AGENDA

OCTOBER 1, 2024

REGULAR MEETING OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY AND CITY COUNCIL CITY OF YUBA CITY

5:30 P.M. CLOSED SESSION
SUTTER ROOM/VIRTUAL

6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL

MAYOR	•	Shon Harris
VICE MAYOR	•	Dave Shaw
COUNCILMEMBER	•	Marc Boomgaarden
COUNCILMEMBER	•	Wade Kirchner
COUNCILMEMBER	•	Michael Pasquale
CITY MANAGER	•	Diana Langley
CITY ATTORNEY	•	Shannon L. Chaffin

1201 Civic Center Blvd
Yuba City CA 95993

Wheelchair Accessible

*The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit yubacity.net ADA & Accessibility Resources page. If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or **(TTY: 530-822-4732)**, so such aids or services can be arranged. Requests may also be made by email at cityclerk@yubacity.net or citymanager@yubacity.net or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.*

AGENDA
REGULAR MEETING OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY AND
CITY COUNCIL - CITY OF YUBA CITY
OCTOBER 1, 2024
5:30 P.M. CLOSED SESSION
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6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL

Materials related to an item on this Agenda submitted to the Successor Agency to the Redevelopment Agency and City Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live-streamed for public viewing, but not participation, at the following link: https://yubacity-net.zoom.us/webinar/register/WN_aRbntnEHS1OdrPuH8gNZDQ. Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the SUccessor Agency to the Redevelopment Agency and City Council prior to the meeting. Please identify the Agenda item(s) being addressed in the comments.

Public Comment:
Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the Successor Agency to the Redevelopment Agency and City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes to closed session.

Closed Session

A. Conference with Labor Negotiators (Pursuant to Government Code, Section 54957.6.)
Agency designated representatives: Diana Langley, City Manager, Natalie Springer, Human Resources Director, Ann Gillen, Community Services Director, Spencer Morrison, Finance Director, Ben Moody, Public Works and Development Services Director, Brian Baker, Police Chief, Jesse Alexander, Fire Chief
Employee organizations: Yuba City Police Officers; Police Sergeants; Yuba City Firefighters Local 3793; Yuba City Fire Management; First Level Managers, Mid Managers, Police Sworn Mid Managers; and Public Employees Local No. 1
Unrepresented employees: Confidential Employees, Executive Services Employees

Regular Meeting

Call to Order

Roll Call

__ Mayor Harris
__ Vice Mayor Shaw
__ Councilmember Boomgaarden
__ Councilmember Kirchner
__ Councilmember Pasquale

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications

Ceremonial Presentations

1. Quarterly Development Update Presentation by Ashley Potočnik, Development Liaison

Public Communication

2. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

3. Minutes of the September 17, 2024 Regular Meeting of the City Council

Recommendation: Approve the Minutes of the September 17, 2024 Regular Meeting of the City Council

4. Code Enforcement and Fleet Maintenance Personnel Actions

Recommendation: A. Adopt a Resolution:

1. Approving a side letter with the Public Employees' Union, Local 1/AFSCME 57 bargaining unit to modify their represented classifications to accommodate the updated classifications approved by Council in the Fiscal Year 24/25 operating budget for the Public Works and Development Services Departments for code

enforcement and fleet maintenance functions
2. Authorizing the Finance Director to amend the salary schedule to alter existing classifications to reflect the personnel changes approved by Council in the Fiscal Year 24/25 operating budget
3. Reclassifying code enforcement and fleet maintenance incumbent employees in positions impacted by the updated classifications adopted in the Fiscal Year 24/25 operating budget

B. Adopt a Resolution:

1. Approving a side letter with the First Level Managers bargaining unit to establish a fleet maintenance tool allowance for the Fleet Maintenance Supervisor
2. Approving a side letter with the Public Employees' Union, Local 1/AFSCME 57 bargaining unit to establish a fleet maintenance tool allowance for the Fleet Maintenance Mechanic I/II and Fleet Maintenance Mechanic – Senior classifications

C. Authorize the Finance Director to make budget adjustments as necessary

5. Redevelopment Agency Recording on Property Title - Southwest Corner of C Street and Wilbur Avenue (APN 052-380-017)

Recommendation: Adopt a Joint Resolution confirming that the Successor Agency of the former Redevelopment Agency of the City of Yuba City will not enforce against Sutter Valley Medical Foundation the terms of redevelopment proceedings or otherwise impose liability upon Sutter Valley Medical Foundation through such proceedings.

6. Letter of support for Beale Air Force Base to host the Collaborative Combat Aircraft Mission

Recommendation: Authorize the Mayor to submit a Letter of Support for the placement of the Collaborative Combat Aircraft (CCA) mission at Beale Air Force Base

7. Rezone 24-02: Sutter County Schools Career Training and Conference Center Ordinance Adoption

Recommendation: Adopt an Ordinance of the City Council of the City of Yuba City to adopt Rezone 24-02 for the Sutter County Schools Career Training and Conference Center project located at the southeast corner of Harter Parkway and an extension of Spirit Way (Assessor's Parcel Number: 63-010-146 and -147) by title only, and waive the second reading.

Business Items

8. Community Sponsorship

Recommendation: Consider the monetary sponsorship request from SAYLove. If

approved:

Adopt a Resolution to approve a monetary sponsorship request to SAYLove for $5,000.00

9. 2024 Nagar Kirtan Sikh Parade

Recommendation: Receive an update from the Sikh Parade Ad Hoc Committee on the planning efforts for the 2024 Nagar Kirtan Sikh Parade

Future Agenda Items

10. Future Agenda Items

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

11. City Manager's Report

12. City Council Reports

Adjournment

Ashley Potočnik, Development Liaison, will present a quarterly development update.

apotočnik@yubacity.net | 530-822-5195

Public Communication

Members of the public may address the City Council on items of interest that are within the City's jurisdiction. Individuals addressing general comments are encouraged to limit their statements.

Procedure

You are welcome and encouraged to participate in this meeting. Complete a Speaker Card located in the lobby and give to the Clerk, public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda, will be considered at this time.

When a matter is announced, wait to be recognized by the Mayor to provide your comments to the Council. Comments should begin by providing your name and place of residence. A three minute limit is requested when addressing Council.

Request for additional time to address Council

Members of the public submitting written requests at least *24 hours* prior to the meeting will be allotted 5 minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Procedure

When requesting to comment, please indicate your name and the topic and mail to:

City of Yuba City
Attn: City Clerk
1201 Civic Center Blvd
Yuba City CA 95993

Or email to:

Jackie Sillman, City Clerk
cityclerk@yubacity.net

CITY OF YUBA CITY
STAFF REPORT

Date: October 1, 2024
To: Honorable Mayor & Members of the City Council;
From: Administration Department
Presentation By: Toni Darwazeh, Executive Assistant

Summary

Subject: Minutes of the September 17, 2024 Regular Meeting of the City Council
Recommendation: Approve the Minutes of the September 17, 2024 Regular Meeting of the City Council
Fiscal Impact:

Attachments:
1. 09-17-2024 Regular Meeting Minutes (DRAFT)

Prepared By:
Toni Darwazeh
Executive Assistant

Submitted By:
Diana Langley
City Manager

ATTACHMENT 1

MINUTES (DRAFT)
REGULAR MEETING
CITY COUNCIL - CITY OF YUBA CITY
SEPTEMBER 17, 2024

6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL

Regular Meeting

The Regular Meeting of the City Council was called to order by Mayor Harris at 6:00 PM

Roll Call

Present: Mayor Harris and Councilmembers Boomgaarden, Kirchner, Shaw, and Pasquale

Absent: None

Invocation/Inspiration

Dave Shaw, Vice-Mayor

Pledge of Allegiance to the Flag

Tony Kurlan

Agenda Modifications

No changes were made

Presentations

1. Impact of the Johnson v. City of Grants Pass Decision on the Yuba City Police Departments Response to Camping on Public Property

Chief Brian Baker gave a presentation

Public Communication

2. Appearance of Interested Citizens

Kristy Macy spoke
Julie Rentner-Harrison spoke

Consent Calendar

Vice-Mayor Shaw moved and Councilmember Boomgaarden seconded the motion to approve Consent Calendar items 3-4

3. Minutes of the September 3, 2024 Regular Meeting of the City Council

Approve the Minutes of the September 3, 2024 Regular Meeting of the City Council

4. 2024 CalOES State and Local Cybersecurity Grant Application

Adopt **Resolution 24-121** authorizing the Finance Director to apply for the 2024 CalOES State and Local Cybersecurity Grant Program with the potential of being awarded up to $250,000 to fund proposed cybersecurity projects

The motion was passed unanimously

Business Items

5. Staff Report for the 2025 STEP (Selective Traffic Enforcement Program) Grant

Mayor Harris opened a Public Hearing

No public comment

Mayor Harris closed the Public Hearing

Councilmember Pasquale moved and Councilmember Kirchner seconded the motion to:

Adopt **Resolution 24-122** authorizing the Chief of Police to accept $115,000 in grant funding from the 2024/2025 Selective Traffic Enforcement Program and approve expenditure recommendations and authorize a supplemental appropriation in the amount of $115,000 to Account No. 100-43418, 2163-61430, 2163-62801, 2163-63801.

The motion was passed unanimously

6. Conversion of two (2) City-Owned Cell Tower Leases into a 50-year Easement

Bijan Parhizgar spoke

Councilmember Kirchner moved and Vice-Mayor Shaw seconded the motion to:

Adopt **Resolution 24-123** to award easement and site management agreements for the antenna site at 1545 Poole Boulevard with TowerPoint (TPA VII, LLC) of Atlanta, Georgia for a 50-year term for the sum of $648,000 plus 50% of any additional revenue generated under the easement and agreements and authorize the City Manager to execute the aforementioned documents, associated rent redirect letters and any other related documents to close on the escrow

Adopt **Resolution 24-124** to award easement and site management agreements for the antenna site at 806 Gray Avenue with TowerPoint (TPA VII, LLC) of Atlanta, Georgia for a 50-year term for the sum of $437,000 plus 50% of any additional revenue generated under the easement and agreements and authorize the City Manager to execute the aforementioned documents, associated rent redirect letters and any other related documents to close on the escrow

Authorize the Finance Director to make a supplemental appropriation to the general fund revenue account, 100-49210

The motion was passed unanimously

7. Development Plan 24-01 and Rezone 24-02: Sutter County Schools Career Training and Conference Center

Mayor Harris opened a Public Hearing

No public comment

Mayor Harris closed the Public Hearing

Councilmember Boomgaarden moved and Vice-Mayor Shaw seconded the motion to:

Adopt **Resolution 24-125** of the City Council of the City of Yuba City approving Environmental Assessment (EA) 24-02 by adopting a Mitigated Negative Declaration, subject to the Conditions of Approval and Mitigation Measures, and approval of Development Plan 24-01 for the Sutter County Schools Career Training Center and Conference Center, located at the southeast corner of Harter Parkway and an extension of Spirit Way (Assessor's Parcel Number: 63-010-146 and -147).

Introduce an Ordinance of the City Council of the City of Yuba City to adopt Rezone 24-02 for the Sutter County Schools Career Training and Conference Center project located at the southeast corner of Harter Parkway and an extension of Spirit Way (Assessor's Parcel Number: 63-010-146 and -147) by title only and waive the first reading.

The motion was passed unanimously

8. 2023 CDBG - Consolidated Annual Performance & Evaluation Report

Mayor Harris opened a Public Hearing

No public comment

Mayor Harris closed the Public Hearing

Vice-Mayor Shaw moved and Councilmember Kirchner seconded the motion to:

Adopt **Resolution 24-126** Approving the 2023 CAPER and authorizing staff to submit all necessary documents to the U.S. Department of Housing and Urban Development (HUD)

The motion was passed unanimously

9. City Council Endorsement of Measure D

Bijan Parhizgan spoke

Vice-Mayor Shaw moved and Councilmember Pasquale seconded the motion to:

Adopt **Resolution 24-127** endorsing Measure D, the proposed City Transactions and Use Sales Tax Measure on the November 5, 2024 Ballot

The motion was passed unanimously

10. 2024 Nagar Kirtan Sikh Parade

Receive an update from the Sikh Parade Ad Hoc Committee on the planning efforts

for the 2024 Nagar Kirtan Sikh Parade

No action taken. Information only

Future Agenda Items

11. Future Agenda Items

No suggestions were made

Reports and Communications

12. City Manager's Report

13. City Council Reports

- Councilmember Boomgaarden
- Councilmember Kirchner
- Councilmember Pasquale
- Vice Mayor Shaw
- Mayor Harris

Adjournment

Mayor Harris adjourned the Regular Meeting of the City Council at 7:47 PM

_____

Shon Harris, Mayor

ATTEST:

_____

Toni Darwazeh, Deputy City Clerk

CITY OF YUBA CITY
STAFF REPORT

Date: October 1, 2024
To: Honorable Mayor & Members of the City Council;
From: Public Works
Presentation By: Ben Moody, Public Works & Development Services Director

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Summary

Subject: Code Enforcement and Fleet Maintenance Personnel Actions

Recommendation: A. Adopt a Resolution:

1. Approving a side letter with the Public Employees' Union, Local 1/AFSCME 57 bargaining unit to modify their represented classifications to accommodate the updated classifications approved by Council in the Fiscal Year 24/25 operating budget for the Public Works and Development Services Departments for code enforcement and fleet maintenance functions
2. Authorizing the Finance Director to amend the salary schedule to alter existing classifications to reflect the personnel changes approved by Council in the Fiscal Year 24/25 operating budget
3. Reclassifying code enforcement and fleet maintenance incumbent employees in positions impacted by the updated classifications adopted in the Fiscal Year 24/25 operating budget

B. Adopt a Resolution:

1. Approving a side letter with the First Level Managers bargaining unit to establish a fleet maintenance tool allowance for the Fleet Maintenance Supervisor
2. Approving a side letter with the Public Employees' Union, Local 1/AFSCME 57 bargaining unit to establish a fleet maintenance tool allowance for the Fleet Maintenance Mechanic I/II and Fleet Maintenance Mechanic – Senior classifications

C. Authorize the Finance Director to make budget adjustments as necessary

Fiscal Impact: No additional funding requested

Purpose:

To approve the amendments to the salary schedule, side letters, and reclassifications necessary to

implement the code enforcement and fleet maintenance personnel changes adopted in the Fiscal Year 24/25 operating budget.

Council's Strategic Goals:

This item addresses the City Council's Strategic Goals of *Infrastructure* and *Fiscal Responsibility* by providing the classification and compensation options necessary to effectively recruit and retain quality employees in key positions responsible for the growth and maintenance of the City's infrastructure.

Background:

As part of the recent annual budget process, the Public Works and Development Services administration evaluated the staffing required to meet organizational structure and public service needs for Fiscal Year 24/25 and made several personnel change requests. City Council approved these personnel change requests as part of the Fiscal Year 24/25 operating budget adoption on June 18, 2024.

Some of the changes approved require additional Council action to establish the new or updated classifications and the corresponding amendments to the salary schedule, as well as to address incumbent employees impacted by these requests, including classifications within the Development Services Building Division (Code Enforcement) and Public Works Maintenance Branch (Fleet Maintenance Division). A high-level summary of these items is shown in Figure A, with additional detail provided in the Analysis section below:

Figure A:

Fiscal Year 24/25 Public Works and Development Services Personnel Changes: Code Enforcement and Fleet Maintenance				
Request #	**New Position**	**Existing Position**	**Approved Budget Request**	**Report Recommendations**
1	Code Enforcement Officer I/II	Code Enforcement Officer (Limited Term)	Convert to permanent position	• Create flexibly staffed classification • Convert limited-term incumbent • Reclassify permanent incumbent
2	Fleet Maintenance Mechanic I/II and Senior	NEW	Add new position for Fleet Maintenance and retitle Mechanic series	• Create flexibly staffed classification • Retitle full I/II and Senior series • Retitle existing incumbents

3	Fleet Maintenance Tool Allowance	N/A	Add funding for annual tool allowance	• Approve side letters with bargaining units • Issue FY 24/25 payment to incumbents

Analysis:

The Departments recommend the establishment of the following classifications for code enforcement and fleet maintenance functions, as proposed in Request Nos. 1 and 2. The Public Works Department also requests the establishment of an annual tool allowance for the Fleet Maintenance Division for the use of their personal tools, as proposed in Request 3. The Departments request that the recommended changes be effective at the start of the next pay period, October 5, 2024.

Staff has met and conferred with the affected bargaining unit, Public Employees' Union, Local 1/AFSCME 57 (Local 1), on the new classifications and amended salary schedule. Representatives from the unit have executed a side letter to their Memorandum of Understanding (MOU) amending the represented positions as described above (Exhibit 1B).

Staff has met and conferred with both affected bargaining units, Local 1 and First Level Managers (FLM), on the proposed fleet maintenance tool allowance. Representatives from both units have executed side letters to their MOUs to add the provisions for the allowance (Exhibits 2A & 2B).

Request 1. Code Enforcement Officer I/II:

The Development Services Department currently has one (1) permanent full-time Code Enforcement Officer and one (1) Code Enforcement Officer (Limited Term) within the Building Division, supported by temporary part-time staff as necessary. The Department determined that a second, regular full-time Code Enforcement Officer, rather than a limited term position, is essential to managing the case load and level of service desired for the City's Municipal Code enforcement needs. Thus, management recommended that the limited-term position be converted to a permanent position in the fiscal-year budget submission.

In order to implement this request, the Department recommends splitting the Code Enforcement Officer to a I/II series, establishing the Code Enforcement Officer I salary schedule at 10% below the existing journey-level salary in alignment with other Local 1 series, and reclassifying the limited-term incumbent employee to the regular full-time role. The incumbent permanent Code Enforcement Officer would slide into the new series as a Code Enforcement Officer II, while the limited-term incumbent would be reclassified to a Code Enforcement Officer I in the new series based on incumbent minimum qualifications.

Request 2. Fleet Maintenance Mechanic I/II and Senior:

The Fleet Maintenance Division in the Public Works Department Maintenance Branch consists of one (1) Fleet Maintenance Supervisor, one (1) Mechanic – Lead, and two (2) journey-level Mechanics. One of the two journey-level Mechanic positions has been vacant for a number of months, as the City has been unable to recruit a candidate with sufficient skills and experience to meet the minimum qualifications. In addition to the current vacancy, the Division also faces a near-term retirement, increasing equipment regulations, and future vehicle and equipment additions for public safety.

Public Works recommended the addition of a third Mechanic and the creation of an entry-level classification for Fleet Maintenance in order to successfully recruit sufficient candidates to train internally and meet short- and long-term needs. The Department recommends converting the Mechanic classification to a flexibly staffed Fleet Maintenance Mechanic I/II position, retitling the Mechanic classifications to match the Fleet Maintenance Division series (i.e. to a "Fleet Maintenance Mechanic – Senior"), and setting the Fleet Maintenance Mechanic I at 10% below the journey-level salary schedule to align with other Local 1 series. The incumbent Mechanic would slide into the new series as a Fleet Maintenance Mechanic II, and the incumbent Mechanic – Lead would slide into the new series as a Fleet Maintenance Mechanic – Senior. The current vacancy and the new entry-position would both be at level I until new employees are hired and demonstrate skill sets allowing progression to the II level.

Request 3. Fleet Maintenance Tool Allowance:

The Fleet Maintenance Division employees utilize their own personal sets of professional shop tools to conduct the majority of day-to-day operations. The use of employee-provided tool sets is an industry standard in fleet maintenance; however, this is a significant economic obligation for these employees, including risk from damage, loss, or wear. In order to compensate these employees for the use of their tools, Public Works recommends the establishment of an annual tool allowance for permanent employees in the Fleet Maintenance Supervisor, Fleet Maintenance Mechanic – Senior, and Fleet Maintenance Mechanic I/II classifications. Staff recommends an annual allowance of nine hundred dollars ($900) per employee, to be paid at the start of each fiscal year, based on research into the tool allowances at comparable agencies and discussion with the bargaining units and impacted employees. The side letters specify that payment for this initial fiscal year is to occur with the first full pay period of October, which begins October 5, 2024, so that the qualified employees will still receive the allowance for Fiscal Year 24/25.

Fiscal Impact:

Sufficient funding for these new or modified positions was budgeted in the Fiscal Year 24/25 operating budget adopted on June 18, 2024, proportionately shared across general, road, water, and wastewater funds as appropriate. Sufficient funding for the recommended tool allowance was also budgeted into the Fleet Maintenance Division's Fiscal Year 24/25 operating budget.

Alternatives:

1. Provide staff with alternative direction regarding the recommended salary schedule or recruitment and reclassification options. This will delay implementation of the expanded scope of services provided by these roles.
2. Deny or direct staff to modify the recommended fleet maintenance tool allowance.

Recommendation:

A. Adopt a Resolution:

1. Approving a side letter with the Public Employees' Union, Local 1/AFSCME 57 bargaining unit to modify their represented classifications to accommodate the updated classifications approved by Council in the Fiscal Year 24/25 operating budget for the Public Works and Development Services Departments for code enforcement and fleet maintenance functions.
2. Authorizing the Finance Director to amend the salary schedule to alter existing classifications to reflect the personnel changes approved by Council in the Fiscal Year 24/25 operating budget.
3. Reclassifying code enforcement and fleet maintenance incumbent employees in positions

impacted by the updated classifications adopted in the Fiscal Year 24/25 operating budget.

B. Adopt a Resolution:

1. Approving a side letter with the First Level Managers bargaining unit to establish a fleet maintenance tool allowance for the Fleet Maintenance Supervisor.
2. Approving a side letter with the Public Employees' Union, Local 1/AFSCME 57 bargaining unit to establish a fleet maintenance tool allowance for the Fleet Maintenance Mechanic I/II and Fleet Maintenance Mechanic – Senior classifications.

C. Authorize the Finance Director to make budget adjustments as necessary.

Attachments:

1. Resolution - Code Enforcement & Fleet Maintenance New Classifications
2. Salary Schedule Amendments - Code Enforcement & Fleet Maintenance New Classifications
3. Local 1 Side Letter - Code Enforcement & Fleet Maintenance New Classifications
4. Local 1 Salary Schedule Eff. 100524
5. Resolution - Fleet Maintenance Tool Allowance
6. Yuba City FLM Side Letter - Tool Allowance
7. Yuba City Local 1 Side Letter - Tool Allowance

Prepared By:
Scarlett O. Harris
Administrative Analyst II

Submitted By:
Diana Langley
City Manager

ATTACHMENT 1

RESOLUTION NO. 24-___

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF YUBA CITY APPROVING A BARGAINING UNIT SIDE LETTER WITH PUBLIC EMPLOYEES' UNION, LOCAL 1/AFSCME 57 TO AMEND THEIR REPRESENTED CLASSIFICATIONS, AUTHORIZING THE FINANCE DIRECTOR TO AMEND THE SALARY SCHEDULE, AND RECLASSIFYING IMPACTED INCUMBENT EMPLOYEES TO REFLECT CODE ENFORCEMENT AND FLEET MAINTENANCE PERSONNEL CHANGES

WHEREAS, the Public Works and Development Services Departments identified the need to modify and expand organizational services and structure and increase recruitment, retention, and employee development in the Fiscal Year 24/25 budget submission cycle; and

WHEREAS, on June 18, 2024, the City Council approved these personnel requests, which authorized a number of new or reclassified positions for Public Works and Development Services in order to meet these needs, including those for the code enforcement and fleet maintenance functions; and

WHEREAS, these personnel changes include the transition of some existing classifications into flexibly staffed series, which will require the addition of the classifications to the existing salary schedule and the reclassification of any incumbent employees in those budgeted positions to the appropriate new classification; and

WHEREAS, the City has evaluated staff's requests, as outlined below, and has determined them to be appropriate; and

WHEREAS, the Public Employees' Union, Local 1/AFSCME 57 (Local 1) bargaining unit has agreed to modify the represented classifications in their Memorandum of Understanding in accordance with these requests.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF YUBA CITY AS FOLLOWS:

SECTION I. Unit Modifications.

A. The flexibly staffed classification series of Code Enforcement Officer I/II will be established and added to the Local 1 bargaining unit, and the classification of Code Enforcement Officer will be deleted from the Local 1 bargaining unit.

B. The flexibly staffed classification series of Fleet Maintenance Mechanic I/II will be established and added to the Local 1 bargaining unit, the classification of Mechanic will be deleted from the Local 1 bargaining unit, and the classification of Mechanic – Lead will be retitled Fleet Maintenance Mechanic – Senior.

C. The classifications added or altered will be governed by the terms of the Local 1 Memorandum of Understanding.

SECTION II. Salary Schedule Amendments.

