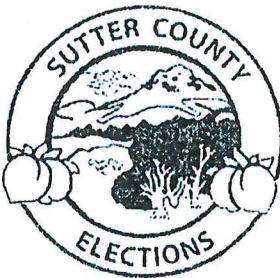
Presidential General Election November 5, 2024

I, Donna M. Johnston, Clerk-Recorder/Registrar of Voters for the County of Sutter, State of California, do hereby declare that pursuant to Section 15360 of the California Elections Code, a public manual tally of the ballots tabulated by those devices cast in Precincts 2, 6, 13, 15, 16, 20, 23 and 24 was completed.

I further declare that each vote was manually tallied for each contest and the discrepancies between the machine count and the manual tally along with a description of how each discrepancy was resolved is shown below.

Precinct	Contest	Discrepancy	Resolution
2	Local Contests – Live Oak Unified School District	+ 1 Vote Peter Hart + 1 Vote Gabriella Alvarado + 1 Vote Jessica Ramirez	One ballot incorrectly adjudicated.
6	Local Contests	None	None
13	Local Contests	None	None
15	All Federal and State Contests	None	None
16	Local Contests	None	None
20	Local Contests	None	None
23	Local Contests	None	None
24	Local Contests	None	None

Dated this 3rd day of December, 2024




Donna M. Johnston
Registrar of Voters
County of Sutter
State of California

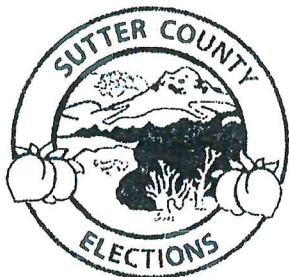
HELP AMERICA VOTE ACT OF 2002 CERTIFICATION OF ELECTIONS OFFICIAL

STATE OF CALIFORNIA }
COUNTY OF SUTTER } ss.

Pursuant to the statewide voter registration list requirements set forth in the Help America Voter Act of 2002 (HAVA) 52 U.S.C. § 21083),

I, Donna M. Johnston, Clerk-Recorder/Registrar of Voters for the County of Sutter, State of California, hereby certify that I complied with all provisions of Chapter 2 of Division 7 of Title 2 of the California Code of Regulations for the Federal election held on the 5th day of November 2024 in the County of Sutter, State of California, and all elections consolidated therewith.

I hereby set my hand and official seal this 3rd day of December, 2024 at the County of Sutter.



Donna M. Johnston
Donna M. Johnston
Registrar of Voters
County of Sutter
State of California

Sutter
SUTTER PRESIDENTIAL GENERAL ELECTION
November 5, 2024
Summary Report

	Registered Voters	Turnout
Total Registration and Turnout	54,204	39,867
Polls		3,067
Provisional		896
VBM		35,904

President and Vice President

(24 of 24 precincts reported)		
REP - DONALD J. TRUMP/JD VANCE	25,372	64.50%
DEM - KAMALA D. HARRIS/TIM WALZ	13,016	33.09%
AIP - ROBERT F. KENNEDY JR./NICOLE SHANAHAN	519	1.32%
GRN - JILL STEIN/RUDOLPH WARE	199	0.51%
LIB - CHASE OLIVER/MIKE TER MAAT	141	0.36%
P-F - CLAUDIA DE LA CRUZ/KARINA GARCIA	89	0.23%
PETER SONSKI/LAUREN ONAK	3	0.01%
Total	39,339	

US Senator

(24 of 24 precincts reported)		
REP - STEVE GARVEY	25,129	65.93%
DEM - ADAM B. SCHIFF	12,984	34.07%
Total	38,113	

US Senate - Partial Term

(24 of 24 precincts reported)		
REP - STEVE GARVEY	24,486	65.93%
DEM - ADAM B. SCHIFF	12,651	34.07%
Total	37,137	

US Representative 1st District

(24 of 24 precincts reported)		
REP - DOUG LAMALFA	25,826	68.10%
DEM - ROSE PENELOPE YEE	12,095	31.90%
Total	37,921	

