



AGENDA

SEPTEMBER 17, 2024

REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY

6:00 P.M. REGULAR MEETING COUNCIL CHAMBERS/VIRTUAL

MAYOR	• Shon Harris
VICE MAYOR	• Dave Shaw
COUNCILMEMBER	• Marc Boomgaarden
COUNCILMEMBER	• Wade Kirchner
COUNCILMEMBER	• Michael Pasquale
CITY MANAGER	• Diana Langley
CITY ATTORNEY	• Shannon L. Chaffin

**1201 Civic Center Blvd
Yuba City CA 95993**

Wheelchair Accessible

*The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit [yubacity.net ADA & Accessibility Resources page](http://yubacity.net/ADA&AccessibilityResources). If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or **(TTY: 530-822-4732)**, so such aids or services can be arranged. Requests may also be made by email at cityclerk@yubacity.net or citymanager@yubacity.net or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.*

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REGULAR MEETING
CITY COUNCIL - CITY OF YUBA CITY
SEPTEMBER 17, 2024
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COUNCIL CHAMBERS/VIRTUAL**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link: https://yubacity-net.zoom.us/webinar/register/WN_HBjQszEiQSmrIxlrWaD-g. Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

Public Comment:

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

Regular Meeting

Call to Order

Roll Call

☐ Mayor Harris
☐ Vice Mayor Shaw
☐ Councilmember Boomgaarden
☐ Councilmember Kirchner
☐ Councilmember Pasquale

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications/Approval of Agenda

Presentations

1. **Impact of the Johnson v. City of Grants Pass Decision on the Yuba City Police**

Departments Response to Camping on Public Property

Public Communication

2. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

3. Minutes of the September 3, 2024 Regular Meeting of the City Council

Recommendation: Approve the Minutes of the September 3, 2024 Regular Meeting of the City Council

4. 2024 CalOES State and Local Cybersecurity Grant Application

Recommendation: Adopt a Resolution authorizing the Finance Director to apply for the 2024 CalOES State and Local Cybersecurity Grant Program with the potential of being awarded up to \$250,000 to fund proposed cybersecurity projects

Business Items

5. Staff Report for the 2025 STEP (Selective Traffic Enforcement Program) Grant

Recommendation: A. Conduct a Public Hearing, and after consideration

B. Adopt a Resolution authorizing the Chief of Police to accept \$115,000 in grant funding from the 2024/2025 Selective Traffic Enforcement Program and approve expenditure recommendations

C. Authorize a supplemental appropriation in the amount of \$115,000 to Account No. 100-43418, 2163-61430, 2163-62801, 2163-63801.

6. Conversion of two (2) City-owned cell tower leases into a 50-year easement

Recommendation: A. Adopt a Resolution to award easement and site management agreements for the antenna site at 1545 Poole Boulevard with TowerPoint (TPA VII, LLC) of Atlanta, Georgia for a 50-year term for the sum of \$648,000 plus 50% of any additional revenue generated under the easement and agreements and authorize the City Manager to execute the aforementioned documents, associated rent redirect letters and any other related documents to close on the escrow

B. Adopt a Resolution to award easement and site management

agreements for the antenna site at 806 Gray Avenue with TowerPoint (TPA VII, LLC) of Atlanta, Georgia for a 50-year term for the sum of \$437,000 plus 50% of any additional revenue generated under the easement and agreements and authorize the City Manager to execute the aforementioned documents, associated rent redirect letters and any other related documents to close on the escrow

C. Authorize the Finance Director to make a supplemental appropriation to the general fund revenue account, 100-49210

7. Development Plan 24-01 and Rezone 24-02: Sutter County Schools Career Training and Conference Center

Recommendation: A. Conduct a Public Hearing; then

B. Adopt a Resolution of the City Council of the City of Yuba City approving Environmental Assessment (EA) 24-02 by adopting a Mitigated Negative Declaration, subject to the Conditions of Approval and Mitigation Measures, and approval of Development Plan 24-01 for the Sutter County Schools Career Training Center and Conference Center, located at the southeast corner of Harter Parkway and an extension of Spirit Way (Assessor's Parcel Number: 63-010-146 and -147).

C. Introduce an Ordinance of the City Council of the City of Yuba City to adopt Rezone 24-02 for the Sutter County Schools Career Training and Conference Center project located at the southeast corner of Harter Parkway and an extension of Spirit Way (Assessor's Parcel Number: 63-010-146 and -147) by title only and waive the first reading.

8. 2023 CDBG - Consolidated Annual Performance & Evaluation Report

Recommendation: A. Conduct a Public Hearing and after consideration;

B. Adopt a Resolution Approving the 2023 CAPER and authorizing staff to submit all necessary documents to the U.S. Department of Housing and Urban Development (HUD)

9. City Council Endorsement of Measure D

Recommendation: Adopt a Resolution endorsing Measure D, the proposed City Transactions and Use Sales Tax Measure on the November 5, 2024 Ballot

10. 2024 Nagar Kirtan Sikh Parade

Recommendation: Receive an update from the Sikh Parade Ad Hoc Committee on the planning efforts for the 2024 Nagar Kirtan Sikh Parade

Future Agenda Items

11. Future Agenda Items

Reports and Communications

The following reports and communication items are provided for the Council's information. No

action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

12. City Manager's Report

13. City Council Reports

Adjournment