The modifications of the City's salary schedule as enumerated in Exhibit 1A are approved to reflect the organizational changes and updated job classifications and are incorporated herein

by reference. The amendments to the salary schedule described in Exhibit 1A are summarized as follows:

PUBLIC EMPLOYEES' UNION, LOCAL 1/AFSCME 57 SALARY SCHEDULE:

- REQUEST 1. CODE ENFORCEMENT OFFICER I/II
  - DELETE: CODE ENFORCEMENT OFFICER
  - ADD: CODE ENFORCEMENT OFFICER I
  - ADD: CODE ENFORCEMENT OFFICER II

- REQUEST 2. FLEET MAINTENANCE MECHANIC SERIES
  - DELETE: MECHANIC
  - ADD: FLEET MAINTENANCE MECHANIC I
  - ADD: FLEET MAINTENANCE MECHANIC II
  - TITLE CHANGE: FROM MECHANIC – LEAD TO FLEET MAINTENANCE MECHANIC – SENIOR

SECTION III. Reclassifications.

The incumbent employees in the following positions shall be reclassified in accordance with the updated classifications adopted herein, the Fiscal Year 24/25 operating budget, and the qualifications of the incumbents, as follows:

A. The Code Enforcement Officer is reclassified to a Code Enforcement Officer II; the Code Enforcement Officer – Limited Term is reclassified to a Code Enforcement Officer I.

B. The incumbent Mechanic is reclassified to a Fleet Maintenance Mechanic II; the Mechanic – Lead is reclassified to a Fleet Maintenance Mechanic – Senior.

SECTION IV. Authorization.

The above modifications shall become effective with the payroll period beginning October 5, 2024.

The Finance Director is hereby authorized to amend the salary schedule and budget to reflect the adjustments, establish the salary steps, and make any necessary supplemental appropriations required.

SECTION V. Bargaining Unit Side Letter.

The attached side letter amending the Memorandum of Understanding between the City and Local 1 (Exhibit 1B) is hereby approved and is incorporated herein by reference.

The foregoing Resolution of the City Council of the City of Yuba City was duly introduced, passed and adopted at a regular meeting thereof held on the 1st day of October, 2024.

AYES:

NOES:

ABSENT:

_____
Shon Harris, Mayor

ATTEST:

_____
Ciara Wakefield, Deputy City Clerk

APPROVED AS TO FORM
COUNSEL FOR YUBA CITY:

_____
Ian B. Sangster
Kronick, Special Counsel

Exhibit 1A: Salary Schedule Amendments
Exhibit 1B: Side Letter with Local 1
Exhibit 1C: Local 1 Salary Schedule (Effective October 5, 2024)

EXHIBIT 1A

Exhibit 1A: Code Enforcement and Fleet Maintenance New Classifications - Salary Schedule Amendments

PUBLIC EMPLOYEES' UNION, LOCAL 1/AFSCME 57

REQUEST 1. CODE ENFORCEMENT OFFICER I/II:

DELETE:

4285	CODE ENFORCEMENT OFFICER	PEU, L1	5,377	5,646	5,928	6,224	6,536		Monthly			
			31.02	32.57	34.20	35.91	37.71		Hourly			
5285	CODE ENFORCEMENT OFFICER	PEU, L1	5,377	5,512	5,646	5,787	5,928	6,076	6,224	6,380	6,536	Monthly
			31.02	31.80	32.57	33.39	34.20	35.05	35.91	36.81	37.71	Hourly

ADD:

NEW	CODE ENFORCEMENT OFFICER I	PEU, L1	4,889	5,133	5,390	5,659	5,942		Monthly			
			28.21	29.61	31.10	32.65	34.28		Hourly			
NEW	CODE ENFORCEMENT OFFICER I	PEU, L1	4,889	5,011	5,133	5,262	5,390	5,525	5,659	5,801	5,942	Monthly
			28.21	28.91	29.61	30.36	31.10	31.88	32.65	33.47	34.28	Hourly
4285	CODE ENFORCEMENT OFFICER II	PEU, L1	5,377	5,646	5,928	6,224	6,536		Monthly			
			31.02	32.57	34.20	35.91	37.71		Hourly			
5285	CODE ENFORCEMENT OFFICER II	PEU, L1	5,377	5,512	5,646	5,787	5,928	6,076	6,224	6,380	6,536	Monthly
			31.02	31.80	32.57	33.39	34.20	35.05	35.91	36.81	37.71	Hourly

REQUEST 2. FLEET MAINTENANCE MECHANIC SERIES:

DELETE:

4220	MECHANIC	PEU, L1	4,750	4,988	5,237	5,499	5,774		Monthly			
			27.40	28.78	30.21	31.73	33.31		Hourly			
5220	MECHANIC	PEU, L1	4,750	4,869	4,988	5,113	5,237	5,368	5,499	5,637	5,774	Monthly
			27.40	28.09	28.78	29.50	30.21	30.97	31.73	32.52	33.31	Hourly

ADD:

4219	FLEET MAINTENANCE MECHANIC I	PEU, L1	4,318	4,534	4,761	4,999	5,249		Monthly			
			24.91	26.16	27.47	28.84	30.28		Hourly			
5219	FLEET MAINTENANCE MECHANIC I	PEU, L1	4,318	4,426	4,534	4,648	4,761	4,880	4,999	5,124	5,249	Monthly
			24.91	25.53	26.16	26.82	27.47	28.15	28.84	29.56	30.28	Hourly
4220	FLEET MAINTENANCE MECHANIC II	PEU, L1	4,750	4,988	5,237	5,499	5,774		Monthly			
			27.40	28.78	30.21	31.73	33.31		Hourly			
5220	FLEET MAINTENANCE MECHANIC II	PEU, L1	4,750	4,869	4,988	5,113	5,237	5,368	5,499	5,637	5,774	Monthly
			27.40	28.09	28.78	29.50	30.21	30.97	31.73	32.52	33.31	Hourly

TITLE CHANGE:

FROM: MECHANIC - LEAD
TO: FLEET MAINTENANCE MECHANIC - SENIOR

4225	FLEET MAINTENANCE MECHANIC - SENIOR	PEU, L1	5,226	5,487	5,761	6,049	6,351		Monthly			
			30.15	31.66	33.24	34.90	36.64		Hourly			
5225	FLEET MAINTENANCE MECHANIC - SENIOR	PEU, L1	5,226	5,357	5,487	5,624	5,761	5,905	6,049	6,199	6,351	Monthly
			30.15	30.91	31.66	32.45	33.24	34.07	34.90	35.76	36.64	Hourly

EXHIBIT 1B

The City of Yuba City and Public Employees' Union, Local 1/AFSCME 57
Side Letter of Agreement to the
February 10, 2024 – June 26, 2026 MOU

The City of Yuba City ("City") and Public Employees' Union, Local 1/AFSCME 57 ("Union") have met and conferred in good faith pursuant to the requirements of the Meyers-Milias-Brown Act regarding this Side Letter amending their Memorandum of Understanding ("MOU"), with a current term of February 10, 2024 through June 26, 2026, as set forth below.

The purpose of this Side Letter is to amend the classifications represented by the Union in Appendix A to the MOU, as indicated in red (attached). Subject to approval by the City Council, these amendments are:

- The Code Enforcement Officer classification will be deleted and the flexibly staffed Code Enforcement Officer I/II classifications will be added, with the Code Enforcement Officer I salary schedule at 10% below the existing journey-level salary in alignment with other Local 1 series
- The Mechanic classification will be deleted and the flexibly staffed Fleet Maintenance Mechanic I/II classifications will be added, with the Fleet Maintenance Mechanic I salary set at 10% below the journey-level salary schedule to align with other Local 1 series
- The Mechanic – Lead classification will be renamed the Fleet Maintenance Mechanic – Senior

All new compensation levels are depicted on the attached draft salary schedule that will go to City Council for approval at the time of the recommendation for all the changes described above. The parties further acknowledge that the issue of these newly established salaries can be raised by either party and discussed further as part of the upcoming bargaining cycle beginning no later than the end of January 2025.

This Side Letter of Agreement describes the parties' full and complete Agreement. All other provisions of the MOU between the City and Union shall remain unchanged.

Date: _____

CITY OF YUBA CITY

_____
Diana Langley, City Manager

_____
Benjamin K. Moody, PW and DS Director

Date: Sep 25, 2024

UNION, LOCAL 1

Joe Santanna (Sep 25, 2024 14:25 PDT)
Joe Santanna, President

David Calonder
David Calonder (Sep 25, 2024 14:34 PDT)
Dave Calonder, Past President

Ashley Whitmore
Ashley Whitmore (Sep 26, 2024 07:27 PDT)
Ashley Whitmore, Secretary

Rafael Mendoza
Rafael Mendoza (Sep 26, 2024 09:52 PDT)

Rafael Mendoza, Treasurer

Article 26. – Appendix “A” Recognition

Account Clerk – Intermediate
Account Clerk – Senior
Accountant I
Administrative Analyst I
Administrative Assistant
Administrative Clerk I/II/III
Animal Services Officer I/II
Building Inspector I/II
Building Maintenance Worker I/II
~~Code Enforcement Officer~~
Code Enforcement Officer I/II
Community Development Technician I/II
Construction Inspector
Custodian I/II
Customer Services Representative I/II
Customer Services Representative – Senior
Electrical Technician I/II and III
Engineer – Assistant
Engineering Technician I/II and III
Environmental Compliance Inspector
Field Customer Service Representative I/II
Fleet Maintenance Mechanic I/II
Fleet Maintenance Mechanic – Senior
Information Systems Technician I/II
Instrumentation Technician I/II/III
Kennel Attendant I/II
Laboratory Analyst I/II
Laboratory Assistant
~~Mechanic~~
~~Mechanic – Lead~~
Park Maintenance Worker I/II and III
Planner – Assistant
Plans Examiner I/II
Plant Maintenance Mechanic
Plant Maintenance Mechanic – Senior
Public Works Maintenance Worker I/II and III
Quality Assurance Officer
Recreation Coordinator
Registered Veterinary Technician
Utilities Maintenance Worker I/II
Wastewater Collections Maintenance Worker I/II/III
Wastewater Treatment Facility Operator Trainee/I/II/III
Water Distribution Operator I/II/III
Water Treatment Plant Operator Trainee/II/III/IV
Water Treatment Plant Operator III (LT)

EXHIBIT 1C

CITY OF YUBA CITY
SALARY SCHEDULE AND GENERAL COMPENSATION PLAN
EFFECTIVE OCTOBER 5, 2024

Public Employees Union, Local #1 - EMPLOYEES HIRED PRIOR TO JUNE 9, 2018

JCN	CLASSIFICATION	Bargaining Group	SALARY STEPS 1	2	3	4	5	6	7	8	9
4101	ACCOUNTANT I	PEU, Local 1	5,622	5,903	6,198	6,508	6,833		Monthly		
			32.43	34.06	35.76	37.55	39.42		Hourly		
4100	ACCOUNT CLERK-INTERMEDIATE	PEU, Local 1	3,909	4,104	4,309	4,524	4,752		Monthly		
			22.55	23.68	24.86	26.10	27.41		Hourly		
4162	ACCOUNT CLERK-SENIOR	PEU, Local 1	4,300	4,515	4,741	4,978	5,227		Monthly		
			24.81	26.05	27.35	28.72	30.15		Hourly		
4244	ADMINISTRATIVE ANALYST	PEU, Local 1	5,854	6,147	6,454	6,777	7,116		Monthly		
			33.77	35.46	37.23	39.10	41.05		Hourly		
4020	ADMINISTRATIVE ASSISTANT	PEU, Local 1	4,543	4,770	5,009	5,259	5,522		Monthly		
			26.21	27.52	28.90	30.34	31.86		Hourly		
4040	ADMINISTRATIVE CLERK I	PEU, Local 1	3,277	3,441	3,613	3,794	3,983		Monthly		
			18.91	19.85	20.84	21.89	22.98		Hourly		
4060	ADMINISTRATIVE CLERK I	PEU, Local 1	3,605	3,785	3,974	4,173	4,382		Monthly		
			20.80	21.84	22.93	24.08	25.28		Hourly		
4085	ADMINISTRATIVE CLERK II	PEU, Local 1	3,966	4,164	4,372	4,591	4,821		Monthly		
			22.88	24.02	25.22	26.49	27.81		Hourly		
4090	ANIMAL SERVICES OFFICER I	PEU, Local 1	3,990	4,189	4,398	4,618	4,849		Monthly		
			23.02	24.17	25.37	26.64	27.97		Hourly		
4095	ANIMAL SERVICES OFFICER II	PEU, Local 1	4,373	4,592	4,822	5,063	5,316		Monthly		
			25.23	26.49	27.82	29.21	30.67		Hourly		
4270	BUILDING INSPECTOR I	PEU, Local 1	5,261	5,524	5,800	6,090	6,395		Monthly		
			30.35	31.87	33.46	35.13	36.89		Hourly		
4292	BUILDING INSPECTOR II	PEU, Local 1	6,050	6,352	6,670	7,003	7,353		Monthly		
			34.90	36.65	38.48	40.40	42.42		Hourly		
4062	BUILDING MAINTENANCE WORKER I	PEU, Local 1	4,264	4,477	4,701	4,936	5,183		Monthly		
			24.60	25.83	27.12	28.48	29.90		Hourly		
4121	BUILDING MAINTENANCE WORKER II	PEU, Local 1	4,661	4,894	5,139	5,396	5,666		Monthly		
			26.89	28.23	29.65	31.13	32.69		Hourly		
NEW	CODE ENFORCEMENT OFFICER I	PEU, Local 1	4,889	5,133	5,390	5,659	5,942		Monthly		
			28.21	29.61	31.10	32.65	34.28		Hourly		
4285	CODE ENFORCEMENT OFFICER II	PEU, Local 1	5,377	5,646	5,928	6,224	6,536		Monthly		
			31.02	32.57	34.20	35.91	37.71		Hourly		

4115	COMMUNITY DEVELOPMENT TECH	PEU, Local 1	4,440	4,662	4,895	5,140	5,397	Monthly
			25.62	26.90	28.24	29.65	31.13	Hourly
4144	COMMUNITY DEVELOPMENT TECH I	PEU, Local 1	4,883	5,127	5,383	5,652	5,934	Monthly
			28.17	29.58	31.06	32.61	34.24	Hourly
4243	CONSTRUCTION INSPECTOR	PEU, Local 1	5,819	6,110	6,415	6,736	7,072	Monthly
			33.57	35.25	37.01	38.86	40.80	Hourly
4050	CUSTODIAN I	PEU, Local 1	3,524	3,700	3,885	4,079	4,284	Monthly
			20.33	21.35	22.41	23.53	24.71	Hourly
4082	CUSTODIAN II	PEU, Local 1	3,876	4,070	4,274	4,488	4,712	Monthly
			22.36	23.48	24.66	25.89	27.19	Hourly
4030	CUSTOMER SERVICES REP I	PEU, Local 1	3,505	3,680	3,864	4,057	4,261	Monthly
			20.22	21.23	22.29	23.41	24.58	Hourly
4070	CUSTOMER SERVICES REP II	PEU, Local 1	3,840	4,032	4,234	4,446	4,668	Monthly
			22.15	23.26	24.43	25.65	26.93	Hourly
4161	CUSTOMER SERVICES REP.-SENIOR	PEU, Local 1	4,224	4,435	4,657	4,890	5,134	Monthly
			24.37	25.59	26.87	28.21	29.62	Hourly
4170	ELECTRICAL TECHNICIAN I	PEU, Local 1	5,852	6,145	6,452	6,775	7,113	Monthly
			33.76	35.45	37.22	39.09	41.04	Hourly
4265	ELECTRICAL TECHNICIAN II	PEU, Local 1	6,437	6,759	7,097	7,452	7,825	Monthly
			37.14	38.99	40.94	42.99	45.14	Hourly
4280	ELECTRICAL TECHNICIAN III	PEU, Local 1	7,081	7,435	7,807	8,197	8,607	Monthly
			40.85	42.89	45.04	47.29	49.66	Hourly
4300	ENGINEER - ASSISTANT	PEU, Local 1	6,412	6,733	7,070	7,423	7,793	Monthly
			36.99	38.84	40.79	42.83	44.96	Hourly
4215	ENGINEERING TECHNICIAN I	PEU, Local 1	4,987	5,236	5,498	5,773	6,062	Monthly
			28.77	30.21	31.72	33.31	34.97	Hourly
4250	ENGINEERING TECHNICIAN II	PEU, Local 1	5,391	5,661	5,944	6,241	6,553	Monthly
			31.10	32.66	34.29	36.01	37.81	Hourly
4295	ENGINEERING TECHNICIAN II	PEU, Local 1	6,210	6,520	6,846	7,188	7,547	Monthly
			35.83	37.62	39.50	41.47	43.54	Hourly
4590	ENVIRONMENTAL COMPLIANCE INSPECTOR	PEU, Local 1	5,770	6,058	6,361	6,679	7,013	Monthly
			33.29	34.95	36.70	38.53	40.46	Hourly
4036	FIELD CUSTOMER SERVICE REP I	PEU, Local 1	3,491	3,666	3,849	4,041	4,243	Monthly
			20.14	21.15	22.21	23.31	24.48	Hourly
4083	FIELD CUSTOMER SERVICE REP II	PEU, Local 1	3,840	4,032	4,234	4,446	4,668	Monthly
			22.15	23.26	24.43	25.65	26.93	Hourly

4219	FLEET MAINTENANCE MECHANIC I	PEU, Local 1	4,318	4,534	4,761	4,999	5,249	Monthly
			24.91	26.16	27.47	28.84	30.28	Hourly
4220	FLEET MAINTENANCE MECHANIC II	PEU, Local 1	4,750	4,988	5,237	5,499	5,774	Monthly
			27.40	28.78	30.21	31.73	33.31	Hourly
4225	FLEET MAINTENANCE MECHANIC-SENIOR	PEU, Local 1	5,226	5,487	5,761	6,049	6,351	Monthly
			30.15	31.66	33.24	34.90	36.64	Hourly
4246	INFORMATION SYSTEMS TECHNICIAN	PEU, Local 1	5,448	5,720	6,006	6,306	6,622	Monthly
			31.43	33.00	34.65	36.38	38.20	Hourly
4260	INFORMATION SYSTEMS TECHNICIAN I	PEU, Local 1	5,994	6,294	6,609	6,939	7,286	Monthly
			34.58	36.31	38.13	40.03	42.03	Hourly
4281	INSTRUMENTATION TECHNICIAN	PEU, Local 1	5,852	6,145	6,452	6,775	7,113	Monthly
			33.76	35.45	37.22	39.09	41.04	Hourly
4282	INSTRUMENTATION TECHNICIAN I	PEU, Local 1	6,437	6,759	7,097	7,452	7,825	Monthly
			37.14	38.99	40.94	42.99	45.14	Hourly
4283	INSTRUMENTATION TECHNICIAN II	PEU, Local 1	7,081	7,435	7,807	8,197	8,607	Monthly
			40.85	42.89	45.04	47.29	49.66	Hourly
4110	KENNEL ATTENDANT I	PEU, Local 1	3,614	3,795	3,985	4,184	4,393	Monthly
			20.85	21.89	22.99	24.14	25.35	Hourly
4111	KENNEL ATTENDANT II	PEU, Local 1	3,975	4,174	4,383	4,602	4,833	Monthly
			22.93	24.08	25.29	26.55	27.88	Hourly
4530	LABORATORY ANALYST I	PEU, Local 1	5,567	5,845	6,137	6,444	6,768	Monthly
			32.12	33.72	35.41	37.18	39.04	Hourly
4581	LABORATORY ANALYST I	PEU, Local 1	6,124	6,430	6,751	7,089	7,444	Monthly
			35.33	37.10	38.95	40.90	42.95	Hourly
4064	LABORATORY ASSISTANT	PEU, Local 1	4,841	5,083	5,337	5,604	5,885	Monthly
			27.93	29.33	30.79	32.33	33.95	Hourly
4063	PARK MAINTENANCE WORKER I	PEU, Local 1	3,902	4,097	4,302	4,517	4,743	Monthly
			22.51	23.64	24.82	26.06	27.36	Hourly
4122	PARK MAINTENANCE WORKER II	PEU, Local 1	4,291	4,506	4,731	4,968	5,216	Monthly
			24.76	26.00	27.29	28.66	30.09	Hourly
4200	PARK MAINTENANCE WORKER III	PEU, Local 1	4,721	4,957	5,205	5,465	5,738	Monthly
			27.24	28.60	30.03	31.53	33.10	Hourly
4245	PLANNER-ASSISTANT	PEU, Local 1	5,742	6,029	6,330	6,647	6,979	Monthly
			33.13	34.78	36.52	38.35	40.26	Hourly

4255	PLANS EXAMINER I	PEU, Local 1	5,801	6,091	6,396	6,716	7,052	Monthly
			33.47	35.14	36.90	38.75	40.68	Hourly
4256	PLANS EXAMINER II	PEU, Local 1	6,381	6,700	7,035	7,387	7,757	Monthly
			36.81	38.65	40.59	42.62	44.75	Hourly
4140	PLANT MAINTENANCE MECHANIC	PEU, Local 1	5,656	5,939	6,236	6,548	6,876	Monthly
			32.63	34.26	35.98	37.78	39.67	Hourly
4221	PLANT MAINTENANCE MECHANIC -SENIOR	PEU, Local 1	6,222	6,533	6,860	7,203	7,563	Monthly
			35.90	37.69	39.58	41.56	43.63	Hourly
4061	PUBLIC WORKS MAINTENANCE WORKER I	PEU, Local 1	3,902	4,097	4,302	4,517	4,743	Monthly
			22.51	23.64	24.82	26.06	27.36	Hourly
4120	PUBLIC WORKS MAINTENANCE WORKER II	PEU, Local 1	4,291	4,506	4,731	4,968	5,216	Monthly
			24.76	26.00	27.29	28.66	30.09	Hourly
4150	PUBLIC WORKS MAINTENANCE WORKER III	PEU, Local 1	4,721	4,957	5,205	5,465	5,738	Monthly
			27.24	28.60	30.03	31.53	33.10	Hourly
4080	RECREATION COORDINATOR	PEU, Local 1	4,280	4,494	4,719	4,955	5,202	Monthly
			24.69	25.93	27.23	28.59	30.01	Hourly
4117	REGISTERED VETERINARY TECH	PEU, Local 1	4,373	4,592	4,822	5,063	5,316	Monthly
			25.23	26.49	27.82	29.21	30.67	Hourly
4540	QUALITY ASSURANCE OFFICER	PEU, Local 1	6,583	6,912	7,258	7,621	8,002	Monthly
			37.98	39.88	41.87	43.97	46.16	Hourly
4058	UTILITIES TREATMENT PLANT MAINTENANCE WORKER	PEU, Local 1	3,902	4,097	4,302	4,517	4,743	Monthly
			22.51	23.64	24.82	26.06	27.36	Hourly
4118	UTILITIES TREATMENT PLANT MAINTENANCE WORKER I	PEU, Local 1	4,291	4,506	4,731	4,968	5,216	Monthly
			24.76	26.00	27.29	28.66	30.09	Hourly
4236	WASTEWATER COLLECTIONS MAINTENANCE WORKER I	PEU, Local 1	4,271	4,485	4,709	4,944	5,191	Monthly
			24.64	25.88	27.17	28.52	29.95	Hourly
4237	WASTEWATER COLLECTIONS MAINTENANCE WORKER II	PEU, Local 1	5,125	5,381	5,650	5,932	6,229	Monthly
			29.57	31.04	32.60	34.22	35.94	Hourly
4238	WASTEWATER COLLECTIONS MAINTENANCE WORKER III	PEU, Local 1	5,770	6,058	6,361	6,679	7,013	Monthly
			33.29	34.95	36.70	38.53	40.46	Hourly
4166	WASTEWATER TREATMENT FACILITY OP. TRAINEE/	PEU, Local 1	6,198	6,508	6,833	7,175	7,535	Monthly
			35.76	37.55	39.42	41.39	43.47	Hourly
4235	WASTEWATER TREATMENT FACILITY OP. I	PEU, Local 1	6,820	7,161	7,519	7,895	8,288	Monthly
			39.35	41.31	43.38	45.55	47.82	Hourly
4293	WASTEWATER TREATMENT FACILITY OP. II	PEU, Local 1	7,501	7,876	8,270	8,683	9,118	Monthly
			43.28	45.44	47.71	50.09	52.60	Hourly

4284	WATER DISTRIBUTION OPERATOR I	PEU, Local 1	5,142	5,399	5,669	5,952	6,249	Monthly
			29.67	31.15	32.71	34.34	36.05	Hourly
4286	WATER DISTRIBUTION OPERATOR I	PEU, Local 1	5,655	5,938	6,235	6,547	6,874	Monthly
			32.63	34.26	35.97	37.77	39.66	Hourly
4287	WATER DISTRIBUTION OPERATOR II	PEU, Local 1	6,504	6,829	7,170	7,529	7,905	Monthly
			37.52	39.40	41.37	43.44	45.60	Hourly
4131	WATER TREATMENT PLANT OPER.TRAINEE	PEU, Local 1	5,634	5,916	6,212	6,523	6,850	Monthly
			32.50	34.13	35.84	37.63	39.52	Hourly
4180	WATER TREATMENT PLANT OPERATOR II	PEU, Local 1	6,198	6,508	6,833	7,175	7,535	Monthly
			35.76	37.55	39.42	41.39	43.47	Hourly
4230	WATER TREATMENT PLANT OPERATOR II	PEU, Local 1	6,819	7,160	7,518	7,894	8,288	Monthly
			39.34	41.31	43.37	45.54	47.82	Hourly
4291	WATER TREATMENT PLANT OPERATOR IV	PEU, Local 1	7,501	7,876	8,270	8,683	9,118	Monthly
			43.28	45.44	47.71	50.09	52.60	Hourly

Pensionable Compensation for New Members (PEPRA)

MOU Article 13.1 - Bilingual Pay
Employees in classifications who are proficient in speaking a foreign language will receive Bilingual Pay in the amount of 2.5% of the base rate of pay.