State Senator 1st District

(24 of 24 precincts reported)		
REP - MEGAN DAHLE	23,469	69.56%
REP - DAVID FENNELL	10,270	30.44%
Total	33,739	

State Assembly 3rd District

(24 of 24 precincts reported)		
REP - JAMIE "JAMES" GALLAGHER	27,270	72.30%
DEM - AARON DRAPER	10,450	27.70%
Total	37,720	

Mbr Board of Education TA 2

(4 of 4 precincts reported)		
MIKE REID	2,920	65.68%
JUNE McJUNKIN	1,526	34.32%
Total	4,446	

Governing Board Member, Yuba Community College TA 3 - Short Term

(16 of 16 precincts reported)		
BILL CORNELIUS	9,596	59.35%
RITA ANDREWS	6,573	40.65%
Total	16,169	

Governing Board Member, Yuba Community College TA 4

(11 of 11 precincts reported)		
JOHN CASSIDY	7,616	57.35%
JUAN DELGADO	5,664	42.65%
Total	13,280	

Governing Board Member, Yuba Community College TA 6

(2 of 2 precincts reported)		
JOSE L. GARCIA	343	83.45%
DEBORAH BAUTISTA ZAVALA	68	16.55%
Total	411	

Governing Board Member, Yuba Community College TA 7

(1 of 1 precincts reported)		
JEFFREY LEE DRYDEN	9	64.29%
DOUGLAS M. HARRIS	5	35.71%
Total	14	

Governing Board Member, Live Oak Unified SD

Vote For 3		
(2 of 2 precincts reported)		
GABRIELLA ALVARADO	1,859	21.92%
SIMREN PAMMA	1,695	19.98%
SCOTT DAVIS	1,644	19.38%
MICHELE CURIEL	1,364	16.08%
PETER HART	1,089	12.84%
JESSICA RAMIREZ	831	9.80%
Total	8,482	

Sutter
SUTTER PRESIDENTIAL GENERAL ELECTION
November 5, 2024
Summary Report

Governing Board Member, Browns School District

Vote For 3		
(1 of 1 precincts reported)		
ELISABETH TUROLD	229	28.48%
JOE DICKSON	223	27.74%
BRUCE POLAND	208	25.87%
DARREN C. STOKES	144	17.91%
Total	804	

Governing Board Member, East Nicolaus Joint Union High School District

Vote For 3		
(2 of 2 precincts reported)		
DAVID FALES	618	25.53%
JEFFERY C. MOORE	592	24.45%
TOM ENGLER	445	18.38%
JILL BRAMHILL	425	17.55%
ED HENDERSON	341	14.09%
Total	2,421	

Mbr City Council Yuba City D5

(3 of 3 precincts reported)		
TONI COLE	2,843	56.50%
JOHN BUCKLAND	1,925	38.26%
VINCENZO S. CORAZZA	264	5.25%
Total	5,032	

Mbr City Council Live Oak

Vote For 2		
(1 of 1 precincts reported)		
AARON PAMMA	1,461	29.57%
NANCY ELIZABETH SANTANA	1,292	26.15%
CRUZ MORA	921	18.64%
LAKHVIR SINGH GHAG	871	17.63%
MICHELLE SERPA	396	8.01%
Total	4,941	

