



## **AGENDA**

### **OCTOBER 1, 2024**

### **REGULAR MEETING OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY AND CITY COUNCIL CITY OF YUBA CITY**

**5:30 P.M. CLOSED SESSION  
SUTTER ROOM/VIRTUAL**

**6:00 P.M. REGULAR MEETING  
COUNCIL CHAMBERS/VIRTUAL**

|                      |                                                                             |
|----------------------|-----------------------------------------------------------------------------|
| <b>MAYOR</b>         | <ul style="list-style-type: none"><li>• <b>Shon Harris</b></li></ul>        |
| <b>VICE MAYOR</b>    | <ul style="list-style-type: none"><li>• <b>Dave Shaw</b></li></ul>          |
| <b>COUNCILMEMBER</b> | <ul style="list-style-type: none"><li>• <b>Marc Boomgaarden</b></li></ul>   |
| <b>COUNCILMEMBER</b> | <ul style="list-style-type: none"><li>• <b>Wade Kirchner</b></li></ul>      |
| <b>COUNCILMEMBER</b> | <ul style="list-style-type: none"><li>• <b>Michael Pasquale</b></li></ul>   |
| <b>CITY MANAGER</b>  | <ul style="list-style-type: none"><li>• <b>Diana Langley</b></li></ul>      |
| <b>CITY ATTORNEY</b> | <ul style="list-style-type: none"><li>• <b>Shannon L. Chaffin</b></li></ul> |

**1201 Civic Center Blvd  
Yuba City CA 95993**

***Wheelchair Accessible***

*The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit [yubacity.net ADA & Accessibility Resources page](http://yubacity.net/ADA&AccessibilityResources). If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or **(TTY: 530-822-4732)**, so such aids or services can be arranged. Requests may also be made by email at [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net) or [citymanager@yubacity.net](mailto:citymanager@yubacity.net) or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.*

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**REGULAR MEETING OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT**  
**AGENCY AND**  
**CITY COUNCIL - CITY OF YUBA CITY**  
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Materials related to an item on this Agenda submitted to the Successor Agency to the Redevelopment Agency and City Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net), subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live-streamed for public viewing, but not participation, at the following link: [https://yubacity-net.zoom.us/webinar/register/WN\\_aRbntnEHS1OdrPuH8gNZDQ](https://yubacity-net.zoom.us/webinar/register/WN_aRbntnEHS1OdrPuH8gNZDQ). Emailed comments sent to [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net) at least 24 hours before the meeting will be distributed to the Successor Agency to the Redevelopment Agency and City Council prior to the meeting. Please identify the Agenda item(s) being addressed in the comments.

**Public Comment:**

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the Successor Agency to the Redevelopment Agency and City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes to closed session.

**Closed Session**

- A. Conference with Labor Negotiators (Pursuant to Government Code, Section 54957.6.)  
Agency designated representatives: Diana Langley, City Manager, Natalie Springer, Human Resources Director, Ann Gillen, Community Services Director, Spencer Morrison, Finance Director, Ben Moody, Public Works and Development Services Director, Brian Baker, Police Chief, Jesse Alexander, Fire Chief  
Employee organizations: Yuba City Police Officers; Police Sergeants; Yuba City Firefighters Local 3793; Yuba City Fire Management; First Level Managers, Mid Managers, Police Sworn Mid Managers; and Public Employees Local No. 1  
Unrepresented employees: Confidential Employees, Executive Services Employees

## **Regular Meeting**

Call to Order

Roll Call

- ☐ Mayor Harris
- ☐ Vice Mayor Shaw
- ☐ Councilmember Boomgaarden
- ☐ Councilmember Kirchner
- ☐ Councilmember Pasquale

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications

## **Ceremonial Presentations**

1. **Quarterly Development Update Presentation by Ashley Potočník, Development Liaison**

## **Public Communication**

2. **Appearance of Interested Citizens**

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

## **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

3. **Minutes of the September 17, 2024 Regular Meeting of the City Council**

Recommendation: Approve the Minutes of the September 17, 2024 Regular Meeting of the City Council

4. **Code Enforcement and Fleet Maintenance Personnel Actions**

Recommendation: A. Adopt a Resolution:

1. Approving a side letter with the Public Employees' Union, Local 1/AFSCME 57 bargaining unit to modify their represented classifications to accommodate the updated classifications approved by Council in the Fiscal Year 24/25 operating budget for the Public Works and Development Services Departments for code

- enforcement and fleet maintenance functions
2. Authorizing the Finance Director to amend the salary schedule to alter existing classifications to reflect the personnel changes approved by Council in the Fiscal Year 24/25 operating budget
  3. Reclassifying code enforcement and fleet maintenance incumbent employees in positions impacted by the updated classifications adopted in the Fiscal Year 24/25 operating budget

B. Adopt a Resolution:

1. Approving a side letter with the First Level Managers bargaining unit to establish a fleet maintenance tool allowance for the Fleet Maintenance Supervisor
2. Approving a side letter with the Public Employees' Union, Local 1/AFSCME 57 bargaining unit to establish a fleet maintenance tool allowance for the Fleet Maintenance Mechanic I/II and Fleet Maintenance Mechanic – Senior classifications

C. Authorize the Finance Director to make budget adjustments as necessary

**5. Redevelopment Agency Recording on Property Title - Southwest Corner of C Street and Wilbur Avenue (APN 052-380-017)**

Recommendation: Adopt a Joint Resolution confirming that the Successor Agency of the former Redevelopment Agency of the City of Yuba City will not enforce against Sutter Valley Medical Foundation the terms of redevelopment proceedings or otherwise impose liability upon Sutter Valley Medical Foundation through such proceedings.

**6. Letter of support for Beale Air Force Base to host the Collaborative Combat Aircraft Mission**

Recommendation: Authorize the Mayor to submit a Letter of Support for the placement of the Collaborative Combat Aircraft (CCA) mission at Beale Air Force Base

**7. Rezone 24-02: Sutter County Schools Career Training and Conference Center Ordinance Adoption**

Recommendation: Adopt an Ordinance of the City Council of the City of Yuba City to adopt Rezone 24-02 for the Sutter County Schools Career Training and Conference Center project located at the southeast corner of Harter Parkway and an extension of Spirit Way (Assessor's Parcel Number: 63-010-146 and -147) by title only, and waive the second reading.

**Business Items**

**8. Community Sponsorship**

Recommendation: Consider the monetary sponsorship request from SAYLove. If

approved:

Adopt a Resolution to approve a monetary sponsorship request to SAYLove for \$5,000.00

**9. 2024 Nagar Kirtan Sikh Parade**

Recommendation: Receive an update from the Sikh Parade Ad Hoc Committee on the planning efforts for the 2024 Nagar Kirtan Sikh Parade

**Future Agenda Items**

**10. Future Agenda Items**

**Reports and Communications**

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

**11. City Manager's Report**

**12. City Council Reports**

**Adjournment**