MOU Article 17 - Certificate Pay
Employees in the Parks Division or in the Utilities Treatment Plant Maintenance Workers who possess a Qualified Pesticide Applicator's Certificate will receive 1.5% of their base rate of pay

Employees in the Parks Division who possess a Pool Operations Certificate will receive 1.5% of their base rate of pay

Employees in the Community Services Department who possess a Certified Playground Safety Inspector Certificate will receive 1.5% of their base rate of pay

Employees in the following divisions: Water Distribution, Wastewater Collections, Utilities, Fleet, Streets, Parks Maintenance, and Recreation who drive the bus and possess a valid California Driver's License with a passenge endorsement receive Special Class Driver's License Pay of one and a half percent (1.5%) of their base rate of pa

MOU Article 18 - Shift Differentia
A shift differential of five percent (5%) of their base rate of pay shall be paid to plant operators who are assigned tc work from 7:00 p.m. to 7:00 a.m.

EMPLOYEE BARGAINING GROUPS

CON - Confidential
PUE, Local #1 - General Employees
DH - Department Head
MM - Middle Manager
FM - Fire Management
FLM - 1st Level Manager
PD - Police Department
FIRE - Fire Department
PSMM - Police Sworn Mid Manager
PS - Police Sergeant

CITY OF YUBA CITY
SALARY SCHEDULE AND GENERAL COMPENSATION PLAN
EFFECTIVE OCTOBER 5, 2024

Public Employees Union, Local #1 - EMPLOYEES HIRED ON OR AFTER JUNE 9, 2018

JCN	CLASSIFICATION	Bargaining Group	SALARY STEPS 1	2	3	4	5	6	7	8	9	
5101	ACCOUNTANT I	PEU, Local 1	5,622	5,763	5,903	6,051	6,198	6,353	6,508	6,671	6,833	Monthly
			32.43	33.25	34.06	34.91	35.76	36.65	37.55	38.49	39.42	Hourly
5100	ACCOUNT CLERK-INTERMEDIATE	PEU, Local 1	3,909	4,007	4,104	4,207	4,309	4,417	4,524	4,638	4,752	Monthly
			22.55	23.12	23.68	24.27	24.86	25.48	26.10	26.76	27.41	Hourly
5162	ACCOUNT CLERK-SENIOR	PEU, Local 1	4,300	4,408	4,515	4,628	4,741	4,860	4,978	5,102	5,227	Monthly
			24.81	25.43	26.05	26.70	27.35	28.04	28.72	29.43	30.15	Hourly
5244	ADMINISTRATIVE ANALYST I	PEU, Local 1	5,854	6,001	6,147	6,301	6,454	6,616	6,777	6,946	7,116	Monthly
			33.77	34.62	35.46	36.35	37.23	38.17	39.10	40.07	41.05	Hourly
5020	ADMINISTRATIVE ASSISTANT	PEU, Local 1	4,543	4,657	4,770	4,890	5,009	5,134	5,259	5,391	5,522	Monthly
			26.21	26.87	27.52	28.21	28.90	29.62	30.34	31.10	31.86	Hourly
5040	ADMINISTRATIVE CLERK I	PEU, Local 1	3,277	3,359	3,441	3,527	3,613	3,704	3,794	3,889	3,983	Monthly
			18.91	19.38	19.85	20.35	20.84	21.37	21.89	22.44	22.98	Hourly
5060	ADMINISTRATIVE CLERK II	PEU, Local 1	3,605	3,695	3,785	3,880	3,974	4,074	4,173	4,278	4,382	Monthly
			20.80	21.32	21.84	22.38	22.93	23.50	24.08	24.68	25.28	Hourly
5085	ADMINISTRATIVE CLERK III	PEU, Local 1	3,966	4,065	4,164	4,268	4,372	4,482	4,591	4,706	4,821	Monthly
			22.88	23.45	24.02	24.62	25.22	25.86	26.49	27.15	27.81	Hourly
5090	ANIMAL SERVICES OFFICER I	PEU, Local 1	3,990	4,090	4,189	4,294	4,398	4,508	4,618	4,733	4,849	Monthly
			23.02	23.60	24.17	24.77	25.37	26.01	26.64	27.31	27.97	Hourly
5095	ANIMAL SERVICES OFFICER II	PEU, Local 1	4,373	4,483	4,592	4,707	4,822	4,943	5,063	5,189	5,316	Monthly
			25.23	25.86	26.49	27.16	27.82	28.52	29.21	29.94	30.67	Hourly
5270	BUILDING INSPECTOR I	PEU, Local 1	5,261	5,393	5,524	5,662	5,800	5,945	6,090	6,241	6,395	Monthly
			30.35	31.11	31.87	32.67	33.46	34.30	35.13	36.01	36.89	Hourly
5292	BUILDING INSPECTOR II	PEU, Local 1	6,050	6,201	6,352	6,511	6,670	6,837	7,003	7,178	7,353	Monthly
			34.90	35.78	36.65	37.56	38.48	39.44	40.40	41.41	42.42	Hourly
5062	BUILDING MAINTENANCE WORKER I	PEU, Local 1	4,264	4,371	4,477	4,589	4,701	4,819	4,936	5,059	5,183	Monthly
			24.60	25.22	25.83	26.48	27.12	27.80	28.48	29.19	29.90	Hourly
5121	BUILDING MAINTENANCE WORKER II	PEU, Local 1	4,661	4,778	4,894	5,017	5,139	5,268	5,396	5,531	5,666	Monthly
			26.89	27.57	28.23	28.94	29.65	30.39	31.13	31.91	32.69	Hourly

NEW	CODE ENFORCEMENT OFFICER I	PEU, Local 1	4,889	5,011	5,133	5,262	5,390	5,525	5,659	5,801	5,942	Monthly
			28.21	28.91	29.61	30.36	31.10	31.88	32.65	33.47	34.28	Hourly
5285	CODE ENFORCEMENT OFFICER	PEU, Local 1	5,377	5,512	5,646	5,787	5,928	6,076	6,224	6,380	6,536	Monthly
			31.02	31.80	32.57	33.39	34.20	35.05	35.91	36.81	37.71	Hourly
5115	COMMUNITY DEVELOPMENT TECH I	PEU, Local 1	4,440	4,551	4,662	4,779	4,895	5,018	5,140	5,268	5,397	Monthly
			25.62	26.26	26.90	27.57	28.24	28.95	29.65	30.39	31.13	Hourly
5144	COMMUNITY DEVELOPMENT TECH II	PEU, Local 1	4,883	5,005	5,127	5,255	5,383	5,518	5,652	5,792	5,934	Monthly
			28.17	28.88	29.58	30.32	31.06	31.83	32.61	33.42	34.24	Hourly
5243	CONSTRUCTION INSPECTOR	PEU, Local 1	5,819	5,965	6,110	6,263	6,415	6,576	6,736	6,903	7,072	Monthly
			33.57	34.41	35.25	36.13	37.01	37.94	38.86	39.83	40.80	Hourly
5050	CUSTODIAN I	PEU, Local 1	3,524	3,612	3,700	3,793	3,885	3,982	4,079	4,181	4,284	Monthly
			20.33	20.84	21.35	21.88	22.41	22.97	23.53	24.12	24.71	Hourly
5082	CUSTODIAN II	PEU, Local 1	3,876	3,973	4,070	4,172	4,274	4,381	4,488	4,600	4,712	Monthly
			22.36	22.92	23.48	24.07	24.66	25.28	25.89	26.54	27.19	Hourly
5030	CUSTOMER SERVICES REP I	PEU, Local 1	3,505	3,593	3,680	3,772	3,864	3,961	4,057	4,158	4,261	Monthly
			20.22	20.73	21.23	21.76	22.29	22.85	23.41	23.99	24.58	Hourly
5070	CUSTOMER SERVICES REP II	PEU, Local 1	3,840	3,936	4,032	4,133	4,234	4,340	4,446	4,557	4,668	Monthly
			22.15	22.71	23.26	23.84	24.43	25.04	25.65	26.29	26.93	Hourly
5161	CUSTOMER SERVICES REP.-SENIOR	PEU, Local 1	4,224	4,330	4,435	4,546	4,657	4,774	4,890	5,012	5,134	Monthly
			24.37	24.98	25.59	26.23	26.87	27.54	28.21	28.92	29.62	Hourly
5170	ELECTRICAL TECHNICIAN I	PEU, Local 1	5,852	5,999	6,145	6,299	6,452	6,614	6,775	6,944	7,113	Monthly
			33.76	34.61	35.45	36.34	37.22	38.16	39.09	40.06	41.04	Hourly
5265	ELECTRICAL TECHNICIAN II	PEU, Local 1	6,437	6,598	6,759	6,928	7,097	7,275	7,452	7,638	7,825	Monthly
			37.14	38.07	38.99	39.97	40.94	41.97	42.99	44.07	45.14	Hourly
5280	ELECTRICAL TECHNICIAN III	PEU, Local 1	7,081	7,258	7,435	7,621	7,807	8,002	8,197	8,402	8,607	Monthly
			40.85	41.87	42.89	43.97	45.04	46.17	47.29	48.47	49.66	Hourly
5300	ENGINEER - ASSISTANT	PEU, Local 1	6,412	6,573	6,733	6,902	7,070	7,247	7,423	7,608	7,793	Monthly
			36.99	37.92	38.84	39.82	40.79	41.81	42.83	43.89	44.96	Hourly
5215	ENGINEERING TECHNICIAN I	PEU, Local 1	4,987	5,112	5,236	5,367	5,498	5,636	5,773	5,916	6,062	Monthly
			28.77	29.49	30.21	30.96	31.72	32.52	33.31	34.13	34.97	Hourly
5250	ENGINEERING TECHNICIAN II	PEU, Local 1	5,391	5,526	5,661	5,803	5,944	6,093	6,241	6,397	6,553	Monthly
			31.10	31.88	32.66	33.48	34.29	35.15	36.01	36.91	37.81	Hourly
5295	ENGINEERING TECHNICIAN III	PEU, Local 1	6,210	6,365	6,520	6,683	6,846	7,017	7,188	7,368	7,547	Monthly
			35.83	36.72	37.62	38.56	39.50	40.48	41.47	42.51	43.54	Hourly
5590	ENVIRONMENTAL COMPLIANCE INSPECTOR	PEU, Local 1	5,770	5,914	6,058	6,210	6,361	6,520	6,679	6,846	7,013	Monthly
			33.29	34.12	34.95	35.83	36.70	37.62	38.53	39.50	40.46	Hourly

5036	FIELD CUSTOMER SERVICE REP I	PEU, Local 1	3,491	3,579	3,666	3,758	3,849	3,945	4,041	4,142	4,243	Monthly
			20.14	20.65	21.15	21.68	22.21	22.76	23.31	23.90	24.48	Hourly
5083	FIELD CUSTOMER SERVICE REP II	PEU, Local 1	3,840	3,936	4,032	4,133	4,234	4,340	4,446	4,557	4,668	Monthly
			22.15	22.71	23.26	23.84	24.43	25.04	25.65	26.29	26.93	Hourly
5219	FLEET MAINTENANCE MECHANIC I	PEU, Local 1	3,491	3,579	3,666	3,758	3,849	3,945	4,041	4,645	5,249	Monthly
			20.14	20.65	21.15	21.68	22.21	22.76	23.31	26.80	24.48	Hourly
5220	FLEET MAINTENANCE MECHANIC II	PEU, Local 1	3,840	3,936	4,032	4,133	4,234	4,340	4,446	5,110	5,774	Monthly
			22.15	22.71	23.26	23.84	24.43	25.04	25.65	29.48	26.93	Hourly
5225	FLEET MAINTENANCE MECHANIC-SENIOR	PEU, Local 1	5,226	5,357	5,487	5,624	5,761	5,905	6,049	6,199	6,351	Monthly
			30.15	30.91	31.66	32.45	33.24	34.07	34.90	35.76	36.64	Hourly
5246	INFORMATION SYSTEMS TECHNICIAN	PEU, Local 1	5,448	5,584	5,720	5,863	6,006	6,156	6,306	6,464	6,622	Monthly
			31.43	32.22	33.00	33.83	34.65	35.52	36.38	37.29	38.20	Hourly
5260	INFORMATION SYSTEMS TECHNICIAN II	PEU, Local 1	5,994	6,144	6,294	6,452	6,609	6,774	6,939	7,111	7,286	Monthly
			34.58	35.45	36.31	37.22	38.13	39.08	40.03	41.03	42.03	Hourly
5281	INSTRUMENTATION TECHNICIAN I	PEU, Local 1	5,852	5,999	6,145	6,299	6,452	6,614	6,775	6,944	7,113	Monthly
			33.76	34.61	35.45	36.34	37.22	38.16	39.09	40.06	41.04	Hourly
5282	INSTRUMENTATION TECHNICIAN II	PEU, Local 1	6,437	6,598	6,759	6,928	7,097	7,275	7,452	7,638	7,825	Monthly
			37.14	38.07	38.99	39.97	40.94	41.97	42.99	44.07	45.14	Hourly
5283	INSTRUMENTATION TECHNICIAN III	PEU, Local 1	7,081	7,258	7,435	7,621	7,807	8,002	8,197	8,402	8,607	Monthly
			40.85	41.87	42.89	43.97	45.04	46.17	47.29	48.47	49.66	Hourly
5110	KENNEL ATTENDANT I	PEU, Local 1	3,614	3,705	3,795	3,890	3,985	4,085	4,184	4,290	4,393	Monthly
			20.85	21.38	21.89	22.44	22.99	23.57	24.14	24.75	25.35	Hourly
5111	KENNEL ATTENDANT II	PEU, Local 1	3,975	4,075	4,174	4,279	4,383	4,493	4,602	4,717	4,833	Monthly
			22.93	23.51	24.08	24.69	25.29	25.92	26.55	27.21	27.88	Hourly
5530	LABORATORY ANALYST I	PEU, Local 1	5,567	5,706	5,845	5,991	6,137	6,291	6,444	6,606	6,768	Monthly
			32.12	32.92	33.72	34.56	35.41	36.29	37.18	38.11	39.04	Hourly
5581	LABORATORY ANALYST II	PEU, Local 1	6,124	6,277	6,430	6,591	6,751	6,920	7,089	7,266	7,444	Monthly
			35.33	36.21	37.10	38.03	38.95	39.92	40.90	41.92	42.95	Hourly
5064	LABORATORY ASSISTANT	PEU, Local 1	4,841	4,962	5,083	5,210	5,337	5,471	5,604	5,745	5,885	Monthly
			27.93	28.63	29.33	30.06	30.79	31.56	32.33	33.14	33.95	Hourly
5063	PARK MAINTENANCE WORKER I	PEU, Local 1	3,902	4,000	4,097	4,200	4,302	4,410	4,517	4,630	4,743	Monthly
			22.51	23.08	23.64	24.23	24.82	25.44	26.06	26.71	27.36	Hourly
5122	PARK MAINTENANCE WORKER II	PEU, Local 1	4,291	4,399	4,506	4,619	4,731	4,850	4,968	5,092	5,216	Monthly
			24.76	25.38	26.00	26.65	27.29	27.98	28.66	29.38	30.09	Hourly
5200	PARK MAINTENANCE WORKER III	PEU, Local 1	4,721	4,839	4,957	5,081	5,205	5,335	5,465	5,601	5,738	Monthly
			27.24	27.92	28.60	29.31	30.03	30.78	31.53	32.31	33.10	Hourly
5245	PLANNER-ASSISTANT	PEU, Local 1	5,742	5,886	6,029	6,180	6,330	6,489	6,647	6,813	6,979	Monthly
			33.13	33.96	34.78	35.65	36.52	37.44	38.35	39.31	40.26	Hourly

5255	PLANS EXAMINER I	PEU, Local 1	5,801	5,946	6,091	6,244	6,396	6,556	6,716	6,884	7,052	Monthly
			33.47	34.30	35.14	36.02	36.90	37.82	38.75	39.72	40.68	Hourly
5256	PLANS EXAMINER II	PEU, Local 1	6,381	6,541	6,700	6,868	7,035	7,211	7,387	7,572	7,757	Monthly
			36.81	37.74	38.65	39.62	40.59	41.60	42.62	43.68	44.75	Hourly
5140	PLANT MAINTENANCE MECHANIC	PEU, Local 1	5,656	5,798	5,939	6,088	6,236	6,392	6,548	6,712	6,876	Monthly
			32.63	33.45	34.26	35.12	35.98	36.88	37.78	38.72	39.67	Hourly
5221	PLANT MAINTENANCE MECHANIC -SENIOR	PEU, Local 1	6,222	6,378	6,533	6,697	6,860	7,032	7,203	7,383	7,563	Monthly
			35.90	36.80	37.69	38.64	39.58	40.57	41.56	42.59	43.63	Hourly
5061	PUBLIC WORKS MAINTENANCE WORKER I	PEU, Local 1	3,902	4,000	4,097	4,200	4,302	4,410	4,517	4,630	4,743	Monthly
			22.51	23.08	23.64	24.23	24.82	25.44	26.06	26.71	27.36	Hourly
5120	PUBLIC WORKS MAINTENANCE WORKER II	PEU, Local 1	4,291	4,399	4,506	4,619	4,731	4,850	4,968	5,092	5,216	Monthly
			24.76	25.38	26.00	26.65	27.29	27.98	28.66	29.38	30.09	Hourly
5150	PUBLIC WORKS MAINTENANCE WORKER III	PEU, Local 1	4,721	4,839	4,957	5,081	5,205	5,335	5,465	5,601	5,738	Monthly
			27.24	27.92	28.60	29.31	30.03	30.78	31.53	32.31	33.10	Hourly
5080	RECREATION COORDINATOR	PEU, Local 1	4,280	4,387	4,494	4,607	4,719	4,837	4,955	5,078	5,202	Monthly
			24.69	25.31	25.93	26.58	27.23	27.91	28.59	29.30	30.01	Hourly
5117	REGISTERED VETERINARY TECH	PEU, Local 1	4,373	4,483	4,592	4,707	4,822	4,943	5,063	5,189	5,316	Monthly
			25.23	25.86	26.49	27.16	27.82	28.52	29.21	29.94	30.67	Hourly
5540	QUALITY ASSURANCE OFFICER	PEU, Local 1	6,583	6,748	6,912	7,085	7,258	7,440	7,621	7,811	8,002	Monthly
			37.98	38.93	39.88	40.88	41.87	42.92	43.97	45.06	46.16	Hourly
5058	UTILITIES TREATMENT PLANT MAINTENANCE WORKER I	PEU, Local 1	3,902	4,000	4,097	4,200	4,302	4,410	4,517	4,630	4,743	Monthly
			22.51	23.08	23.64	24.23	24.82	25.44	26.06	26.71	27.36	Hourly
5118	UTILITIES TREATMENT PLANT MAINTENANCE WORKER II	PEU, Local 1	4,291	4,399	4,506	4,619	4,731	4,850	4,968	5,092	5,216	Monthly
			24.76	25.38	26.00	26.65	27.29	27.98	28.66	29.38	30.09	Hourly
5236	WASTEWATER COLLECTIONS MAINTENANCE WORKER I	PEU, Local 1	4,271	4,378	4,485	4,597	4,709	4,827	4,944	5,068	5,191	Monthly
			24.64	25.26	25.88	26.52	27.17	27.85	28.52	29.24	29.95	Hourly
5237	WASTEWATER COLLECTIONS MAINTENANCE WORKER II	PEU, Local 1	5,125	5,253	5,381	5,516	5,650	5,791	5,932	6,079	6,229	Monthly
			29.57	30.31	31.04	31.82	32.60	33.41	34.22	35.07	35.94	Hourly
5238	WASTEWATER COLLECTIONS MAINTENANCE WORKER III	PEU, Local 1	5,770	5,914	6,058	6,210	6,361	6,520	6,679	6,846	7,013	Monthly
			33.29	34.12	34.95	35.83	36.70	37.62	38.53	39.50	40.46	Hourly
5166	WASTEWATER TREATMENT FACILITY OP. TRAINEE/I	PEU, Local 1	6,198	6,353	6,508	6,671	6,833	7,004	7,175	7,355	7,535	Monthly
			35.76	36.65	37.55	38.49	39.42	40.41	41.39	42.43	43.47	Hourly
5235	WASTEWATER TREATMENT FACILITY OP. II	PEU, Local 1	6,820	6,991	7,161	7,340	7,519	7,707	7,895	8,092	8,288	Monthly
			39.35	40.33	41.31	42.35	43.38	44.46	45.55	46.68	47.82	Hourly
5293	WASTEWATER TREATMENT FACILITY OP. III	PEU, Local 1	7,501	7,689	7,876	8,073	8,270	8,477	8,683	8,900	9,118	Monthly
			43.28	44.36	45.44	46.58	47.71	48.91	50.09	51.35	52.60	Hourly

5284	WATER DISTRIBUTION OPERATOR I	PEU, Local 1	5,142	5,271	5,399	5,534	5,669	5,811	5,952	6,101	6,249	Monthly
			29.67	30.41	31.15	31.93	32.71	33.53	34.34	35.20	36.05	Hourly
5286	WATER DISTRIBUTION OPERATOR II	PEU, Local 1	5,655	5,797	5,938	6,087	6,235	6,391	6,547	6,710	6,874	Monthly
			32.63	33.44	34.26	35.12	35.97	36.87	37.77	38.71	39.66	Hourly
5287	WATER DISTRIBUTION OPERATOR III	PEU, Local 1	6,504	6,667	6,829	7,000	7,170	7,350	7,529	7,717	7,905	Monthly
			37.52	38.46	39.40	40.38	41.37	42.40	43.44	44.52	45.60	Hourly
5131	WATER TREATMENT PLANT OPER.TRAINEE	PEU, Local 1	5,634	5,775	5,916	6,064	6,212	6,368	6,523	6,686	6,850	Monthly
			32.50	33.32	34.13	34.98	35.84	36.74	37.63	38.57	39.52	Hourly
5180	WATER TREATMENT PLANT OPERATOR II	PEU, Local 1	6,198	6,353	6,508	6,671	6,833	7,004	7,175	7,355	7,535	Monthly
			35.76	36.65	37.55	38.49	39.42	40.41	41.39	42.43	43.47	Hourly
5230	WATER TREATMENT PLANT OPERATOR III	PEU, Local 1	6,819	6,990	7,160	7,339	7,518	7,706	7,894	8,091	8,288	Monthly
			39.34	40.33	41.31	42.34	43.37	44.46	45.54	46.68	47.82	Hourly
5291	WATER TREATMENT PLANT OPERATOR IV	PEU, Local 1	7,501	7,689	7,876	8,073	8,270	8,477	8,683	8,900	9,118	Monthly
			43.28	44.36	45.44	46.58	47.71	48.91	50.09	51.35	52.60	Hourly

Pensionable Compensation for New Members (PEPRA)

MOU Article 13.1 - Bilingual Pay
Employees in classifications who are proficient in speaking a foreign language will receive Bilingual Pay in the amount of 2.5% of the base rate of pay.

MOU Article 17 - Certificate Pay
Employees in the Parks Division or in the Utilities Treatment Plant Maintenance Workers who possess a Qualified Pesticide Applicator's Certificate will receive 1.5% of their base rate of pay.

Employees in the Parks Division who possess a Pool Operations Certificate will receive 1.5% of their base rate of pay

Employees in the Community Services Department who possess a Certified Playground Safety Inspector Certificate will receive 1.5% of their base rate of pay

Employees in the following divisions: Water Distribution, Wastewater Collections, Utilities, Fleet, Streets, Parks Maintenance, and Recreation who drive the bus and possess a valid California Driver's License with a passenger endorsement receive Special Class Driver's License Pay of one and a half percent (1.5%) of their base rate of pay

MOU Article 18 - Shift Differential
A shift differential of five percent (5%) of their base rate of pay shall be paid to plant operators who are assigned to work from 7:00 p.m. to 7:00 a.m.