Proposition 2

(24 of 24 precincts reported)		
NO	20,302	53.94%
YES	17,337	46.06%
Total	37,639	

Proposition 3

(24 of 24 precincts reported)		
NO	21,457	57.24%
YES	16,028	42.76%
Total	37,485	

Proposition 4

(24 of 24 precincts reported)		
NO	21,147	56.19%
YES	16,490	43.81%
Total	37,637	

Proposition 5

(24 of 24 precincts reported)		
NO	25,993	69.61%
YES	11,349	30.39%
Total	37,342	

Proposition 6

(24 of 24 precincts reported)		
NO	25,293	68.63%
YES	11,563	31.37%
Total	36,856	

Proposition 32

(24 of 24 precincts reported)		
NO	25,969	68.73%
YES	11,813	31.27%
Total	37,782	

Proposition 33

(24 of 24 precincts reported)		
NO	26,213	70.21%
YES	11,122	29.79%
Total	37,335	

Proposition 34

(24 of 24 precincts reported)		
YES	20,483	55.87%
NO	16,180	44.13%
Total	36,663	

Proposition 35

(24 of 24 precincts reported)		
YES	22,516	60.39%
NO	14,768	39.61%
Total	37,284	

Proposition 36

(24 of 24 precincts reported)		
YES	30,070	79.66%
NO	7,678	20.34%
Total	37,748	

SUTTER PRESIDENTIAL GENERAL ELECTION
November 5, 2024
Summary Report

Measure C Sutter Union High School BOND 55%

(6 of 6 precincts reported)		
BONDS YES	1,997	51.15%
BONDS NO	1,907	48.85%
Total	3,904	

Measure D City Of Yuba City Sales Tax

(15 of 15 precincts reported)		
NO	13,440	53.93%
YES	11,480	46.07%
Total	24,920	

Measure P Woodland Joint Unified School BOND 55%

(1 of 1 precincts reported)		
BONDS NO	31	67.39%
BONDS YES	15	32.61%
Total	46	

EXHIBIT B



CERTIFICATE OF FACTS

GENERAL PRESIDENTIAL ELECTION Of November 5, 2024

I, **DONNA JOHNSTON**, County Clerk of the County of Sutter, State of California, under Election Code Section 10229, do hereby certify that at the close of the nomination period for the November 5, 2024, **GENERAL PRESIDENTIAL ELECTION** for the office(s) noted below for the **CITY OF YUBA CITY**, the following, (as marked "x") exists:

- (☒) Only one person has filed a Declaration of Candidacy.
- (☐) No one has filed a Declaration of Candidacy.
- (☐) In the case of members to be elected from the district at large, the number of persons who have filed the Declaration of Candidacy for member does not exceed the number required to be elected.
- (☐) A petition signed by 10 percent of the voters or 50 voters, whichever is smaller in number, in the district, requesting the election be held has not been presented to me.

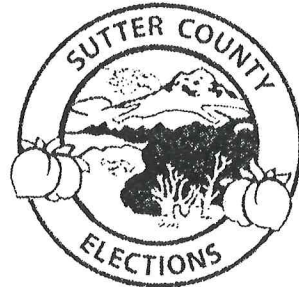
I request that the Yuba City City Council, as the supervising authority of the District, at a regular or special meeting held before the November 5, 2024 election, appoint as follows:

<u>NAME</u>	<u>OFFICE</u>	<u>TERM</u>
Wade Kirchner	Councilmember, District 4	4 years
Ciara Wakefield	City Clerk	4 years
Diona Pope	City Treasurer	4 years

I, the undersigned, certify, under penalty of perjury that the foregoing is true and correct.

Dated: 10-9-2024

Donna M. Johnston
DONNA M. JOHNSTON
COUNTY CLERK-RECORDER/REGISTRAR OF VOTERS



CITY OF YUBA CITY
STAFF REPORT

Date: December 10, 2024
To: Honorable Mayor & Members of the City Council;
From: Administration Department
Presentation By:

Summary

Subject: Administer Oaths of Office
Recommendation: - Toni Cole, Council-elect (District 5)
- Wade Kirchner, City Council (District 4)
- Ciara Wakefield, City Clerk
- Diona Pope, City Treasurer

Fiscal Impact:

Attachments:

None

Prepared By:

Name
Title

Submitted By:

Name
Title



Presentation to New Councilmember



Comments from New Councilmembers

CITY OF YUBA CITY
STAFF REPORT

Date: December 10, 2024
To: Honorable Mayor & Members of the City Council;
From: Administration Department
Presentation By:

Summary

Subject: Appointment of Mayor and Vice-Mayor
Recommendation:
Fiscal Impact:

Attachments:

None

Prepared By:

Name
Title

Submitted By:

Name
Title



Comments from City Council