EMPLOYEE BARGAINING GROUPS

CON - Confidential
PUE, Local #1 - General Employees
DH - Department Head
MM - Middle Manager
FM - Fire Management
FLM - 1st Level Manager
PD - Police Department
FIRE - Fire Department
PSMM - Police Sworn Mid Manager
PS - Police Sergeant

ATTACHMENT 2

RESOLUTION NO. 24-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF YUBA CITY APPROVING BARGAINING UNIT SIDE LETTERS FOR A FLEET MAINTENANCE TOOL ALLOWANCE WITH PUBLIC EMPLOYEES' UNION, LOCAL 1/AFSCME 57 AND THE FIRST LEVEL MANAGERS

WHEREAS, City staff and the First Level Managers bargaining unit (FLM) have negotiated a Side Letter to amend the current Memorandum of Understanding (MOU) to establish a tool maintenance allowance for the Fleet Maintenance Supervisor in the amount of nine hundred dollars ($900) each fiscal year; and

WHEREAS, all other provisions of the current MOU between the City and FLM, with a current term of July 1, 2023 through June 25, 2027, shall remain unchanged; and

WHEREAS, City staff and Public Employees' Union, Local 1/AFSCME 57 (Local 1) have negotiated a Side Letter to amend the current MOU to establish a tool maintenance allowance for the Fleet Maintenance Mechanic I/II and Fleet Maintenance Mechanic – Senior classifications in the amount of nine hundred dollars ($900) each fiscal year; and

WHEREAS, all other provisions of the current MOU between the City and Local 1, with a current term of February 10, 2024 and June 26, 2026, shall remain unchanged.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Yuba City as follows:

1. The attached Side Letter with the First Level Managers bargaining unit is hereby approved with an effective date of October 5, 2024, establishing the terms and requirements for the Fleet Maintenance Supervisor to be paid an annual tool maintenance allowance.

    a. The language on the attached Side Letter shall be added to the current Memorandum of Understanding as indicated in Exhibit 2A.

2. The attached Side Letter with Public Employees' Union, Local 1/AFSCME 57 is hereby approved with an effective date of October 5, 2024, establishing the terms and requirements for the Fleet Maintenance Mechanic I/II and Fleet Maintenance Mechanic – Senior classification employees to be paid an annual tool maintenance allowance.

    a. The language on the attached Side Letter shall be added to the current Memorandum of Understanding as indicated in Exhibit 2B.

3. The Director of Finance is hereby authorized to make the necessary budget adjustments and payments to implement the provisions of this Resolution.

The foregoing Resolution of the City Council of the City of Yuba City was duly introduced, passed, and adopted at a regular meeting thereof held on the 1st day of October 2024.

AYES:

NOES:

ABSENT:

_____
Shon Harris, Mayor

ATTEST:

_____
Ciara Wakefield, Deputy City Clerk

Approved as to form:

_____
Ian B. Sangster
Kronick, Special Counsel

Exhibit 2A: Side Letter with FLM
Exhibit 2B: Side Letter with Local 1

The City of Yuba City and the First Level Managers (FLM)
Side Letter of Agreement to the
July 1, 2023 through June 25, 2027 MOU

The City of Yuba City ("City") and the First Level Managers (“FLM”), on behalf of its bargaining unit employees, have met and conferred in good faith pursuant to the requirements of the Meyers-Milias-Brown Act with respect to this side letter amending their current Memorandum of Understanding ("MOU"), with a current term that runs to June 25, 2027, as set forth below.

Tool Allowance

Effective Fiscal Year 2024/2025, The Fleet Maintenance Supervisor is eligible to receive a tool allowance of nine hundred dollars ($900) payable each fiscal year upon the completion of their initial probationary period. For FY24/25, the tool allowance will be paid the first full pay period in October. When an employee completes the initial probationary period during a fiscal year, the annual amount will be prorated accordingly. Starting Fiscal Year 2025/2026, the tool allowance is paid annually on the second full pay period in July.

All other provisions of the MOU between the City and FLM shall remain unchanged.

Date: _____

CITY OF YUBA CITY

_____
Diana Langley, City Manager

Date: Sep 24, 2024

FIRST LEVEL MANAGERS

Laci Heggstrom

David Palmer
David Palmer (Sep 25, 2024 12:10 PDT)
David Palmer

Nathan McCready
Nathan McCready (Sep 26, 2024 06:10 PDT)
Nate McCready

The City of Yuba City and the Public Employees' Union, Local 1/AFSCME 57
Side Letter of Agreement to the
February 10, 2024 through June 26, 2026 MOU

The City of Yuba City ("City") and the Public Employees' Union, Local 1/AFSCME 57, on behalf of its bargaining unit employees ("Local 1"), have met and conferred in good faith pursuant to the requirements of the Meyers-Milias-Brown Act with respect to this side letter amending their current Memorandum of Understanding ("MOU"), with a current term that runs to June 26, 2026, as set forth below.

Tool Allowance

Effective Fiscal Year 2024/2025, Fleet Maintenance Mechanics are eligible to receive a tool allowance of nine hundred dollars ($900) payable each fiscal year upon the completion of their initial probationary period. For FY24/25, the tool allowance will be paid the first full pay period in October. When an employee completes the initial probationary period during a fiscal year, the annual amount will be prorated accordingly. Starting Fiscal Year 2025/2026, the tool allowance is paid annually on the second full pay period in July.

All other provisions of the MOU between the City and Union shall remain unchanged.

Date: _____

CITY OF YUBA CITY

_____
Diana Langley, City Manager

Date: Sep 24, 2024

Local 1

Joe Santanna (Sep 24, 2024 17:19 PDT)
Joseph Santanna, President

Ashley Whitmore (Sep 26, 2024 07:28 PDT)
Ashley Whitmore

Rafael Mendoza (Sep 26, 2024 09:54 PDT)
Rafael Mendoza

David Calonder (Sep 26, 2024 10:36 PDT)
David Calonder

CITY OF YUBA CITY
STAFF REPORT

Date: October 1, 2024

To: Honorable Mayor & Members of the City Council;Honorable Chairperson and Directors of the Successor Agency to the Redevelopment Agency of the City of Yuba City

From: Administration Department

Presentation By: Diana Langley, City Manager

Summary

Subject: Redevelopment Agency Recording on Property Title - Southwest Corner of C Street and Wilbur Avenue (APN 052-380-017)

Recommendation: Adopt a Joint Resolution confirming that the Successor Agency of the former Redevelopment Agency of the City of Yuba City will not enforce against Sutter Valley Medical Foundation the terms of redevelopment proceedings or otherwise impose liability upon Sutter Valley Medical Foundation through such proceedings.

Fiscal Impact: None.

Purpose:

To address title issues related to the former Redevelopment Agency of the City of Yuba City on property located at the southwest corner of C Street and Wilbur Avenue (APN 052-380-017) recently sold to Sutter Valley Medical Foundation.

Council's Strategic Goal:

This item addresses Council's goals of Business Friendly.

Background:

In 2011, based on a California Supreme Court decision, all redevelopment agencies in California were dissolved as of February 1, 2012. As a result, all redevelopment agencies were required to dissolve and transfer any assets and liabilities to "Successor Agencies" that would bring to a close the redevelopment agencies' business matters. On January 10, 2012, the City Council elected to become the Successor Agency to the Redevelopment Agency of the City of Yuba City (Successor Agency).

In 2015, a Long Range Property Management Plan (Plan) was prepared by Fraser & Associates, in which the Plan recommended that the southwest corner of C Street and Wilbur Avenue (Site), APN 052-380-017, among other properties, be sold for private development.

On August 16, 2022, the City Council, acting as the Successor Agency, declared the Site to be surplus

land and directed the City Manager to follow procedures set forth in the Surplus Land Act for the sale of the property.

On May 7, 2024, the Successor Agency authorized the sale of the Site to Sutter Valley Medical Foundation. Upon receipt of the Preliminary Title Report, Sutter Valley Medical Foundation representatives notified staff regarding exceptions to the condition of title for the property, particularly Exception 6 related to the effect of a Statement of Redevelopment Proceedings by the City of Yuba City, recorded July 18, 1989, amended May 28, 1996, and again amended January 6, 2000 (together comprising the Property Encumbrance). Further detail related to the Property Encumbrance is provided below:

I. July 18, 1989 Document - Recorded as Book 1308, page 210 of Official Records - The City Council of the City of Yuba City adopted Ordinance No. 1073 on July 17, 1989, approving and adopting the Redevelopment Plan for the Yuba City Redevelopment Project. The document included a legal description of the boundaries of the Redevelopment Project Area and corresponding map.
II. May 28, 1996 Amendment - Recorded as Instrument No. 1996-08247 of Official Records - The City Council of the City of Yuba City adopted Ordinance No. 02-96, an amendment to the Redevelopment Plan for the Yuba City Redevelopment Project, incorporating specified new and revised time limits for conducting various redevelopment functions.
III. January 6, 2000 Amendment - Recorded as Instrument No. 2000-0000182 of Official Records - The City Council of the City of Yuba City adopted Ordinance No. 17-99, an amendment to the Redevelopment Plan for the Yuba City Redevelopment Project, extending the time limits for conducting various redevelopment functions.

Sutter Valley Medical Foundation agreed to proceed with the purchase of the Site provided that staff address Exception 6 to the title.

Analysis:

With the dissolution of the Redevelopment Agency, such relevant documents comprising the Property Encumbrance have either terminated by their terms, or are no longer enforced. The attached Resolution acknowledges that the Successor Agency will not enforce against Sutter Valley Medical Foundation the terms of the documents comprising the Property Encumbrance or otherwise impose liability upon Sutter Valley Medical Foundation through such documents comprising the Property Encumbrance.

Fiscal Impact:

None.

Alternatives:

Take the necessary steps to "unwind" the Property Encumbrance documents and set aside Ordinance No. 17-99. This will take a significant amount of staff time, and does not result in a different outcome.

Recommendation:

Adopt a Joint Resolution confirming that the Successor Agency of the former Redevelopment Agency of the City of Yuba City will not enforce against Sutter Valley Medical Foundation the terms of redevelopment proceedings or otherwise impose liability upon Sutter Valley Medical Foundation through such proceedings.

Attachments:

1. Attachment 1 - Resolution - Redevelopment Agency Recording on Property Title
2. Exhibit A - Ordinance No. 1073
3. Exhibit B - Ordinance No. 02-96
4. Exhibit C - Ordinance No. 17-99

Prepared By:
Diana Langley
City Manager

Submitted By:
Diana Langley
City Manager

ATTACHMENT 1

RESOLUTION NO. ___

JOINT RESOLUTION OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF YUBA CITY, AND THE CITY OF YUBA CITY, CONFIRMING THAT THE SUCCESSOR AGENCY OF THE FORMER REDEVELOPMENT AGENCY OF THE CITY OF YUBA CITY WILL NOT ENFORCE AGAINST SUTTER VALLEY MEDICAL FOUNDATION THE TERMS OF REDEVELOPMENT PROCEEDINGS OR OTHERWISE IMPOSE LIABILITY UPON SUTTER VALLEY MEDICAL FOUNDATION THROUGH SUCH PROCEEDINGS

WHEREAS, in 2011, based on a California Supreme Court decision, all redevelopment agencies in California were dissolved as of February 1, 2012. As a result, all redevelopment agencies were required to dissolve and transfer any assets and liabilities to "Successor Agencies" that would bring to a close the redevelopment agencies' business matters. On January 10, 2012, the City Council elected to become the Successor Agency to the Redevelopment Agency of the City of Yuba City (Successor Agency).

WHEREAS, in 2015, a Long Range Property Management Plan (Plan) was prepared by Fraser & Associates, in which the Plan recommended that the southwest corner of C Street and Wilbur Avenue (Site), APN 052-380-017, among other properties, be sold for private development.

WHEREAS, on August 16, 2022, the City Council, acting as the Successor Agency, declared the Site to be surplus land and directed the City Manager to follow procedures set forth in the Surplus Land Act for the sale of the property.

WHEREAS, on May 7, 2024, the Successor Agency authorized the sale of the Site to Sutter Valley Medical Foundation. Upon receipt of the Preliminary Title Report, Sutter Valley Medical Foundation representatives notified staff regarding exceptions to the condition of title for the property, particularly Exception 6 related to the effect of a Statement of Redevelopment Proceedings by the City of Yuba City: Ordinance No. 1073 recorded July 18, 1989, Ordinance No. 02-96 recorded May 28, 1996, and Ordinance No. 17-99 recorded January 6, 2000 (together comprising the “Property Encumbrance”).

WHEREAS, with the dissolution of the Redevelopment Agency, such relevant documents comprising the Property Encumbrance have either terminated by their terms, or are no longer enforced. The attached Resolution acknowledges that the Successor Agency will not enforce against Sutter Valley Medical Foundation the terms of the documents comprising the Property Encumbrance or otherwise impose liability upon Sutter Valley Medical Foundation through such documents comprising the Property Encumbrance.

NOW, THEREFORE, the Board of Directors of the Successor Agency to the Redevelopment Agency of the City of Yuba City, and the City Council of the City of Yuba City, do hereby resolve that the Successor Agency to the Redevelopment Agency of the City of Yuba City will not enforce against Sutter Valley Medical Foundation the terms of the documents comprising the Property Encumbrance or otherwise impose liability upon Sutter Valley Medical Foundation through such documents comprising the Property Encumbrance.

The foregoing Resolution was duly and regularly introduced, passed, and adopted by the Board of Directors of the Successor Agency to the Redevelopment Agency of the City of Yuba City, and the City Council of the City of Yuba City, at a regular meeting thereof held on the 1st day of October, 2024.

AYES:

NOES:

ABSENT:

_____
Shon Harris,
Chair of Successor Agency and Mayor

ATTEST:

_____
Ciara Wakefield, Deputy City Clerk and
Deputy Clerk of Successor Agency

APPROVED AS TO FORM
COUNSEL FOR YUBA CITY:

_____
Shannon Chaffin, City Attorney and
General Counsel for Successor Agency
Aleshire & Wynder, LLP

Attachments:
Exhibit A – Ordinance No. 1073
Exhibit B – Ordinance No. 02-96
Exhibit C – Ordinance No. 17-99

EXHIBIT A

11256

NOTICE IS HEREBY GIVEN that the City Council of the City of Yuba City adopted Ordinance No. 1073 on July 17, 1989. approving and adopting the Redevelopment Plan for the Yuba City Redevelopment Project.

A legal description of the boundaries of the Project Area is attached hereto as Exhibit A and incorporated herein by reference.

Proceedings for the redevelopment of the Project Area have been instituted under the California Community Redevelopment Law.

Filed for recordation with the County Recorder of Sutter County by order of the City Council of the City of Yuba City, California.

Dated: July 18, 1989

CITY CLERK
CITY OF YUBA CITY

CITY OF YUBA CITY INCORPORATED JAN 23, 1908 SUTTER CO. CALIFORNIA

Attachment:
Yuba City Redevelopment Area
Project Description and Map

11256

OFFICIAL RECORDS
SUTTER COUNTY, CA.
RECORD REQUESTED BY
YUBA CITY CITY OF
'89 JUL 18 PM 3 09

LONNA B. SMITH
COUNTY RECORDER
BOOK 1308 PAGE 210 FEE

YUBA CITY REDEVELOPMENT AREA
PROJECT AREA
DESCRIPTION

Description of the Project Area boundaries as described by the Yuba City Redevelopment Agency:

"Beginning at the intersection of Plumas Street and Alturas Street; then northeasterly along Alturas Street to Shasta Street; then northerly along Shasta Street to Del Norte Avenue; then northeasterly along Del Norte Avenue to Market Street; then northerly along Market Street to Ainsley Avenue; then northeasterly along the northeasterly extension of Ainsley Avenue to the city limits in the Feather River; then southerly along the city limits in the Feather River to the intersection of the northeasterly extension of "B" Street; then southwesterly along said extension of "B" Street to McRae Way; then southeasterly along McRae Way to Woodcrest Way; then the following directions: westerly, southerly, easterly, southerly, and easterly along the easterly boundary of the fairground, to Garden Highway; then northeasterly along Garden Highway to Second Street; then northeasterly at right angles more or less to Second Street to the city limits in the Feather River; then follow the city limits clockwise to a point 200 feet distance south of Bell Avenue; then continuing clockwise along the city limits to Bell Avenue; then southeasterly along said city limits; then northeasterly along said city limits and its northeasterly extension to the west end of Dorman Avenue; then southeasterly along the parcel line parallel to Bell Avenue to the northwesterly line of the northwesterly lots or parcels abutting Garden Highway; then northeasterly along the rear lot or parcel lines of said lots or parcels abutting Garden Highway to Monterey Avenue; then easterly along Monterey Avenue to a point 80 feet east of Garden Highway, then northerly to Franklin Avenue; then westerly along Franklin Avenue to Gilsizer Slough; then southerly along Gilsizer Slough to the southerly line of the fairground's parking lot; then westerly along the southerly line of the fairground's parking lot to Wilbur Avenue; then southerly along Wilbur Avenue to the northerly lot lines of the northerly lots abutting Del Monte Avenue; then southwesterly along said northerly lot lines to the abandoned Southern Pacific Railroad; then southwesterly along said abandoned railroad to Percy Avenue; then northerly along Percy Avenue to "B" Street; then northeasterly along "B" Street to Plumas Street; then northwesterly along Plumas Street to Bridge Street; then southwesterly along Bridge Street to Bennett Way; then southerly along Bennett Way to the rear lot line of the southerly lots abutting Bridge Street; then southwesterly along the rear lot line of said lots to Cooper Avenue; then northerly along Cooper Avenue to Spiva Avenue; then westerly along Spiva Avenue to Gray Avenue; then northerly along Gray Avenue to the north line of Gray Avenue School; then westerly along said north line to State Highway 99; then southerly along State Highway 99 to a point 600 feet north of Bridge Street; then westerly along the city limits to the southerly extension of Civic Center Boulevard; then northerly along said southerly extension to the Sacramento Northern Railroad; then northwesterly along said railroad to a point 350 feet more or less

southeasterly from State Highway 20; then northerly to State Highway 20; then easterly along State Highway 20 to the original Onstott Road; then northerly along said original Onstott Road to a point 900 feet more or less north of Butte House Road; then easterly along the city limits and its easterly prolongation to Gray Avenue; then southerly along Gray Avenue to the northerly lot line of the northerly lots abutting Ainsley Avenue; then easterly along said northerly lot lines to Clark Avenue; then southeasterly along Clark Avenue to Ainsley Avenue; then easterly along Ainsley Avenue to a point 400 feet east of Clark Avenue; then southerly to the southerly lot line of the southerly lots abutting Ainsley Avenue; then easterly along said southerly lot lines to the westerly lot lines of the westerly lots abutting Orange Avenue; then southerly along said lot lines to the northerly parcel lines of the northerly parcels abutting Colusa Avenue; then easterly along said northerly parcel lines to Live Oak Boulevard; then southerly along Live Oak Boulevard to Colusa Avenue; then northeasterly to Chestnut Street to a point 100 feet north of Alturas Street; then southerly along Chestnut Street to Alturas Street; then southeasterly along Alturas Street to Plumas Street being the Point of Beginning.

Excepting therefrom the following three parcels as described by the following courses.

Parcel 1

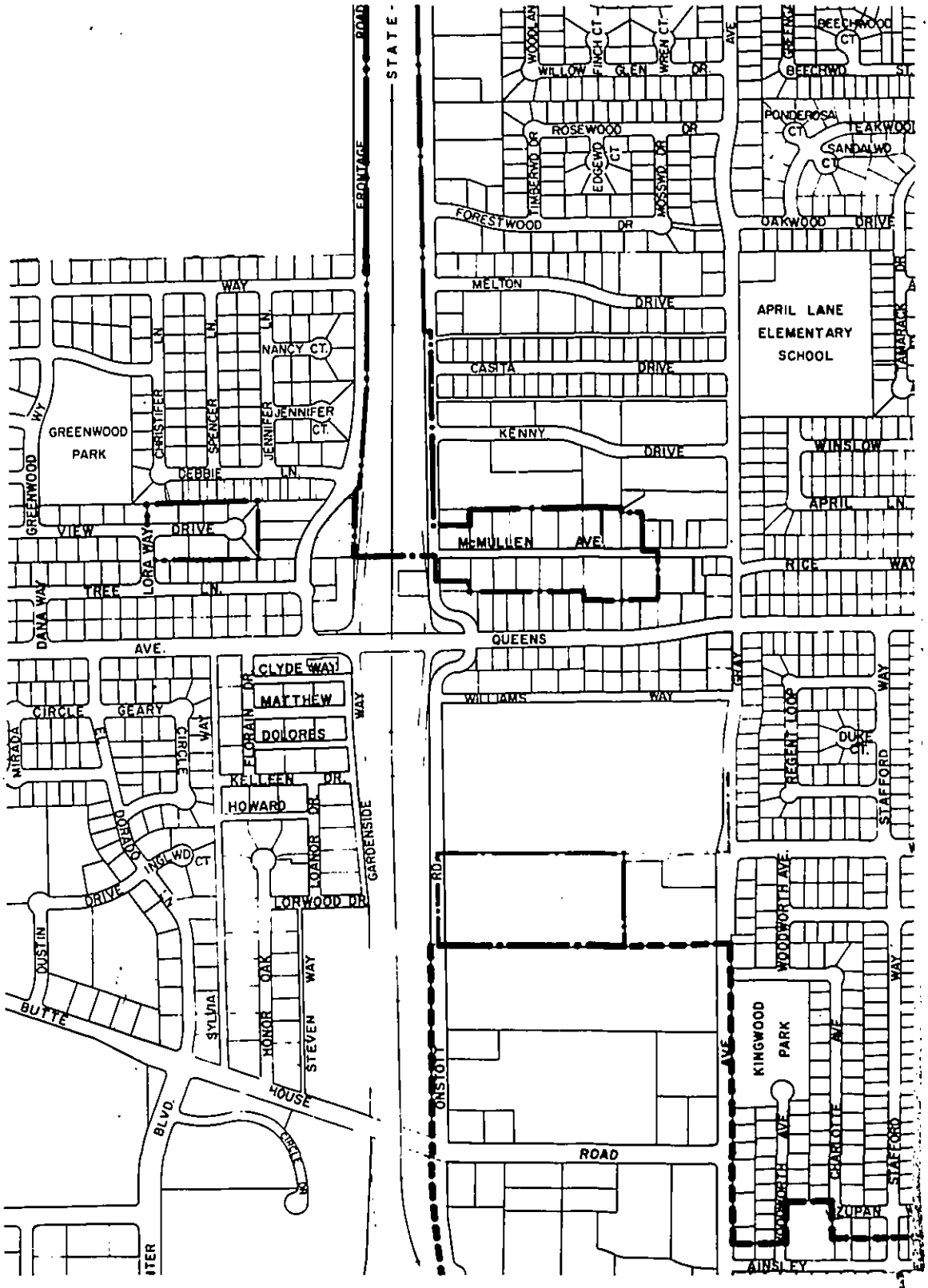
Beginning at Stafford Way and Rosalind Avenue; then easterly along Rosalind Avenue to Cooper Avenue; then southerly along Cooper Avenue to Forbes Avenue; then westerly along Forbes Avenue to Stafford Way; then northerly along Stafford Way to Rosalind Avenue being the Point of Beginning.

Parcel 2

Beginning at Shasta Street and Teegarden Avenue; then northerly along Shasta Street to the southerly line of the southerly lots abutting Colusa Avenue; then easterly along said lot lines to Kiley Avenue; then southerly along Kiley Avenue to the northerly line of the northerly lots abutting Aylor Avenue;then westerly along said lot lines to Shasta Street; then northerly along Shasta Street to Teegarden Avenue being the Point of Beginning.

Parcel 3

Beginning at Shasta Street and Bridge Street; then southwesterly along Bridge Street approximately 231 feet to a property line; then northwesterly along the property line approximately 165 feet to a property line running parallel to Bridge Street; then southwesterly along that property line 91 feet; then northwesterly along a 35-foot long property line; then northwesterly along a property line 91 feet; then northeasterly 30 feet; then northwesterly along a property line about 181.95 feet to Shasta Street; then southeasterly along Shasta Street to Bridge Street being the Point of Beginning.


STATE
ROAD
FRONTAGE
WOODLAN
WILLOW
FINCH CT
GLEN
WREN CT
DR
AVE
GREENE
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PONDEROSA
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TEAKWOOD
SANDALWD
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ROSEWOOD
DR
TIMBERWD DR
EDGEWD CT
MOSSWD DR
FORESTWOOD
DR
OAKWOOD
DRIVE
MELTON
DRIVE
CASITA
DRIVE
KENNY
DRIVE
APRIL LANE
ELEMENTARY
SCHOOL
JAMBACK
DR
WINSLOW
APRIL
LN
RICE
WAY
McMULLEN
AVE
QUEENS
AVE
WILLIAMS
WAY
GRAY
WAY
REGENT LOOP
DUKE CT
STAFFORD
WAY
WOODWORTH AVE
KINGWOOD
PARK
CHARLOTTE
AVE
STAFFORD
WAY
ZUPAN
AINSLEY
ONSTOTT
RD
ROAD
GREENWOOD
PARK
WAY
NANCY CT
JENNIFER
CT
CHRISTIFER
LN
SPENCER
LN
JENNIFER
LN
DEBBIE
LN
GREENWOOD
WY
VIEW
DRIVE
LORA WAY
TREE
LN
DANA WAY
CLYDE WAY
MATTHEW
DOLORES
FLORAIN DR
WAY
KELLEEN
DR
HOWARD
DR
LORHOR
DR
GARDENSIDE
LORWOOD DR
CIRCLE
GEARY
CIRCLE
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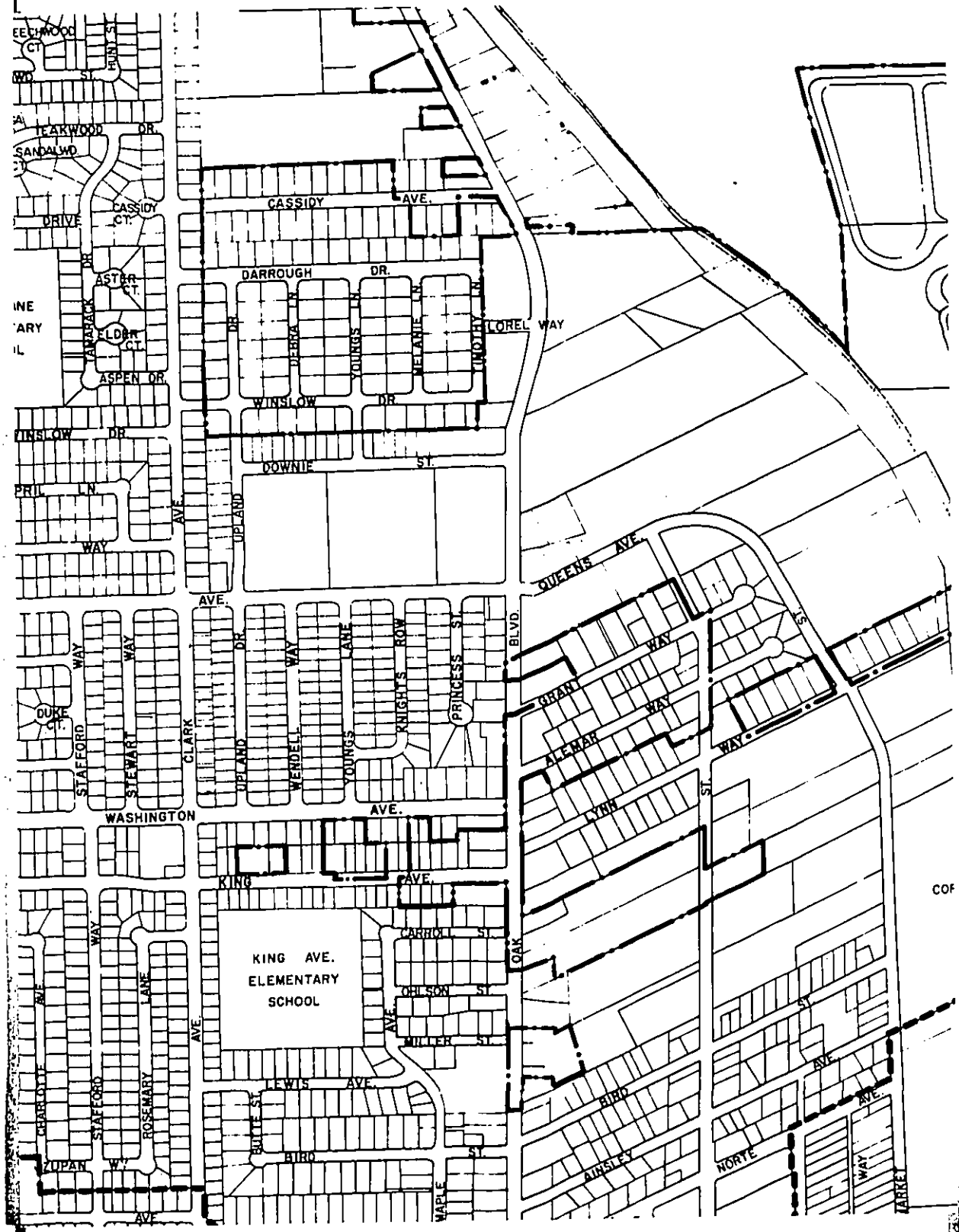
WIRADA
DORADO
INGLWD
CT
DRIVE
DUSTIN
BUTTE
SYLVIA
OAK
HOROR
STEVEN
WAY
HOUSE
BLVD
CIRCLE
DR
ITER


CASSIDY AVE.
DARROUGH DR.
LOREL WAY
WINSLOW DR.
DOWNIE ST.
QUEENS AVE.
GRANT WAY
ALEMAR WAY
LYNN ST.
KING AVE.
KING AVE. ELEMENTARY SCHOOL
CARROLL ST.
OLSON ST.
MILLER ST.
LEWIS AVE.
BIRD ST.
AINSLEY WAY
NORTE AVE.
WASHINGTON AVE.
PRINCESS ST.
OAK AVE.
MAPLE AVE.
CLARK AVE.
STAFFORD
STEWART WAY
UPLAND
WENDELL WAY
YOUNGS LANE
KNIGHTS ROW
DUKE CT.
ASPEN DR.
ELDER CT.
ASTER CT.
CASSIDY CT.
DRIVE
SANDALWD CT.
TEAKWOOD DR.
DEBRA LN.
MELANIE LN.
DOTTY LN.
APRIL LN.
ROSEMARY LANE
ZUPAN WAY

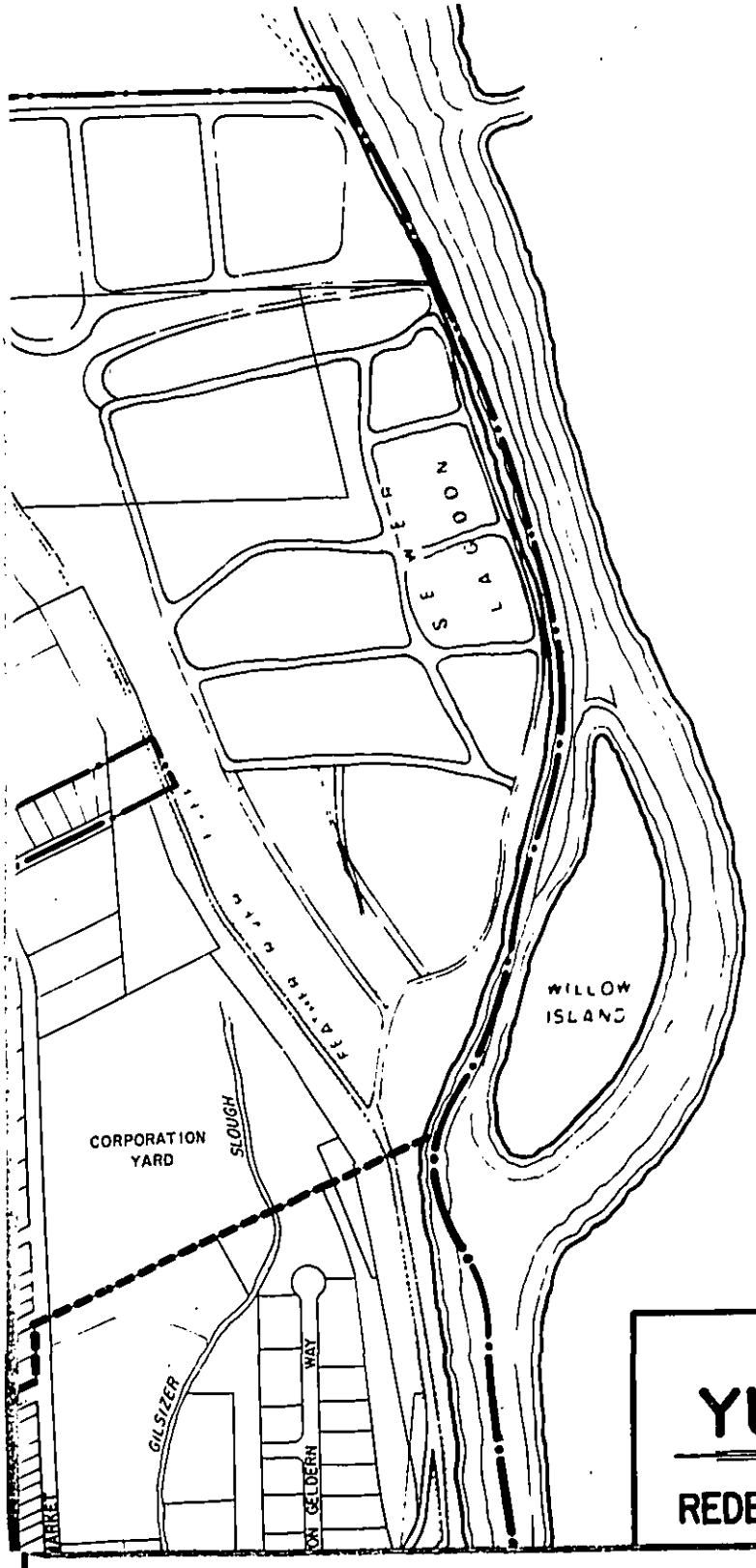
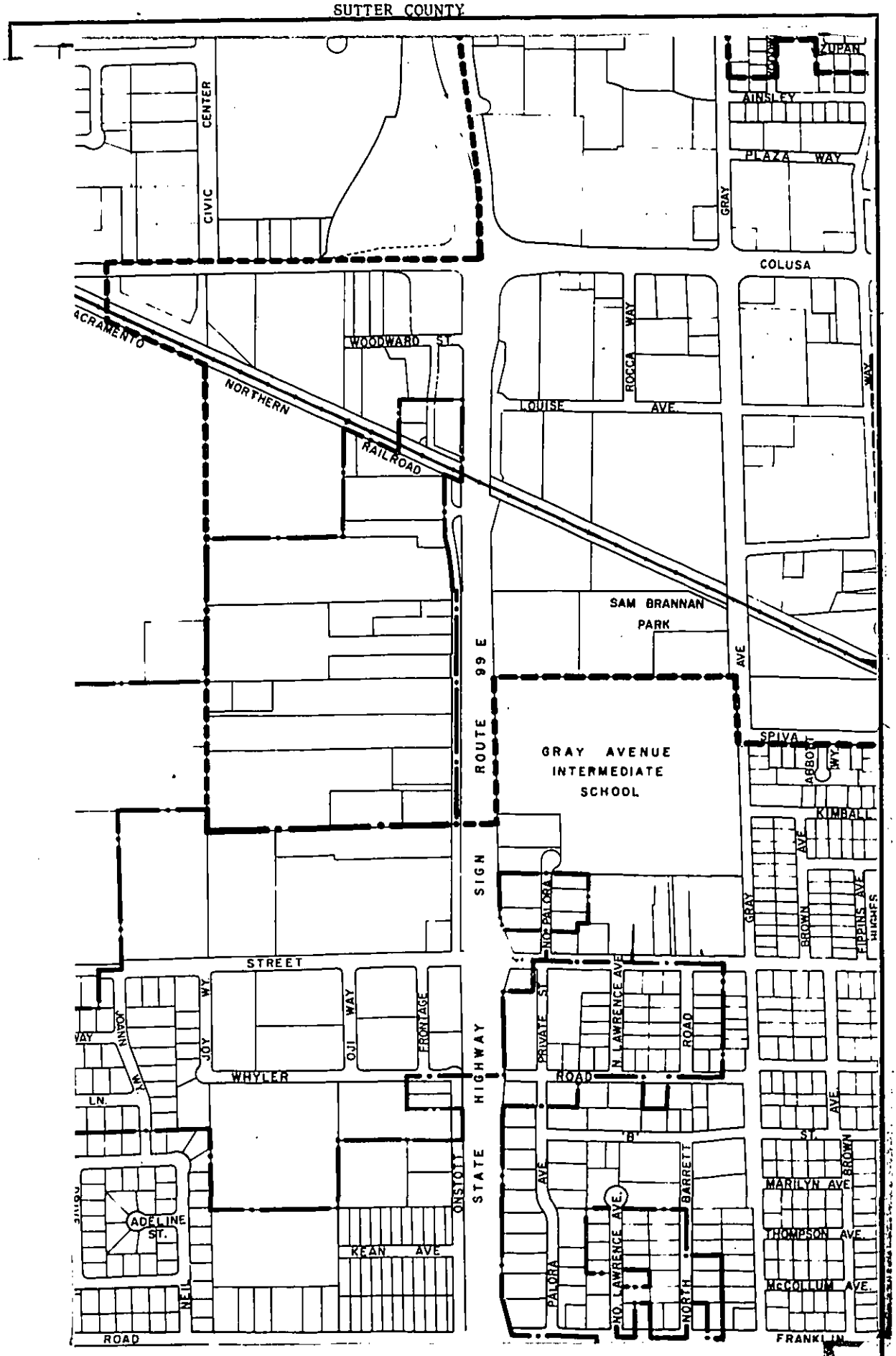


EXHIBIT "B"

CITY OF

YUBA CITY

REDEVELOPMENT AGENCY



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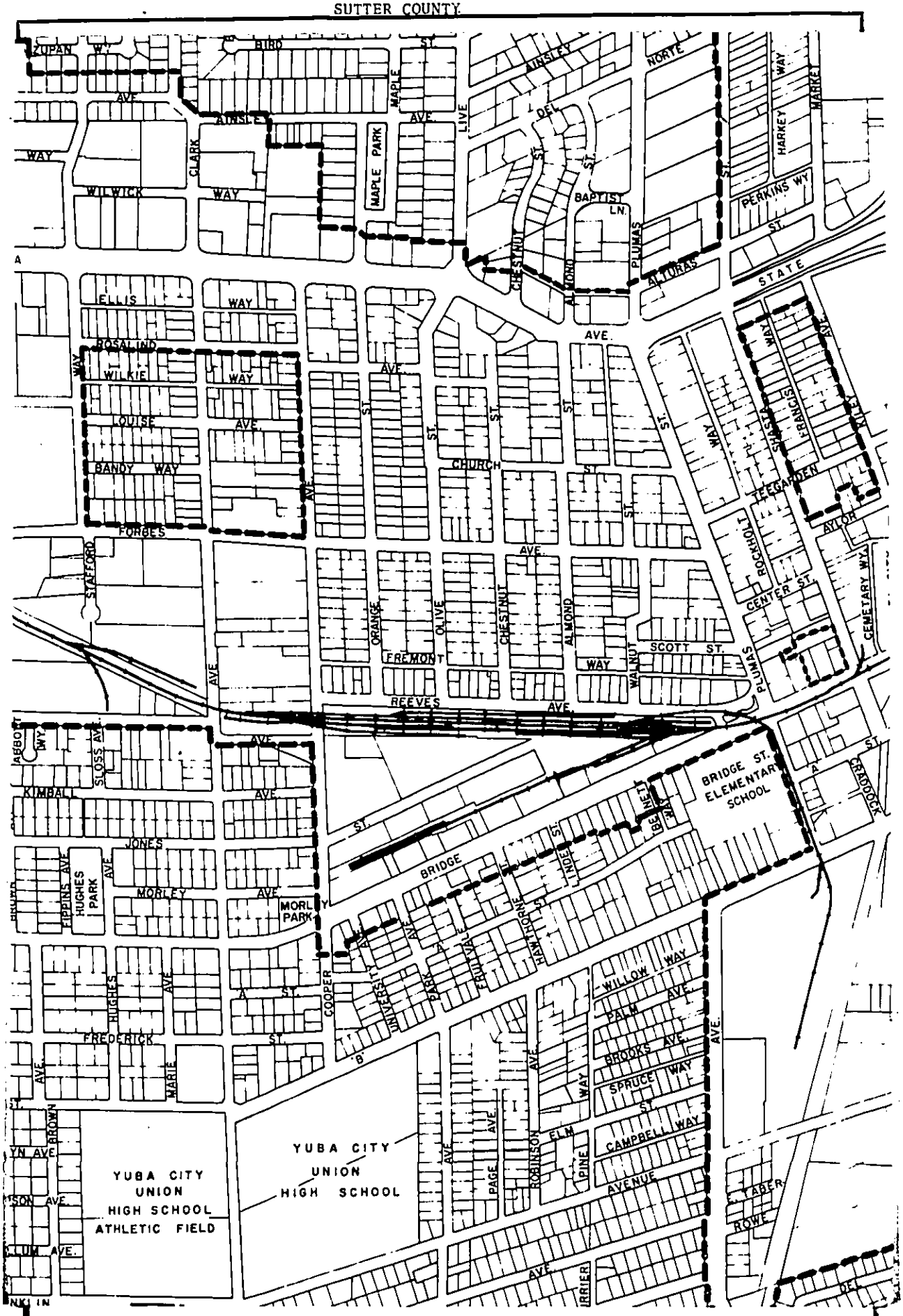
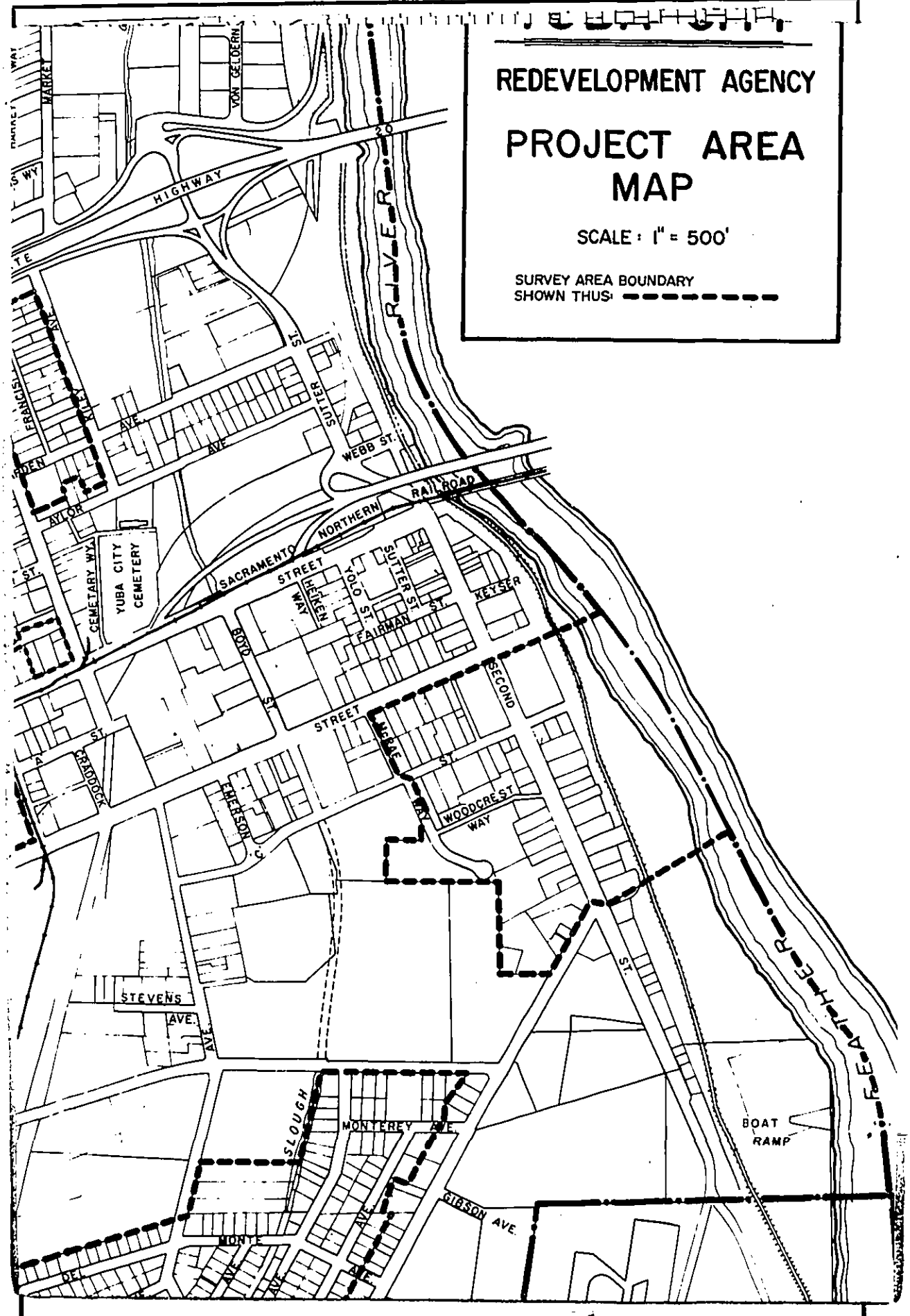
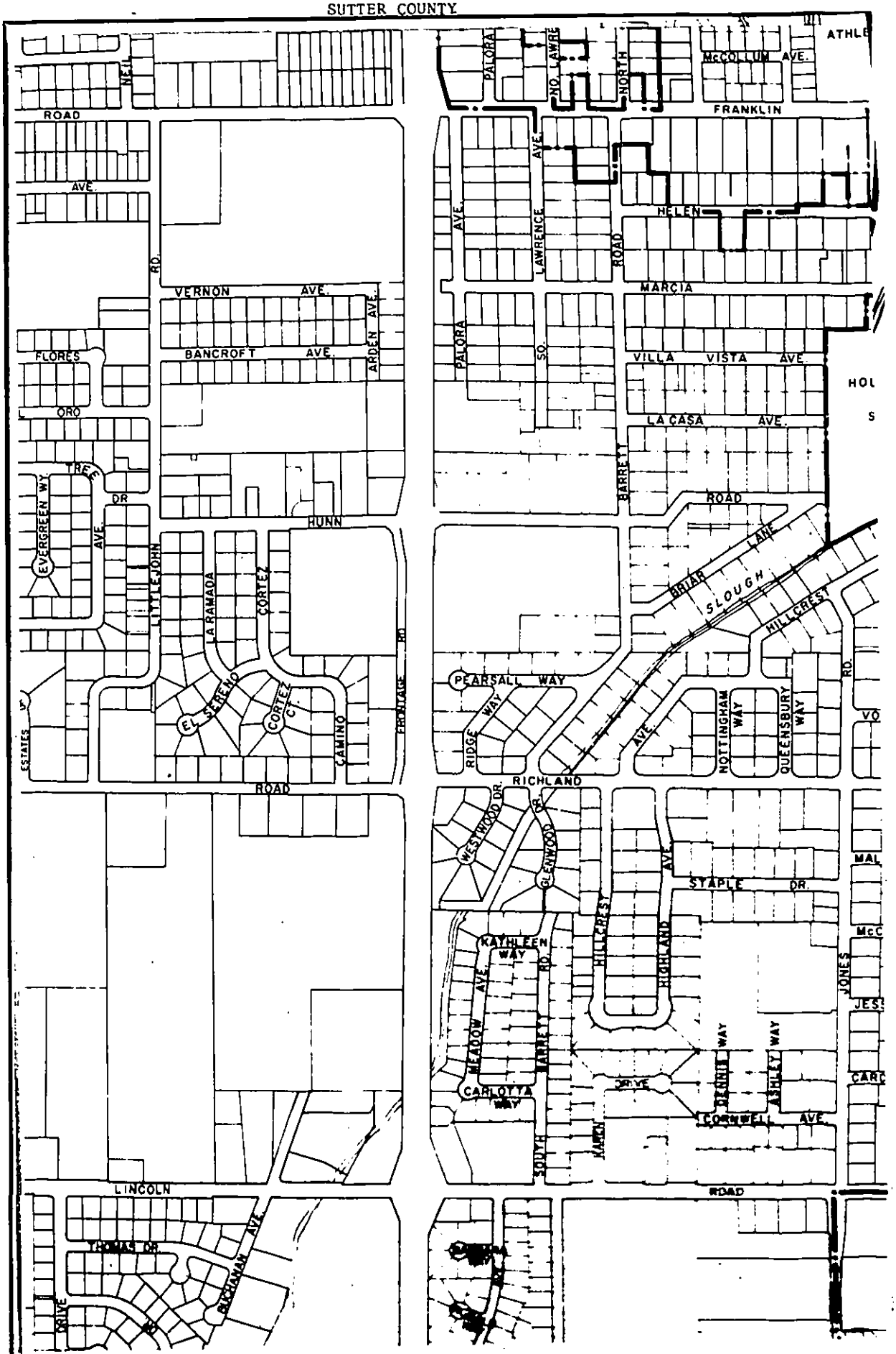
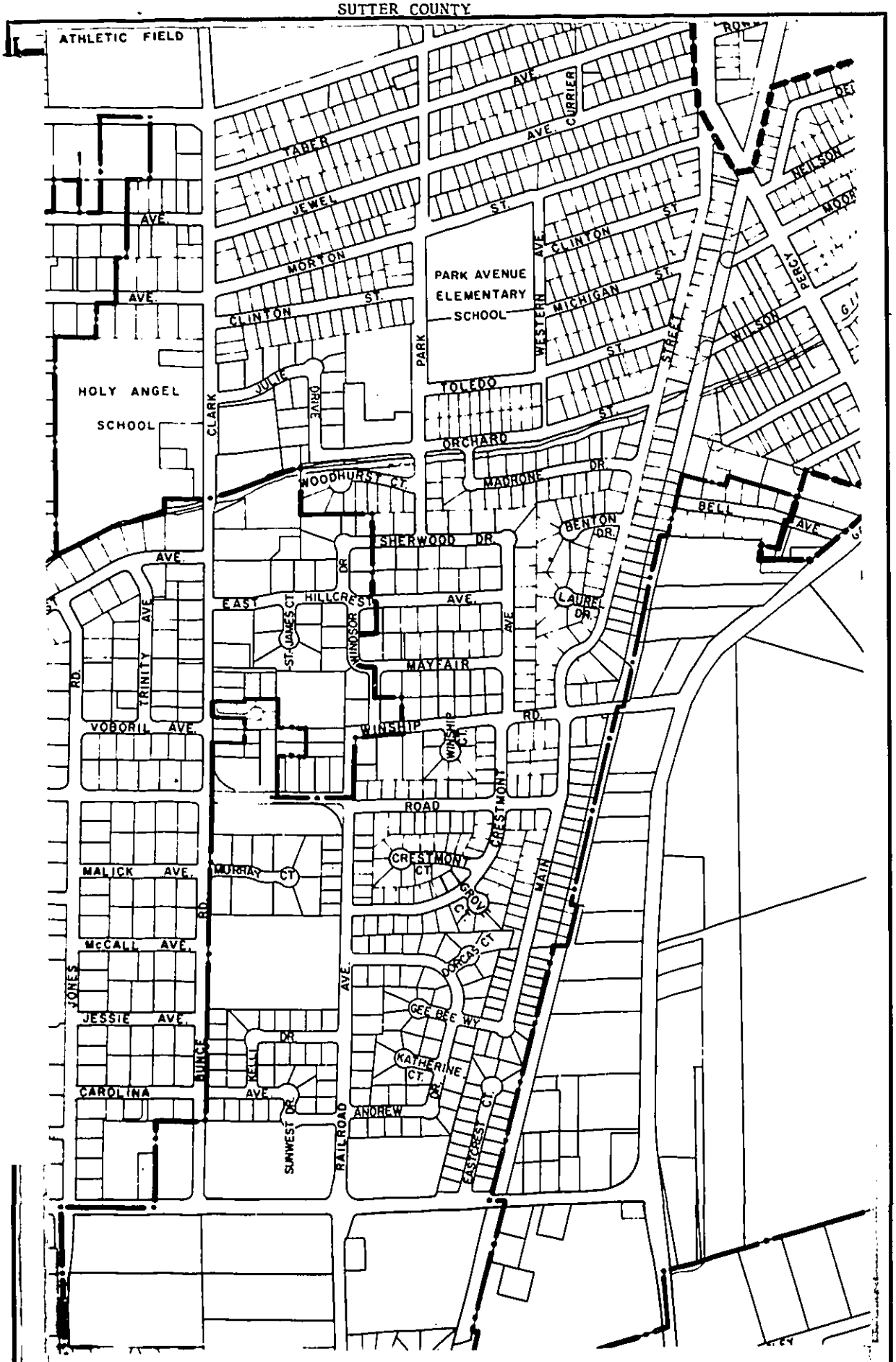
SUTTER COUNTY



BOOK 1308 PAGE 217


REDEVELOPMENT AGENCY
PROJECT AREA MAP
SCALE: 1" = 500'
SURVEY AREA BOUNDARY SHOWN THUS:
RIVER
HIGHWAY 20
VON GELDERN
MARKET
WY
TE
AVE
ERANCIS
KEY
AVE
SUTTER ST.
WEBB ST.
AVE
AYLOR
RAILROAD
SACRAMENTO NORTHERN
YUBA CITY CEMETARY
CEMETARY WY
ST
STREET
SUTTER ST.
YOLO ST.
HELEN WAY
FAIRMAN ST.
KEYSER
BOYD ST.
SECOND
STREET
NEBAE ST.
WOODCREST WAY
CRADDOCK
A ST
EMERSON
STEVENS
AVE.
AVE
SLOUGH
MONTEREY AVE.
AVE
GIBSON AVE.
MONTE
AVE
DE
FEATHER RIVER
ST.
BOAT RAMP


ATHLE
McCOLLUM AVE.
FRANKLIN
PALORA
NO. LAWRE
NORTH
HELEN
MARCIA
VILLA VISTA AVE.
LA CASA AVE.
BARRETT
ROAD
VERNON AVE.
BANCROFT AVE.
ARDEN AVE.
FLORES
ORO
TREE
DR
EVERGREEN WY.
AVE.
LITTLEJOHN
HUNN
LA RAMADA
CORTEZ
EL SERENO
CORTEZ CT.
CAMINO
FRONTAGE RD
ESTATES
BRIAR LANE
SLOUGH
HILLCREST
PEARSALL WAY
RIDGE WAY
NOTTINGHAM WAY
QUEENSBURY WAY
RICHLAND
WESTWOOD DR.
GLENWOOD DR.
STAPLE DR.
KATHLEEN WAY
MEADOW AVE
HILLCREST
HIGHLAND
JONES
CARLOTTA WAY
DENNIS WAY
ASHLEY WAY
CORNWELL AVE
SOUTH
KARIN
LINCOLN
THOMAS DR.
BUCHANAN AVE
DRIVE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HOLY ANGEL SCHOOL
PARK AVENUE ELEMENTARY SCHOOL
TABER
JEWEL
MORTON
CLINTON ST.
JULIE
JAMES
PARK
CLARK
TOLEDO
ORCHARD
WOODHURST CT.
MADRONE DR.
SHERWOOD DR.
EAST HILLCREST AVE.
ST. JAMES CT.
WINDSOR DR.
MAYFAIR
WINSHIP RD.
WINSHIP CT.
VOBORIL AVE.
TRINITY AVE.
RD.
BENTON DR.
LAUREL DR.
AVE.
CURRIER AVE.
ST.
CLINTON
MICHIGAN ST.
WESTERN AVE.
STREET
NELSON
PERCY
WILSON
BELL AVE.
ROAD
CRESTMONT CT.
CRESTMONT
GROVE CT.
DORCAS CT.
MAIN
MALICK AVE.
McCALL AVE.
JESSIE AVE.
CAROLINA AVE.
MURRAY CT.
JONES RD.
BUNCE RD.
KELLI DR.
SUNWEST DR.
RAILROAD AVE.
GEE BEE WY.
KATHERINE CT.
ANDREW CT.
EASTCREST CT.

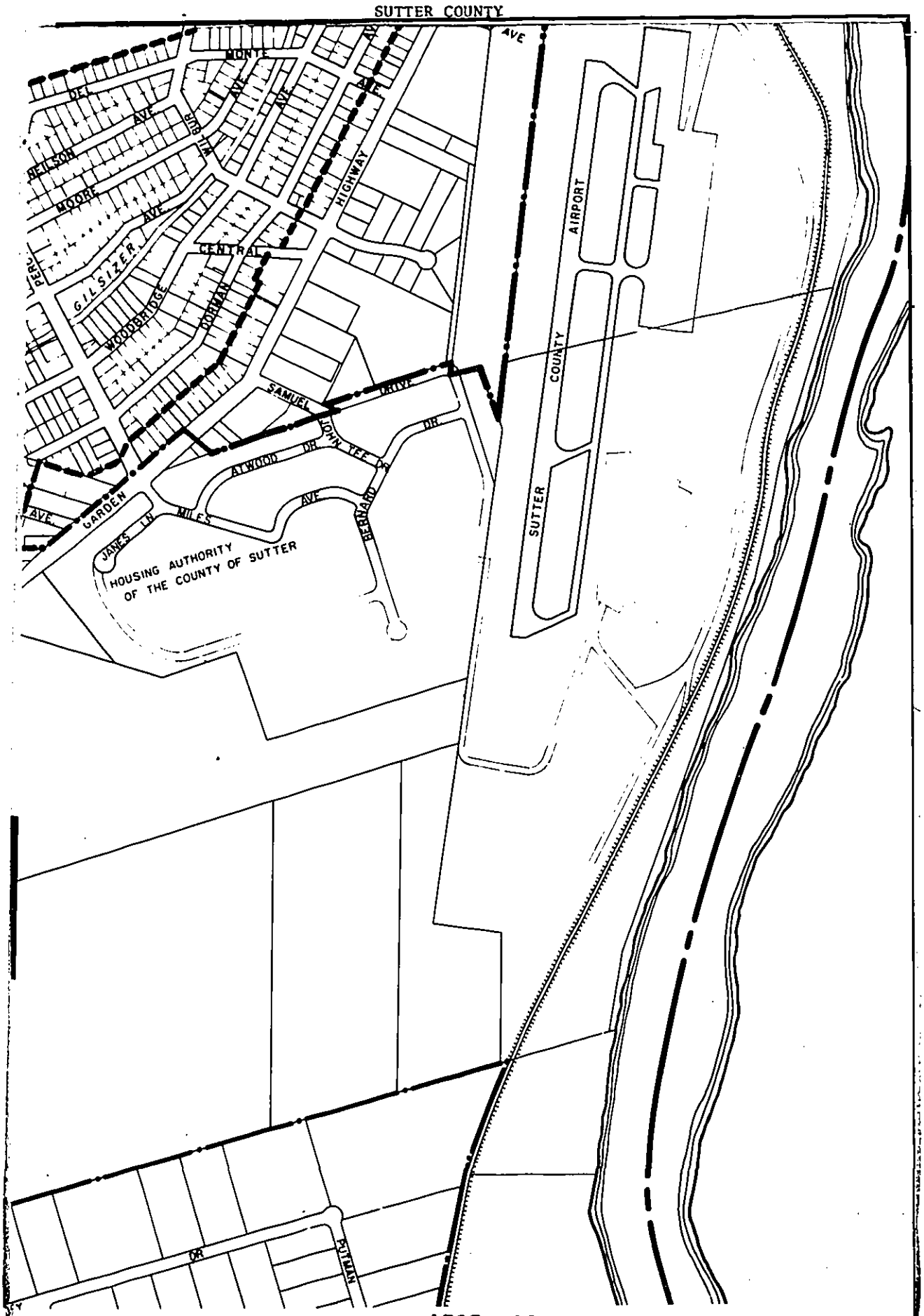
SUTTER COUNTY
AVE
MONTE
DEL
AVE
NELSON
MOORE
AVE
GILSIZER
WOODBRIDGE
CENTRAL
NORMAN
HIGHWAY
AIRPORT
COUNTY
SUTTER
SAMUEL
DR
JOHN YEE
ALWOOD DR
GARDEN
AVE
MILES
AVE
JANES LN
BERNARD
HOUSING AUTHORITY
OF THE COUNTY OF SUTTER
DR
PUTMAN

EXHIBIT B

1/9

RECORDING REQUESTED BY

CITY OF YUBA CITY

WHEN RECORDED MAIL TO:

CITY CLERK
CITY OF YUBA CITY
1201 CIVIC CENTER BLVD.
YUBA CITY, CA 95993

Recorded in Official Records, County of Sutter, Lorna Smith, Clerk/Recorder

No Fee

199608247 3:43pm 05/28/96

005 30004047 18 66
X01 9 6.00 24.00 0.00 0.00 0.00 0.00

Indexed

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

ORDINANCE NO. 02-96

8247

7

ORDINANCE NO. 02-96

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF YUBA CITY ADOPTING AN AMENDMENT TO THE REDEVELOPMENT PLAN FOR THE YUBA CITY REDEVELOPMENT PROJECT PURSUANT TO HEALTH AND SAFETY CODE SECTION 33333.6 AND AMENDING RELATED ORDINANCES IN CONNECTION THEREWITH

THE CITY COUNCIL OF THE CITY OF YUBA CITY, COUNTY OF SUTTER, STATE OF CALIFORNIA, DOES ORDAIN AS FOLLOWS:

WHEREAS, the City Council of the City of Yuba City adopted the Redevelopment Plan for the Yuba City Redevelopment Project by Ordinance 1073, adopted on July 17, 1989, as amended by Ordinance 15-92, adopted on July 21, 1992 (the "Redevelopment Plan") establishing the Yuba City Redevelopment Project Area (the "Project Area"). The legal description of the Project Area is set forth in Exhibit A of the Time Limits Amendment described and incorporated in this ordinance by reference below, and

WHEREAS, the Redevelopment Plan, as amended, contains time limits for conducting certain redevelopment functions meeting the requirements of the Community Redevelopment Law ("CRL") for such time limits in effect as of the date of adoption and amendment of the Redevelopment Plan; and

WHEREAS, Chapter 942 of the Statutes of 1993 ("Chapter 942") amended the CRL effective January 1, 1994. Among other matters, Chapter 942 adds Health and Safety Code Section 33333.6 to the CRL, requiring the City Council to amend the Redevelopment Plan to incorporate specified new and revised time limits for conducting various redevelopment functions; and

WHEREAS, the Redevelopment Agency of the City of Yuba City (the "Agency") has analyzed the provisions of the Redevelopment Plan and the time limit requirements of Health and Safety Code Section 33333.6, and has determined that the Redevelopment Plan must be amended to add or revise certain time limits in the manner and to the extent set forth in the staff report prepared in connection with this ordinance and on file with the City Clerk, and

WHEREAS, the Agency has prepared an amendment to the Redevelopment Plan to add or revise the time limits required by Health and Safety Code Section 33333.6 (the "Time Limits Amendment"), a copy of which is on file with the City Clerk; and

WHEREAS, the City Council desires to amend the Redevelopment Plan in accordance with the terms of the Time Limits Amendment as authorized and directed pursuant to Health and Safety Code Section 33333.6(e); and

WHEREAS, Health and Safety Code Section 33333.6(e)(2) states:

> The limitations established in the ordinance adopted pursuant to this section shall apply to the redevelopment plan as if the redevelopment plan had been amended to include those limitations. However, in adopting the ordinance required by this section, neither the legislative body nor the agency is required to comply with Article 12 (commencing with Section 33450) or any other provision of this part relating to the amendment of redevelopment plans

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF YUBA CITY:

Section 1. The City Council hereby finds and declares that the above recitals are true and correct.

Section 2 The Time Limits Amendment is hereby incorporated in this ordinance by reference and made a part of this ordinance as if set out in full in the ordinance

Section 3 It is hereby found and determined that the proposed amendments embodied in the Time Limits Amendment are necessary and desirable The Redevelopment Plan, as adopted by Ordinance 1073 on July 13, 1989 and as amended by Ordinance 15-92, on July 2, 1992 is amended in accordance with the proposed amendments set forth in the Time Limits Amendment

Section 4 The Time Limits Amendment is hereby adopted, approved, and designated as part of the official Redevelopment Plan for the Project Area It is the purpose and intent of the City Council that the Time Limits Amendment be implemented as part of the Redevelopment Plan for the Project Area the Executive Director of the Agency may prepare a document that incorporates the provisions of the Time Limits Amendment into the existing text of the Redevelopment Plan, and such document shall then constitute the official Redevelopment Plan for the Project Area.

Section 5 To the extent of the amendments set forth in the Time Limits Amendment, this ordinance amends Ordinance No 1073 adopted on July 13, 1989 and Ordinance No. 15-92 adopted on July 21, 1992

Section 6. In accordance with Health and Safety Code Section 33333.6(h), the Time Limits Amendment shall not be construed to affect the validity of any bond, indebtedness, or other obligation, including any mitigation agreement entered into pursuant to Health and Safety Code Section 33401, authorized by the City Council or the Agency prior to January 1, 1994. Nor shall the Time Limits Amendment be construed to affect the right of the Agency to receive property taxes pursuant to Health and Safety Code Section 33670, to pay the indebtedness or other obligation described in this Section 6.

Section 7 The City Clerk is hereby directed to file a copy of the Time Limits Amendment with the minutes of this meeting. A copy of this ordinance and the Time Limits Amendment shall be transmitted to the Agency and the Agency is vested with the responsibility of implementing the Time Limits Amendment.

Section 8 The Executive Director of the Agency is hereby directed to record the ordinance and the Time Limits Amendment in compliance with the provisions of Government Code Section 27295

Section 9 This ordinance shall take effect and be in full force from and after 30 days from the date of its final passage.

The foregoing ordinance was introduced and read at a regular meeting of the City Council of the City of Yuba City on May 7, 1996, and passed and adopted at a regular meeting thereof held on May 21, 1996. Said ordinance was passed and adopted and ordered published within 15 days of the date of adoption in the Appeal-Democrat, a newspaper of general circulation published in the County of Sutter and circulated in the City of Yuba City, by the following vote:

Ayes: Councilmembers Cartoscelli, Hilliard, Welch and Mayor Hearne

Noes: None

Absent Councilmember Grant

Pat Hearne
Mayor

Attest:

Robyn Kain
City Clerk

The Foregoing Instrument is a Correct copy of Original on File in this Office.

CERTIFIED 5-28-96
ROBYN KAIN, City Clerk of the City of Yuba City, State of California
By: Robyn Kain, City Clerk

8247

4

TIME LIMITS AMENDMENT
TO THE REDEVELOPMENT PLAN
FOR THE YUBA CITY REDEVELOPMENT PROJECT

Adopted May 21, 1996
Ordinance No. 02-96

I. INTRODUCTION

The City Council of the City of Yuba City has adopted the Redevelopment Plan for the Yuba City Redevelopment Project by Ordinance No. 1073, adopted on July 17, 1989, as amended by Ordinance No. 15-92, adopted on July 21, 1992 (the "Plan") establishing the Yuba City Redevelopment Project Area (the "Project Area"). The Plan, as amended, contains time limits for conducting certain redevelopment functions meeting the requirements of the Community Redevelopment Law ("CRL") for such time limits in effect as of the date of adoption and amendment of the Plan. Health and Safety Code Section 33333.6, effective January 1, 1994, requires an amendment to the Plan to incorporate specified new and revised time limits for conducting various redevelopment functions. This Amendment has been prepared by the Yuba City Redevelopment Agency staff to comply with the requirements of Health and Safety Code Section 33333.6.

II. DELETIONS FROM PLAN

A. The last paragraph of Part V.B.(502) of the Plan that formerly read as follows is hereby deleted in its entirety:

> "The Agency shall not establish or incur loans, advances or indebtedness to finance in whole or in part the Project beyond thirty-five (35) years from the date of adoption of this plan. Loans, advances or indebtedness may be repaid over a period of time beyond said time limit."

B. Former Part VIII of the Plan is hereby deleted in its entirety.

III. ADDITIONS TO PLAN

A new Part VIII is hereby added to the Plan to read as follows:

"VIII. TIME LIMITATIONS

This Part VIII applies to the Project Area established pursuant to Ordinance No. 1073, adopted on July 13, 1989, as described in Exhibit A (the "Project Area") attached hereto and by this reference incorporated herein. This Part VIII supersedes any inconsistent provision of the Plan.

Except as provided in Health and Safety Code Sections 33333.6(g) and (h), and except for any other authority in excess of the following limits that may from time to time be granted by statute (which authority shall be deemed to be incorporated into the provisions of the Plan by this reference and shall supersede the following limits):

A. The time limit on the establishing of loans, advances, and indebtedness shall be July 17, 2009, unless the Plan is amended as permitted by law. This limit, however, shall not prevent the Agency from incurring debt to be paid from the Low and Moderate Income Housing Fund established pursuant to Health and Safety Code Sections 33334.2 and 33334.3 or from establishing more debt in order to fulfill the Agency's housing obligations under Health and Safety Code Section 33413. In addition, this limit shall not prevent the Agency from refinancing, refunding, or restructuring indebtedness after the date set forth in this paragraph if the indebtedness is not increased and the time during which the indebtedness is to be repaid does not exceed the date on which the indebtedness would have been paid.

B. The effectiveness of the Plan (including, without limitation, the effectiveness of the Agency's land use controls under the Plan) shall terminate on July 17, 2029. After expiration of this time limit on the effectiveness of the Plan, the Agency shall have no authority to act pursuant to the Plan, except to pay previously incurred indebtedness and to enforce existing covenants, contracts or other obligations.

C. The Agency shall not pay indebtedness or receive property [illegible] pursuant to Health and Safety Code Section 33670 after July 17, 2029.

The above time limits shall not affect the validity of any bond, indebtedness, or other obligation, including, but not limited to, any agreement entered into pursuant to Health and Safety Code Section 33401, authorized by the City Council or the Agency prior to January 1, 1994. Nor shall this time limit be construed to affect the right of the

Agency to receive property taxes, pursuant to Section 33670 to pay such indebtedness or other obligation."

IV. EFFECT OF AMENDMENTS

All provisions of the Plan not specifically amended or repealed in this Amendment shall continue in full force and effect.

EXHIBIT A

Legal Description of the Project Area

See the following two pages.

YUBA CITY REDEVELOPMENT AREA
PROJECT AREA
DESCRIPTION

Description of the Project Area boundaries as described by the Yuba City Redevelopment Agency:

"Beginning at the intersection of Plumas Street and Alturas Street; then northeasterly along Alturas Street to Shasta Street; then northerly along Shasta Street to Del Norte Avenue; then northeasterly along Del Norte Avenue to Market Street; then northerly along Market Street to Ainsley Avenue; then northeasterly along the northeasterly extension of Ainsley Avenue to the city limits in the Feather River; then southerly along the city limits in the Feather River to the intersection of the northeasterly extension of "E" Street; then southwesterly along said extension of "E" Street to McRae Way; then southeasterly along McRae Way to Woodcrest Way; then the following directions: westerly, southerly, easterly, southerly, and easterly along the easterly boundary of the fairground, to Garden Highway; then northeasterly along Garden Highway to Second Street; then northeasterly at right angles more or less to Second Street to the city limits in the Feather River; then follow the city limits clockwise to a point 200 feet distance south of Bell Avenue; then continuing clockwise along the city limits to Bell Avenue; then southeasterly along said city limits; then northeasterly along said city limits and its northeasterly extension to the west end of Dorman Avenue; then southeasterly along the parcel line parallel to Bell Avenue to the northwesterly line of the northwesterly lots or parcels abutting Garden Highway; then northeasterly along the rear lot or parcel lines of said lots or parcels abutting Garden Highway to Monterey Avenue; then easterly along Monterey Avenue to a point 80 feet east of Garden Highway, then northerly to Franklin Avenue; then westerly along Franklin Avenue to Gilsizer Slough; then southerly along Gilsizer Slough to the southerly line of the fairground's parking lot; then westerly along the southerly line of the fairground [illegible] to Wil[illegible] then south[illegible] along [illegible]our Avenue to [illegible] northerly lot lines of the northerly lots abutting Del Monte Avenue; then southwesterly along said northerly lot lines to the abandoned Southern Pacific Railroad; then southwesterly along said abandoned railroad to Percy Avenue; then northerly along Percy Avenue to "B" Street; then northeasterly along "B" Street to Plumas Street; then northwesterly along Plumas Street to Bridge Street; then southwesterly along Bridge Street to Bennett Way; then southerly along Bennett Way to the rear lot line of the southerly lots abutting Bridge Street; then southwesterly along the rear lot line of said lots to Cooper Avenue; then northerly along Cooper Avenue to Spiva Avenue; then westerly along Spiva Avenue to Gray Avenue; then northerly along Gray Avenue to the north line of Gray Avenue; then westerly along said north line to State Highway 99; then southerly along State Highway 99 to a point 600 feet north of Bridge Street; then westerly along the city limits to the southerly extension of Civic Center Boulevard; then northerly along said southerly extension to the Sacramento Northern Railroad; then northwesterly along said railroad to a point 350 feet more or less

EXHIBIT

southeasterly from State Highway 20; then northerly to State Highway 20; then easterly along State Highway 20 to the original Onstott Road; then northerly along said original Onstott Road to a point 900 feet more or less north of Butte House Road; then easterly along the city limits and its easterly prolongation to Gray Avenue; then southerly along Gray Avenue to the northerly lot line of the northerly lots abutting Ainsley Avenue; then easterly along said northerly lot lines to Clark Avenue; then southeasterly along Clark Avenue to Ainsley Avenue; then easterly along Ainsley Avenue to a point 400 feet east of Clark Avenue; then southerly to the southerly lot line of the southerly lots abutting Ainsley Avenue; then easterly along said southerly lot lines to the westerly lot lines of the westerly lots abutting Orange Avenue; then southerly along said lot lines to the northerly parcel lines of the northerly parcels abutting Colusa Avenue; then easterly along said northerly parcel lines to Live Oak Boulevard; then southerly along Live Oak Boulevard to Colusa Avenue; then northeasterly to Chestnut Street to a point 100 feet north of Alturas Street; then southerly along Chestnut Street to Alturas Street; then southeasterly along Alturas Street to Plumas Street being the Point of Beginning.

Excepting therefrom the following three parcels as described by the following courses.

Parcel 1

Beginning at Stafford Way and Rosalind Avenue; then easterly along Rosalind Avenue to Cooper Avenue; then southerly along Cooper Avenue to Forbes Avenue; then westerly along Forbes Avenue to Stafford Way; then northerly along Stafford Way to Rosalind Avenue being the Point of Beginning.

Parcel 2

Beginning at Shasta Street and Teegarden Avenue; then northerly along Shasta Street to the southerly line of the southerly lots abutting Colusa Avenue; then easterly along said lot lines to Kiley Avenue; then southerly along Kiley Avenue to the northerly line of the northerly lots abutting Aylor Avenue; then westerly along said lot lines to Shasta Street; then northerly along Shasta Street to Teegarden Avenue being the Point of Beginning.

Parcel 3

Beginning at Shasta Street and Bridge Street; then southwesterly along Bridge Street approximately 231 feet to a property line; then northwesterly along the property line approximately 165 feet to a property line running parallel to Bridge Street; then southwesterly along that property line 91 feet; then northwesterly along a 35-foot long property line; then northeasterly along a property line 51 feet; then northeasterly 30 feet; then northwesterly along a property line about 181.95 feet to Shasta Street; then southeasterly along Shasta Street to Bridge Street being the Point of Beginning.

8247

END OF DOCUMENT

EXHIBIT C

RECORDING REQUESTED BY

REDEVELOPMENT AGENCY OF THE CITY OF YUBA CITY

WHEN RECORDED MAIL TO:
Goldfarb & Lipman
Special Legal Counsel to the
Redevelopment Agency of the City of Yuba City
One Montgomery Street
Telesis Tower, 23rd Floor
San Francisco, CA 94104
Attn: Phuong Y. Lam

Indexed

2000-0000182

Recorded
Official Records
County Of
SUTTER
LORNA B. SMITH
Recorder

REC FEE .00

SS
09:15AM 06-Jan-2000 Page 1 of 8

NO RECORDING FEE PURSUANT TO
GOVERNMENT CODE SECTION 27383

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

ORDINANCE NO. 17-99

The foregoing ordinance was introduced and read before the City Council of the City of Yuba City at a regular meeting of the City Council of the City of Yuba City held on December 7, 1999. The second reading was held at a regularly held meeting on December 21, 1999, where it was finally adopted.

DATED: December 22, 1999

CITY OF YUBA CITY INCORPORATED JAN 23, 1908 SUTTER CO. CALIFORNIA

ATTEST
Susan Pearson, City Clerk

Lisa D. Bard
Deputy City Clerk

2

ORDINANCE NO. 17-99

AN ORDINANCE OF CITY COUNCIL OF THE CITY OF YUBA CITY ADOPTING AN AMENDMENT TO THE YUBA CITY REDEVELOPMENT PLAN PURSUANT TO HEALTH AND SAFETY CODE SECTION 33333.6(F)(2), AND AMENDING A RELATED ORDINANCE IN CONNECTION THEREWITH

THE CITY COUNCIL OF THE CITY OF YUBA CITY, COUNTY OF SUTTER, STATE OF CALIFORNIA, DOES ORDAIN AS FOLLOWS:

WHEREAS, the City Council of the City of Yuba City adopted the Yuba City Redevelopment Plan by Ordinance No. 1073, adopted on July 17, 1989, as amended by Ordinance No. 15-92, adopted on July 21, 1992, and as further amended by Ordinance No. 02-96, adopted on May 21,1996, (the "Redevelopment Plan") establishing the Yuba City Redevelopment Project Area (the "Project Area"). The legal description of the project area is set forth in Exhibit A of the Time Limits Amendment described and incorporated in this Ordinance by reference below; and

WHEREAS, the Redevelopment Plan, as amended, contains time limits for conducting certain redevelopment functions meeting the requirements of the Community Redevelopment Law (the "CRL") for such time limits in effect as of the date of adoption and amendment of the Redevelopment Plan, and

WHEREAS, AB 1342 amended the CRL effective January 1, 1999. AB 1342 adds Health and Safety Code Section 33333.6(f)(2) to the CRL, which allows the City Council to amend the Redevelopment Plan to extend certain time limits for conducting various redevelopment functions; and

WHEREAS, the Community Redevelopment Agency of the City of Yuba City (the "Agency") has analyzed the provisions of the Redevelopment Plan and the time limit requirements of Health and Safety Code Section 33333.6(f)(2), and has determined that the Redevelopment Plan may be amended to extend certain time limits in the manner and to the extent set forth in the staff report prepared in connection with this Ordinance and on file with the City Clerk; and

WHEREAS, the Agency has prepared an amendment to the Redevelopment Plan to extend the time limits as permitted by Health and Safety Code Section 33333.6(f)(2) (the "Time Limits Amendments"), a copy of which is on file with the City Clerk; and

WHEREAS, the City Council desires to amend the Redevelopment Plan in accordance with the terms of the Time Limits Amendments as authorized pursuant to Health and Safety Code Section 33333.6(f)(2); and

WHEREAS, the agency has prepared and submitted and the City Council has reviewed and considered the staff report on the Time Limitations Amendment; and

WHEREAS, the Agency staff has prepared and submitted to the City Council for review and approval a CEQA Notice of Exemption for the Time Limitations Amendment; and

WHEREAS, Health and Safety Code Section 33333.6(f)(2) states.

In adopting this ordinance, neither the legislative body nor the agency is required to comply with Section 33354.6 or Article 12 (commencing with Section 33450) or any other provision of this part relating to the amendment of redevelopment plans.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF YUBA CITY:

Section 1 The City Council hereby finds and declares that the above recitals are true and correct.

Section 2. The Time Limits Amendment is hereby incorporated in this Ordinance by reference and made a part of this Ordinance as if set out in full in the Ordinance.

Section 3. It is hereby found and determined that the proposed amendments embodied in the Time Limits Amendment are necessary and desirable. The Redevelopment Plan, as adopted by Ordinance No. 1073 on July 17, 1989, as amended by Ordinance No. 15-92 on July 21, 1992, and as further amended by Ordinance No. 02-96 on May 21,1996, is further amended in accordance with the proposed amendments set forth in the Time Limits Amendment.

Section 4. The Time Limits Amendment is hereby adopted, approved, and designated as part of the official Redevelopment Plan for the Project Area. It is the purpose and intent of the City Council that the Time Limits Amendment be implemented as part of the Redevelopment Plan for the Project Area. The Executive Director of the Agency may prepare a document that incorporates the provisions of the Time Limits Amendment into the existing text of the Redevelopment Plan, and such document shall then constitute the official Redevelopment Plan for the Project Area.

Section 5. To the extent of the amendments set forth in the Time Limits Amendment, this Ordinance amends Ordinance No. 1073 adopted on July 17, 1989, Ordinance No. 15-92 adopted on July 21,1992, and Ordinance No. 02-96 adopted on May 21, 1996, and those ordinances shall otherwise remain in full force and effect.

Section 6. In accordance with Health and Safety Code Section 33333.6(h), the Time Limits Amendment shall not be construed to affect the validity of any bond, indebtedness, or other obligation, including any mitigation agreement entered into pursuant to Health and Safety Code Section 33401, authorized by the City Council or the Agency prior to January 1, 1994. Nor shall the Time Limits Amendment be construed to affect the right of the agency to receive property taxes pursuant to Health and Safety Code Section 33670, to pay the indebtedness or other obligation described in this Section 6.

Section 7. The City Council hereby approves the CEQA Notice of Exemption and directs the City Clerk to file the Notice of Exemption with the County Clerk of Sutter County.

Section 8. The City Clerk is hereby directed to file a copy of the Time Limits Amendment with the minutes of this meeting. A copy of this Ordinance and the Time Limits Amendments shall be transmitted to the Agency and the Agency is vested with the responsibility of implementing the Time Limits Amendment.

Section 9. The Executive Director of the Agency is hereby directed to record the Ordinance and the Time Limits Amendment in compliance with the provisions of Government Code Section 27295.

Section 10. If any provision, section, subsection, subdivision, sentence, clause or phrase of this Ordinance or the Time Limitations Amendment is for any reason held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining portion or portions of the Ordinance or the Time Limitations Amendment.

Section 11. This Ordinance shall take effect and be in full force from and after thirty (30) days from the date of its final passage.

The foregoing ordinance was introduced and read before the City Council of the City of Yuba City at a regular meeting of the City Council of the City of Yuba City held on December 7, 1999, and the second reading was held at a regularly held meeting on December 21,1999, where it was finally adopted. Said Ordinance was passed and adopted and ordered published within fifteen (15) days of the date of adoption in the Appeal-Democrat, a newspaper of general circulation published in the County of Sutter and circulated in the City of Yuba City, by the following vote.

Ayes. Councilmembers Barkhouse, Doolittle, Heilberg, Welch and Mayor Hilliard

Noes: None

Absent: None

Sandra M. Hilliard
Mayor

Susan Pearson
City Clerk

CITY OF YUBA CITY INCORPORATED JAN 23, 1908 SUTTER CO CALIFORNIA

The Foregoing Instrument is a Correct copy of Original on File in this Office.

CERTIFIED January 4, 2000
SUSAN PEARSON, City Clerk of the City of Yuba City, State of California
by Susan Pearson, City Clerk
Deputy

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TIME LIMITS AMENDMENT
TO THE YUBA CITY REDEVELOPMENT PLAN

Adopted December 21,1999
Ordinance No. 17-99

I. INTRODUCTION

The City Council of the City of Yuba City has adopted the Yuba City Redevelopment Plan Ordinance 1073, adopted on July 17, 1989, as amended by Ordinance No. 15-92, adopted on July 21, 1992, and as further amended by Ordinance No. 02-96, adopted on May 21, 1996 (the "Plan") establishing the Yuba City Redevelopment Project Area (the "Project Area"). The Project Area is described in the attached Exhibit A. The Plan, as amended, contains time limits for conducting certain redevelopment functions meeting the requirements of the Community redevelopment Law ("CRL") in effect as of the date of adoption and amendment of the Plan. Health and Safety Code Section 33333 6(f)(2), effective January 1, 1999, permits an amendment to the Plan to extend specified time limits for conducting various redevelopment functions including the deadline for repayment of debt and receipt of tax increment. This Amendment has been prepared by the Redevelopment Agency of the City of Yuba City (the "Agency") staff to comply with the provisions of Health and Safety Code Section 33333 6(f)(2) relating to the extension of time for repayment of debt and receipt of tax increment.

II. MODIFICATIONS TO PLAN

PartVIII.C. (Time Limitation) of the 1996 Plan Amendment is modified such that the date after which the Agency shall not pay indebtedness or receive property taxes pursuant to Health and safety code section 33670 with respect to the Project area is changed from July 17, 2029 to July 17, 2039

III. EFFECT OF AMENDMENT

All provisions of the Plan not specifically amended or repealed in this amendment shall continue in full force and effect.

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EXHIBIT A

YUBA CITY REDEVELOPMENT AREA
PROJECT AREA
DESCRIPTION

Description of the Project Area boundaries as described by the Yuba City Redevelopment Agency:

"Beginning at the intersection of Plumas Street and Alturas Street; then northeasterly along Alturas Street to Shasta Street; then northerly along Shasta Street to Del Norte Avenue; then northeasterly along Del Norte Avenue to Market Street; then northerly along Market Street to Ainsley Avenue; then northeasterly along the northeasterly extension of Ainsley Avenue to the city limits in the Feather River; then southerly along the city limits in the Feather River to the intersection of the northeasterly extension of "B" Street; then southwesterly along said extension of "B" Street to McRae Way; then southeasterly along McRae Way to Woodcrest Way; then the following directions: westerly, southerly, easterly, southerly, and easterly along the easterly boundary of the fairground, to Garden Highway; then northeasterly along Garden Highway to Second Street; then northeasterly at right angles more or less to Second Street to the city limits in the Feather River; then follow the city limits clockwise to a point 200 feet distance south of Bell Avenue; then continuing clockwise along the city limits to Bell Avenue; then southeasterly along said city limits; then northeasterly along said city limits and its northeasterly extension to the west end of Dorman Avenue; then southeasterly along the parcel line parallel to Bell Avenue to the northwesterly line of the northwesterly lots or parcels abutting Garden Highway; then northeasterly along the rear lot or parcel lines of said lots or parcels abutting Garden Highway to Monterey Avenue; then easterly along Monterey Avenue to a point 90 feet east of Garden Highway, then northerly to Franklin Avenue; then westerly along Franklin Avenue to Gilsizer Slough; then southerly along Gilsizer Slough to the southerly line of the fairground's parking lot; then westerly along the southerly line of the fairground's parking lot to Wilbur Avenue; then southerly along Wilbur Avenue to the northerly lot lines of the northerly lots abutting Del Monte Avenue; then southwesterly along said northerly lot lines to the abandoned Southern Pacific Railroad; then southwesterly along said abandoned railroad to Percy Avenue; then northerly along Percy Avenue to "B" Street; then northeasterly along "B" Street to Plumas Street; then northwesterly along Plumas Street to Bridge Street; then southwesterly along Bridge Street to Bennett Way; then southerly along Bennett Way to the rear lot line of the southerly lots abutting Bridge Street; then southwesterly along the rear lot line of said lots to Cooper Avenue; then northerly along Cooper Avenue to Spiva Avenue; then westerly along Spiva Avenue to Gray Avenue; then northerly along Gray Avenue to the north line of Gray Avenue School; then westerly along said north line to State Highway 99; then southerly along State Highway 99 to a point 600 feet north of Bridge Street; then westerly along the city limits to the southerly extension of Civic Center Boulevard; then northerly along said southerly extension to the Sacramento Northern Railroad; then northwesterly along said railroad to a point 350 feet more or less

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southeasterly from State Highway 20; then northerly to State Highway 20; then easterly along State Highway 20 to the original Onstott Road; then northerly along said original Onstott Road to a point 900 feet more or less north of Butte House Road; then easterly along the city limits and its easterly prolongation to Gray Avenue; then southerly along Gray Avenue to the northerly lot line of the northerly lots abutting Ainsley Avenue; then easterly along said northerly lot lines to Clark Avenue; then southeasterly along Clark Avenue to Ainsley Avenue; then easterly along Ainsley Avenue to a point 400 feet east of Clark Avenue; then southerly to the southerly lot line of the southerly lots abutting Ainsley Avenue; then easterly along said southerly lot lines to the westerly lot lines of the westerly lots abutting Orange Avenue; then southerly along said lot lines to the northerly parcel lines of the northerly parcels abutting Colusa Avenue; then easterly along said northerly parcel lines to Live Oak Boulevard; then southerly along Live Oak Boulevard to Colusa Avenue; then northeasterly to Chestnut Street to a point 100 feet north of Alturas Street; then southerly along Chestnut Street to Alturas Street; then southeasterly along Alturas Street to Plumas Street being the Point of Beginning.

Excepting therefrom the following three parcels as described by the following courses.

Parcel 1

Beginning at Stafford Way and Rosalind Avenue; then easterly along Rosalind Avenue to Cooper Avenue; then southerly along Cooper Avenue to Forbes Avenue; then westerly along Forbes Avenue to Stafford Way; then northerly along Stafford Way to Rosalind Avenue being the Point of Beginning.

Parcel 2

Beginning at Shasta Street and Teegarden Avenue; then northerly along Shasta Street to the southerly line of the southerly lots abutting Colusa Avenue; then easterly along said lot lines to Kiley Avenue; then southerly along Kiley Avenue to the northerly line of the northerly lots abutting Aylor Avenue;then westerly along said lot lines to Shasta Street; then northerly along Shasta Street to Teegarden Avenue being the Point of Beginning.

Parcel 3

Beginning at Shasta Street and Bridge Street; then southwesterly along Bridge Street approximately 231 feet to a property line; then northwesterly along the property line approximately 165 feet to a property line running parallel to Bridge Street; then southwesterly along that property line 91 feet; then northwesterly along a 35-foot long property line; then northwesterly along a property line 91 feet; then northeasterly 30 feet; then northwesterly along a property line about 181.95 feet to Shasta Street; then southeasterly along Shasta Street to Bridge Street being the Point of Beginning.

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END OF DOCUMENT

CITY OF YUBA CITY
STAFF REPORT

Date: October 1, 2024
To: Honorable Mayor & Members of the City Council;
From: Administration Department
Presentation By: Kristi Morales , Administrative Analyst

Summary

Subject: Letter of support for Beale Air Force Base to host the Collaborative Combat Aircraft Mission

Recommendation: Authorize the Mayor to submit a Letter of Support for the placement of the Collaborative Combat Aircraft (CCA) mission at Beale Air Force Base

Fiscal Impact: None

Purpose:

To support Beale Air Force Base in securing the first-ever CCA mission, reinforcing the base's role in national defense and the regional economy.

Council's Strategic Goal:

This item addresses the council's goal of regional economic growth and support of national defense.

Background:

The U.S. Air Force is exploring the establishment of the Collaborative Combat Aircraft (CCA) mission at Beale Air Force Base, recognizing its strategic importance for national defense. The CCA mission aims to enhance operational capabilities in response to evolving challenges in modern air warfare.

David G. Morgan, District Representative for Congressman Doug Lamalfa, reached out to local municipalities to build support for this critical mission. The endorsement will help demonstrate the community's commitment to strengthening national security and ensuring the continued viability of Beale Air Force Base.

Analysis:

Beale AFB offers significant advantages, including ample hangar space, secure energy sources, an established weapons load facility, and strategic partnerships. The existing Temporary Flying Restriction (TFR) improves the operational readiness of the base and will facilitate a seamless transition from the current U-2 mission to the CCA mission.

Alternatives:

Do not support the project.

Recommendation:

Authorize the Mayor to submit a Letter of Support for Beale Air Force Base's Collaborative Combat Aircraft Mission.

Attachments:

1. Letter of support for Beale Air Force Base

Prepared By:	Submitted By:
Kristi Morales	Diana Langley
Administrative Analyst	City Manager

ATTACHMENT 1

The Honorable Frank Kendall
Secretary
U.S. Department of the Air Force
1670 Air Force Pentagon
Washington, D.C. 20330-1670

Dear Secretary Kendall,

As the Mayor of Yuba City, I am writing on behalf of our city to express our support for Beale Air Force Base and to advocate for the placement of the Collaborative Combat Aircraft (CCA) mission on this important installation. Beale AFB has been a crucial contributor to both national security and the local economy, and the addition of the CCA mission would further solidify its role.

Beale Air Force Base provides significant strategic advantages for hosting the CCA mission. With the U-2 program winding down, there is ample hangar space available. The base is well-equipped with secure energy sources and multiple reliable power supplies. Its favorable location, characterized by low humidity, minimal light pollution, and spacious land for future expansion, along with limited urban encroachment, makes Beale an ideal site for the CCA mission.

Additionally, Beale also has a weapons load facility already in place to support the new CCA mission, along with established partnerships with the Fallon Range Training Complex in nearby Nevada. Also, a new battle management squadron is being formed and integrated with Beale's Common Mission Control Center. This squadron will streamline the collection and delivery of continuous intelligence, surveillance, and reconnaissance data, enhancing the combat capabilities of both manned and unmanned systems.

We respectfully urge the Department of the Air Force to consider Beale AFB for the new CCA missions. Its infrastructure, strategic location, and proven track record make it the ideal choice to support this advanced capability, benefiting both our national defense and the local economy.

Thank you for your consideration. We look forward to further discussions and appreciate your attention to this important matter.

Sincerely,

_____
Shon Harris, Mayor

CITY OF YUBA CITY
STAFF REPORT

Date: October 1, 2024
To: Honorable Mayor & Members of the City Council;
From: Development Services Department
Presentation By: Doug Libby, Deputy Director of Development Services

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Summary

Subject: Rezone 24-02: Sutter County Schools Career Training and Conference Center Ordinance Adoption

Recommendation: Adopt an Ordinance of the City Council of the City of Yuba City to adopt Rezone 24-02 for the Sutter County Schools Career Training and Conference Center project located at the southeast corner of Harter Parkway and an extension of Spirit Way (Assessor's Parcel Number: 63-010-146 and -147) by title only, and waive the second reading.

Fiscal Impact: The cost for processing land use entitlements is funded by the project applicant through the payment of application fees.

Purpose:

To adopt Rezone (RZ) 24-02 for approximately 2.5 acres, located on the southeast corner of Harter Parkway and an extension of Spirit Way.

Council's Strategic Goal:

This item implements the Council's goal of Business Friendly.

Background:

The applicant, Sutter County Superintendent of Schools, filed applications for DP 24-01 and RZ 24-02 in February 2024. Development Plan 24-01 is an application to construct a new 38,000 square foot building to be utilized by the Sutter County Superintendents of School as a career training facility.

The X_{19} Combining Zone District was originally applied to this area to ensure that needed street intersection signalization would occur as the area is developed. The X_{19} Combining Zone District provides requirements for development to pay its fair share of improvements to the Walton Avenue/Lassen Blvd. intersection, the Tharp Road/Lassen Blvd. intersection, and dedication of the appropriate right-of-way. Since that time, other programs have been established, making the X_{19} District unnecessary. This includes the 2007 Yuba City Update of the AB 1600 Fee Justification Study, 2020 Traffic Model Update, 2021 City of Yuba City Cumulative Traffic Forecasts and Operations Analysis, El Margarita Master Plan studies and various site-specific traffic studies performed in the area. Since there are now programs in place requiring those intersection improvements be timely made

as part of developing these properties, and also that there is a mitigation measure applied to this project that refers to improvements to other nearby intersections (discussed below), the X_{19} Combining District is no longer necessary.

It should be noted the X_{19} District was similarly removed in early 2023 from the Spirit Drive Parcel Map project (TPM 22-04, GPA 22-06 and RZ 22-08) located at the southeast corner of State Route 20 and El Margarita Road, which is immediately west of John L. Sullivan dealership.

On August 28, 2024, the Yuba City Planning Commission conducted a public hearing, where no people spoke in opposition to the project, and the Planning Commission unanimously:

1. Adopted a Resolution recommending the City Council of the City of Yuba City approve Environmental Assessment (EA) 24-02, by adopting a Mitigated Negative Declaration, subject to the Conditions of Approval and Mitigation Measures, approve DP 24-01 for the proposed Sutter County Schools Career Training and Conference Center, and adopt an ordinance approving RZ 24-02, for 2.5 acres, located at the southeast corner of Harter Parkway and an extension of Spirit Way.

On September 17, 2024, City Council conducted a public hearing for DP 24-01 and RZ 24-02. The City Council approved both entitlements and voted to advance the rezone to a second reading.

Analysis:

Traffic

RZ 24-02: The X_{19} Combining Zone District was established to ensure that as certain properties develop, they will be responsible for paying their fair share of local transportation needs. Specifically, the X_{19} District identifies several intersections, including Walton Avenue/Lassen Boulevard and Tharp Road/Lassen Boulevard. At that time, the improvements needed for these intersections to support local growth were not in place. The X_{19} District was added to provide an interim solution to address that concern.

Availability of City Services

City water and wastewater as well as stormwater drainage are available to the property.

Environmental Determination:

An environmental assessment was prepared for this project in accordance with the requirements of the California Environmental Quality Act (CEQA) Guidelines. This process included the distribution of requests for comment from other responsible or affected agencies and interested organizations.

Based upon the attached environmental assessment, including the proposed mitigation measures, staff has determined that with the mitigation measures proposed there is no evidence in the record that the project may generate any new significant effects on the environment and recommends adoption of a mitigated negative declaration for this project. The findings of the mitigated negative declaration are that, with the proposed mitigation measures for Greenhouse Gases, Geology and Soils, Transportation and Traffic, and Tribal Cultural Resources, the proposed Development Plan will not create any significant impacts to the neighborhood or vicinity. As a result, the filing of a mitigated negative declaration is appropriate in accordance with the provisions of CEQA. The proposed mitigations are included with the project conditions of approval.

Fiscal Impact:

The cost for processing land use entitlements is funded by the project applicant through the payment of application fees.

Alternatives:

1. Deny the application to establish Rezone 24-02.
2. Provide staff with alternate direction.

Recommendation:

Adopt an Ordinance of the City Council of the City of Yuba City to adopt Rezone 24-02 for the Sutter County Schools Career Training and Conference Center project located at the southeast corner of Harter Parkway and an extension of Spirit Way (Assessor's Parcel Number: 63-010-146 and -147) by title only, and waive the second reading.

Attachments:

1. Attachment 1_Ordinance RZ 24-02
2. Attach 1_Exhibit A_SCSOS RZ24-02 Map
3. Attach 1_Exhibit B_X 19

Prepared By:
Jaspreet Kaur
Associate Planner

Submitted By:
Diana Langley
City Manager

ATTACHMENT 1

ORDINANCE NO. ____

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF YUBA CITY TO ADOPT REZONE 24-02 FOR THE SUTTER COUNTY SCHOOLS CAREER TRAINING CENTER AND CONFERENCE CENTER PROJECT LOCATED ON AT THE SOUTHEAST CORNER OF HARTER PARKWAY AND AN EXTENSION OF SPIRIT WAY (ASSESSOR'S PARCEL NUMBERS 63-010-146 AND -147).

WHEREAS, the City received an application in October 2023 for Development Plan (DP) 24-01 and Rezoning (RZ) 24-02. DP 24-01 proposes to construct the approximately 38,000 square foot Sutter County Schools Career Training and Conference Center and associated parking and landscaping. RZ 24-02 for the same property is to delete the X19 Combining Zone District from the existing Commercial-Office Zoning; and

WHEREAS, as a result the following entitlements are being considered for approval by the City:

- *Rezone (RZ) 24-02:* which proposes to amend the zone district of the same 2.5 acres from a Office-Commercial Zone District combined with the X_{19} Zone District (C-O X_{19}) to Office-Commercial (C-O) Zone District.
- *Development Plan (DP) 24-01:* which proposes construct an approximately 38,000 square foot Sutter County Schools Career Training and Conference Center.
- *Environmental Assessment (EA) 24-02.*

(collectively "Project"); and

WHEREAS, pursuant to the authority and criteria contained in the California Environmental Quality Act of 1970 ("CEQA"), the City, as the Lead Agency, has analyzed the proposed Project and has prepared an Initial Study and Mitigated Negative Declaration (Environmental Assessment 24-02) for the Project; and

WHEREAS, on August 28, 2024, the Planning Commission concurrently conducted a duly noticed public hearing on the Project, at which time it received input from City Staff and the applicant; public comment portion was opened, and public testimony and evidence, both written and oral, was considered by the Planning Commission, after which public testimony was closed; and

WHEREAS, after deliberation and consideration of all relevant items, the Planning Commission recommended the City Council adopt Environmental Assessment 24-02 and adopt an Ordinance to approve Rezone 24-02; and

WHEREAS, on September 17, 2024, the Yuba the City Council conducted a duly noticed public hearing on the project, at which time it received input from City Staff, public comment portion was opened, and public testimony and evidence, both written and oral, was considered by the City Council, after which public testimony was closed and this ordinance introduced.

WHEREAS, the City Council of Yuba City considered said recommendations of the Planning Commission on the matter and after review and consideration of the Environmental Assessment, the City Council desires to find that Environmental Assessment (EA) 24-02 prepared for the project is in conformance with State and local environmental guidelines; and

WHEREAS, the City Council desires to approve RZ 24-02;

NOW, THEREFORE, the City Council of the City of Yuba City does ordain as follows:

1. Recitals. The City Council finds that the recitals are true and correct, and incorporates the same herein as if set forth in full.

2. CEQA Findings: The City Council of the City of Yuba City has concurrently approved EA 24-02 by adopting an Initial Study/Mitigated Negative Declaration and accompanying Mitigation Monitoring and Reporting Program for the project. With the project specific mitigations imposed, there is no substantial evidence in the record that this project may have significant direct, indirect, or cumulative effects on the environment. No further CEQA is required, as CEQA has been completed for this project.

3. Rezone Findings. The City Council finds that Rezone 24-02 is consistent with the General Plan. The City Council finds that Rezone 24-02 i) is consistent with the General Plan goals and policies; ii) is consistent with the purpose of the zoning ordinance to promote and protect the public's health, safety, peace, comfort, convenience and general welfare; iii) the project would provide open space, light, air, privacy, convenience, access, aesthetic values, protection of environmental values, and protection of public and private improvements; and iv) the project will allow for the creation of quality economic growth and development for the City.

4. Approval of RZ 24-02. Based on the information provided above, the City Council of Yuba City adopts an Ordinance approving RZ 24-02 and reclassify the zone districts for those districts on the zoning map of the City of Yuba City from Office-Commercial with X19 Overlay District (C-O X19) to Office-Commercial (C-O), and associated refinements of existing zoned district map boundaries as depicted for approximately 2.5 acres as shown in Exhibit A.

5. Severability. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have adopted this ordinance and each section, subsection, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions thereof may be declared invalid or unconstitutional.

6. Publication. The City Clerk shall certify to the adoption of this Ordinance and cause it to be published, in accordance with Government Code, Section 36933, or as otherwise required by law.

7. Effective Date of Ordinance. This ordinance shall take effect and be in full force and effect from and after thirty (30) days after its final passage and adoption.

I HEREBY CERTIFY that the foregoing Ordinance was introduced by the City Council after waiving reading, except by Title, at a regular meeting thereof held on the 17th day of September 2024, and adopted the Ordinance after the second reading at a regular meeting held on the _____day of _____2024, by the following vote:

Ayes:

Noes:

Absent:

Recused:

CITY OF YUBA CITY

_____
Shon Harris, Mayor

ATTEST:

_____
Ciara Wakefield, Deputy City Clerk

APPROVED AS TO FORM
COUNSEL FOR YUBA CITY

_____
Shannon Chaffin, City Attorney
Aleshire & Wynder, LLP

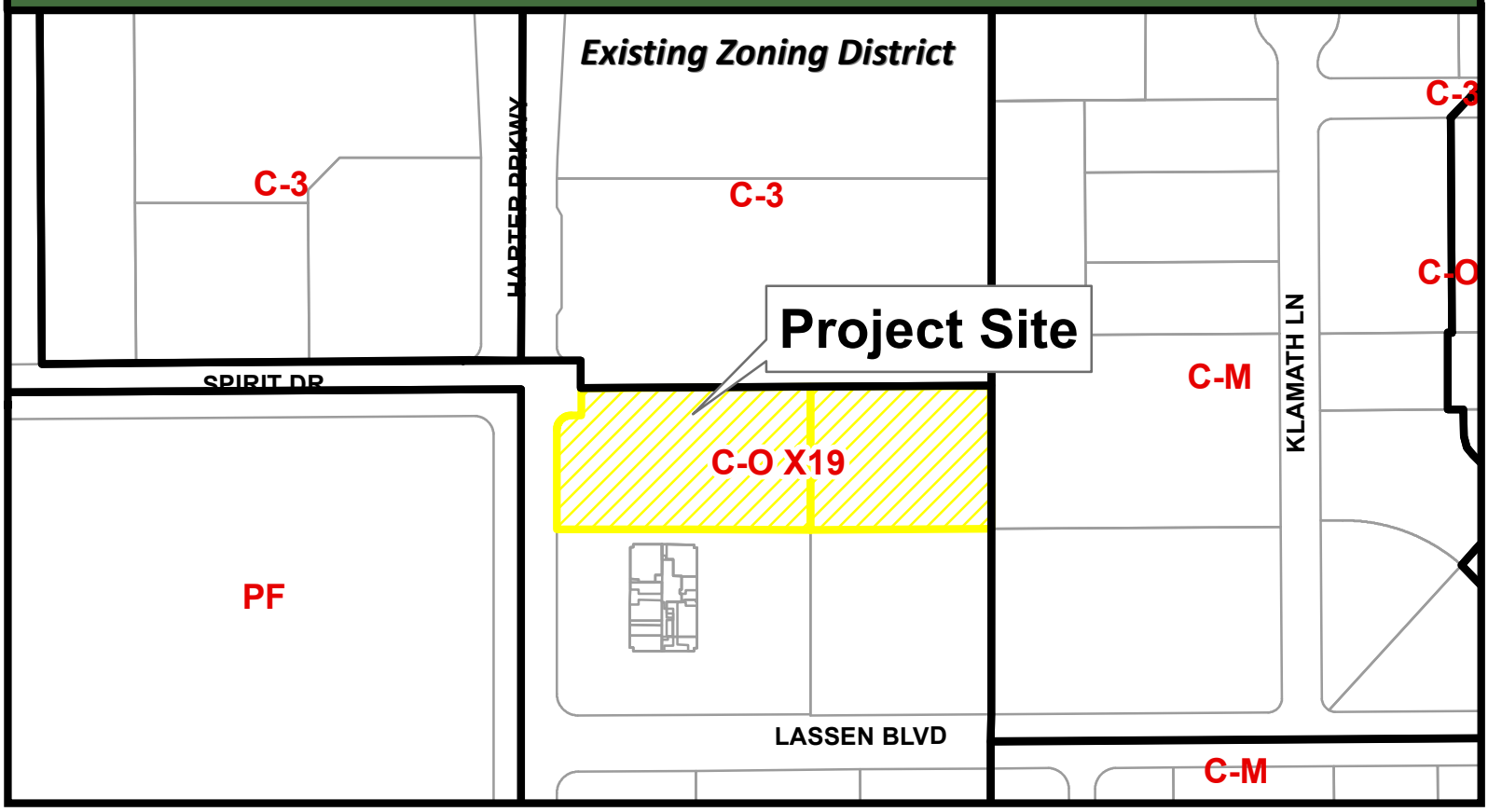
Exhibit A: Zoning Map, Rezone 24-02
Exhibit B: X19 Zone District Description

I, _____, Deputy City Clerk of the City of Yuba City, California, DO HEREBY CERTIFY that the foregoing is a true and accurate copy of the Ordinance passed and adopted by the City Council of the City of Yuba City on the date and by the vote indicated herein.

EXHIBIT A

Sutter County Superintendent of Schools Training Facility

RZ 24-02, DP 24-01, EA 24-02 | Rezone Map



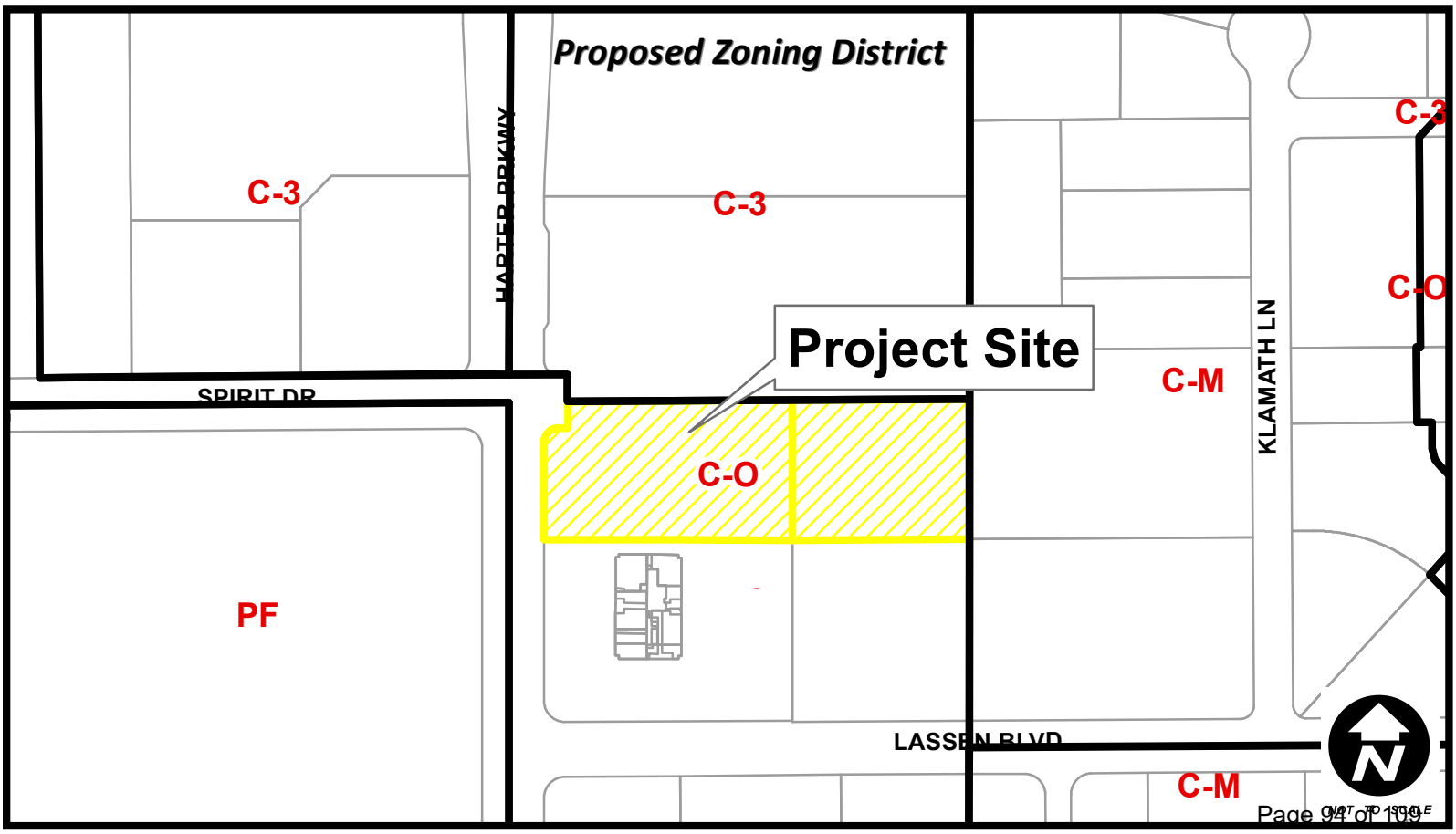


EXHIBIT B

X_{19} Area: Southeast corner of Colusa Ave. & El Margarita Rd.

Reason: To ensure the future provision for transportation needs: 1) a fair share of fees will be paid for traffic signal improvements at Walton Avenue/Lassen Blvd./Tharp Road intersection are made, 2) a fair share will be paid for the improvements cost of highway road improvements based on an AB 1600 study in effect at the time of issuance of building permits and 3) that Harter Road and Lassen Blvd. are improved to city standards and extended across this property along with El Margarita Road.

Criteria of Development

1) To mitigate the impacts from the project on the intersection of Walton Avenue and Lassen Blvd., the developer shall contribute 45 percent of the total cost for the installation a traffic signal prior to the issuance of building permits.

2) To mitigate the impacts from the project on the intersection of Tharp Road and Lassen Blvd., the developer shall contribute 70 percent of the total cost for the installation a traffic signal prior to issuance of building permits.

3) Sufficient right-of-way shall be set aside through this property from the current terminus of Lassen Blvd to El Margarita Road for a road connection between these points and for the southerly extension of Harter Road from the highway to the south end of this property. Improvements along these right-of-ways shall be completed as development occurs along these streets to city standards by the property developers.

4) Should artifacts or unusual amounts of some bone or shell be uncovered during the demolition or construction activity, work shall be stopped and a qualified archeologist shall be contacted for on-site consultation. If the bone appears to be human, California law mandates that the Sutter county Coroner and the Native American Heritage Commission be contacted.

CITY OF YUBA CITY
STAFF REPORT

Date: October 1, 2024
To: Honorable Mayor & Members of the City Council;
From: Administration Department
Presentation By: Kristi Morales , Administrative Analyst

Summary

Subject: Community Sponsorship

Recommendation: Consider the monetary sponsorship request from SAYLove. If approved:

Adopt a Resolution to approve a monetary sponsorship request to SAYLove for $5,000.00

Fiscal Impact: Monetary Sponsorship for $5,000.00 - Account No. 4220-66010 (Community Contributions).

Purpose:

City sponsorships reflect support of specific programs or events by an organization. The intent is that the public will receive some intrinsic cultural, economic, educational, or entertainment value from the program or event.

Council's Strategic Goal:

The overarching strategic goal of "Quality of Life."

Background:

On January 18, 2022, Council adopted an Amended Community Sponsorship Policy which specifies the following factors that will be considered during the approval process:

- The City Council will approve all monetary sponsorship requests at a public meeting.
- Resources available (e.g., budget, staff, workload capacity, etc.)
- Compatibility with the strategic goals of the City Council and the mission of Yuba City.
- Impact of an event on City Facilities.
- Risk to the City.
- The ability of the organization to obtain liability insurance naming the City as an additional insured.
- The overall benefit to the community.

The following sponsorship request was received from:

SAYLove Sutter and Yuba

SAYLove is a grassroots organization dedicated to enhancing the Yuba-Sutter area through community clean-ups and beautification projects. By collaborating with individuals, businesses, and organizations, SAYLove brings together resources to make positive changes and foster community pride. SAYLove representatives meet monthly with City staff to coordinate their workday activities, held on the last Saturday of each month. They are partnering with the City for a city-wide cleanup day on October 26th.

Analysis:

SAYLove is seeking $5,000 to support its general activities in Yuba City, focusing on the October event in partnership with the City of Yuba City. The request includes funding for signature yellow t-shirts to foster volunteer unity and recognition, printed materials for event outreach, and the purchase of sustainable cleanup tools, such as recycled buckets and garbage pickers, which will feature the City's logo and support future cleanup efforts.

The Amended Community Sponsorship Policy states, "The budget for the Community Sponsorship Program shall be established by City Council each year during the annual budget process," and "applications will be presented to Council quarterly on a first-come, first-served basis." For FY 24-25, City Council budgeted $20,000 for Community Contributions and $10,000 for Community Events. Budgeted funds are to be considered and allocated on a quarterly basis, which provides $5,000 quarterly for Community Contributions and $2,500 quarterly for Community Events. Below is a breakdown of each account, including the above request and all requests to date:

Description	Budget	Current Balance	Q1Jul-Sept 2024	Q2 Oct-Dec 2024	Q3 Jan-Mar 2025	Q4 April-June 2025	Remaining Balance
Community Contributions 4220-66010	**$20,000** ($5,000 Quarterly)	$20,000	$0	$5,000 SAYLove	$0	$0	
Total Contributions			$0	$5,000	$0	$0	**$15,000**
Community Events 4220-66015	**$10,000** ($2,500 Quarterly)	$10,000	$2,500 SAYLove Event Request	$1,000 Sutter County Museum Request	$1,500 AHA Event Request	$0	
Total Sponsorships			**$2,500**	**$1,000**	**$1,500**	$0	**$5,000**

Fiscal Impact:

Monetary Sponsorship for $5,000.00 from Account No. 4220-66010 (Community Contributions).

Alternatives:

1. Do not authorize the monetary sponsorship request.
2. Approve the monetary sponsorship request with changes.
3. Provide staff with alternate direction.

Recommendation:

Consider the sponsorship request from SAYLove. If approved:

Adopt a Resolution to approve a monetary sponsorship request from SAYLove for $5,000.00.

Attachments:

1. Resolution - Community Sponsorship Request SAYLove
2. Application- Community Sponsorship Request SAYLove

Prepared By:	Submitted By:
Kristi Morales	Diana Langley
Administrative Analyst	City Manager

ATTACHMENT 1

RESOLUTION NO._____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF YUBA CITY APPROVING A COMMUNITY SPONSORSHIP REQUEST FOR SAYLove Sutter and Yuba.

WHEREAS, SAYLove, a 501(c)(3) non-profit organization, is requesting community sponsorship funds to support their efforts to enhance the beauty and environment of Yuba-Sutter area through community outreach projects; and,

WHEREAS, the City Council of the City of Yuba City ("City Council") finds that SAYLove serves an important public purpose, as its activities positively impact the community through clean-ups, beautification projects, and fostering civic pride; and,

NOW, THEREFORE, the City Council of the City of Yuba City does hereby resolve as follows:

Section 1. That the City Council finds the above recitals true and correct.

Section 2. The City Council finds that SAYLove's efforts to improve the local environment and foster community engagement directly benefit Yuba City residents. The requested sponsorship is for a qualified non-profit organization that primarily serves Yuba-Sutter residents and contributes positively to the recognition and image of the city. Accordingly, the City Council approves the sponsorship request for $5,000 for SAYLove.

Section 3. This Resolution shall take effect immediately and the Deputy City Clerk shall certify the adoption of this Resolution.

The foregoing Resolution of the City Council of the City of Yuba City is duly introduced, PASSED AND ADOPTED at a regular meeting thereof held on the 1st day of October,2024 by the following vote:

AYES:

NOES:

ABSENT:

_____
Shon Harris, Mayor

ATTEST:

_____
Ciara Wakefield, Deputy City Clerk

APPROVED AS TO FORM
COUNSEL FOR YUBA CITY

_____
Shannon L. Chaffin, City Attorney

ATTACHMENT 2

COMMUNITY SPONSORSHIP APPLICATION FORM

Name of Organization SAYLOVE Non-Profit ID/ 501 C# 83-4196482

Address PO BOX 1715 City/State/Zip YUBA CITY, CA 95992

Contact Person AMANDA HUSTED Phone 530-870-7064 Email SUTTERANDYUBALOVE@GMAIL.COM

Organization Purpose/Mission Mobilize people and resources to promote positive impacts and change within our communities

Type of Organization:

☒ Non-Profit (located or primarily serves residents within the City of Yuba City
☐ Educational Institution
☐ Local business (located within City of Yuba City city limits)

Type of Event:

☐ Local Celebration ☐Athletic ☐Cultural ☐Educational
☐ Fundraiser ☐Entertainment ☒Other

Program or Event Name OCTOBER YUBA CITY CLEAN UP & MONTHLY SAYLOVE SATURDAY CLEAN UPS

Event Location YUBA CITY

Event Date/Time YUBA CITY CLEAN UP IN OCTOBER & MONTHLY SAYLOVE SATURDAY CLEAN UPS

Expected Number of Participants 60-200

Open to the Public? ☑ Yes ☐ No

Please explain how your program or event meets one or more of the sponsorship criteria below:

- Boosts the local Yuba City economy: Saylove boosts the local Yuba City economy by engaging local businesses, attracting community participation, creating job opportunities, enhancing property values, and drawing tourism and media attention.
- Provides an opportunity to help build community, foster a sense of pride within our community, and engage our community: SAYLOVE provides an opportunity to build community, foster a sense of pride, and engage residents through collaborative events and projects that bring people together for a common cause. Materials purchased will support SAYLOVE's activities within Yuba City throughout the year.
- Contributes positively to the recognition and image of the City of Yuba City: SAYLOVE contributes positively to the recognition and image of Yuba City by organizing impactful community service projects and events that showcase the city's commitment to cleanliness, unity, and civic pride, thereby enhancing its reputation as a vibrant and engaged community.

Type of Sponsorship Requested:

☐ In-kind services – Amount requested: _____

Provide a description of the in-kind services requested:_____

_____

_____

☐ Facility Waiver – Amount requested: _____

☒ Monetary Funding – Amount requested: 5,000.00

☐ Fundraiser Gift Basket – Amount requested:_____

Other Considerations:

☑ I understand that if the City agrees to sponsor the event, I will acknowledge the sponsorship on all printed information or advertising related to the event using a message approved by the City and provide any written marketing material to the City before distribution of event materials.

☑ If the City agrees to sponsor the event, I understand that appropriate ADA accessibility and other permit requirements will be provided.

☑ I understand that sponsorship is optional, and the City can deny this sponsorship application.

Signature of Applicant Date 9/12/24

Print Name of Applicant Amanda Husted

CITY OF YUBA CITY
STAFF REPORT

Date: October 1, 2024
To: Honorable Mayor & Members of the City Council;
From: Administration Department
Presentation By: Diana Langley, City Manager

Summary

Subject: 2024 Nagar Kirtan Sikh Parade
Recommendation: Receive an update from the Sikh Parade Ad Hoc Committee on the planning efforts for the 2024 Nagar Kirtan Sikh Parade
Fiscal Impact: None

Purpose:

To receive an update on the public safety planning efforts for the annual Sikh Parade, scheduled for November 3, 2024.

Council's Strategic Goal:

This addresses Council's goal of Public Safety.

Background:

Every year on the first Sunday in November, the Gurdwara Sahib Sikh Temple (Temple) on Tierra Buena Road hosts the Nagar Kirtan which includes a parade that begins at the Temple, which is located in Sutter County, and continues through the northwestern portion of Yuba City. In December 2023, City Council designated Mayor Harris and Vice Mayor Shaw to lead a Sikh Parade Ad Hoc Committee to work with Temple representatives on coordination of the required Special Event Permit from the City.

Analysis:

Mayor Harris and Vice Mayor Shaw will provide a status update on planning efforts and the Special Event Permit.

Fiscal Impact:

None.

Recommendation:

Receive an update from Sikh Parade Ad Hoc on the planning efforts for the 2024 Nagar Kirtan Sikh Parade.

Attachments:
None

Prepared By:
Diana Langley
City Manager

Submitted By:
Diana Langley
City Manager

Future Agenda Items

- Councilmember Boomgaarden
- Councilmember Kirchner
- Councilmember Pasquale
- Vice Mayor Shaw
- Mayor Harris

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

City Manager's Report

Reports and Communications

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City Council Reports

- Councilmember Boomgaarden
- Councilmember Kirchner
- Councilmember Pasquale
- Vice Mayor Shaw
- Mayor Harris

Adjournment