



AGENDA

MAY 21, 2024

REGULAR MEETING OF THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY AND CITY COUNCIL CITY COUNCIL CITY OF YUBA CITY

5:00 P.M. CLOSED SESSION
SUTTER ROOM/VIRTUAL

6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL

MAYOR	• Shon Harris
VICE MAYOR	• Dave Shaw
COUNCILMEMBER	• Marc Boomgaarden
COUNCILMEMBER	• Wade Kirchner
COUNCILMEMBER	• Michael Pasquale
CITY MANAGER	• Diana Langley
CITY ATTORNEY	• Shannon L. Chaffin

1201 Civic Center Blvd
Yuba City CA 95993

Wheelchair Accessible

The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit [yubacity.net ADA & Accessibility Resources page](http://yubacity.net/ADA&AccessibilityResources). If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or (TTY: 530-822-4732), so such aids or services can be arranged. Requests may also be made by email at cityclerk@yubacity.net or citymanager@yubacity.net or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.

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AND CITY COUNCIL

CITY COUNCIL - CITY OF YUBA CITY

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Materials related to an item on this Agenda submitted to the Council and Successor Agency to the Redevelopment Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link:https://yubacity-net.zoom.us/webinar/register/WN_QdqmGZ9RQtmNs-AfcjD32A Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the City Council and Successor Agency to the Redevelopment Agency prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

Public Comment:

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes to closed session.

Closed Session

Public Employee Performance Evaluation (Pursuant to Government Code §54957(b)(1).)
Position: City Manager

Regular Meeting

Call to Order

Roll Call

☐ Mayor Harris
☐ Vice Mayor Shaw
☐ Councilmember Boomgaarden
☐ Councilmember Kirchner
☐ Councilmember Pasquale

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications/Approval of Agenda

Ceremonial Presentations

1. **National Public Works Week Proclamation**
2. **Tuberous Sclerosis Complex Awareness Proclamation**
3. **Sutter Co Children and Families Commission - 25th Year Proclamation**
4. **Adventist Health and Rideout - Project Hope Update**
5. **Greater Sacramento Economic Council (GSEC) Presentation**
6. **Regional Waste Management Authority - SB 1383 Compliance Update**

Public Communication

7. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

8. Minutes for the May 7, 2024 Regular Meeting of the Successor Agency to the Redevelopment Agency and the City Council

Recommendation: Approve the Minutes from the May 7, 2024 Regular Meeting of the Successor Agency to the Redevelopment Agency and the City Council

9. First Level Managers and Mid-Managers Side Letters

Recommendation: Adopt a Resolution:

A. Approving the side letter for certification pay and short-term disability for First Level Managers

B. Approving the side letter for certification pay for Mid-Managers

C. Authorizing the Finance Director to amend the salary schedule to include certification pay at the rate of 1.5% percent of base salary for qualifying employees for First Level Managers and Mid Managers

10. Community Sponsorship Requests

Recommendation: Consider the sponsorship requests from the Beale Military Liaison Council, Inc., and 93Q Radio, and if approved:

A. Adopt a Resolution to approve a monetary sponsorship request from the Beale Military Liaison Council, Inc., in the amount of \$2,500.00

B. Adopt a Resolution to approve a monetary sponsorship request from 93Q Radio in the amount of \$3,750.00

11. Harter Estates North (Annexation #5 of property in CFD 2021-1)

Recommendation: Adopt a Resolution annexing a certain area, Harter Estates North, within the City Limits into an existing Community Facilities District (CFD No. 2021-1) to fund municipal services, and filing said Resolution, along with the Fifth Amendment to the Notice of Special Tax Lien, in the office of County Recorder of the County of Sutter

12. Boat, Trailer, RV Parking Ordinance Update

Recommendation: Adopt an Ordinance of the City Council of the City of Yuba City amending regulations for the parking of boats, trailers, and recreational vehicles in one and two family residential districts by title only, waive the second reading, and approve exemptions pursuant to CEQA Guidelines Section 15061(b)(3) and 15301 (Existing Facilities)

13. AB 481 Annual Military Equipment Report

Recommendation: Adopt a Resolution that the 2023 Annual Report as required by AB 481 has been reviewed, the current Ordinance has been reviewed, and continue to allow YCPD to use the existing equipment that falls under the military equipment use policy (YCPD policy 707) that complies with the requirement of AB 481

14. Executive Management Resolution - Terms of Employment

Recommendation: A. Adopt a Resolution authorizing the unrepresented Executive Management employees Resolution effective June 1, 2024

B. Adopt a Resolution authorizing the City Manager authority to negotiate any non-monetary matters with the Department Heads

C. Adopt a Resolution authorizing a one-time, non-PERSable stipend payment to the Chief of Police.

15. Yuba City Landscape District No. 1 and Yuba City Lighting and Landscape District No. 2 - Annual Levy Initiation

Recommendation: Adopt a Resolution describing improvements and ordering the Engineer of Work to file a report with regard to Yuba City Landscape Maintenance District No. 1, and Yuba City Lighting and Landscape Maintenance District No. 2, to continue the Maintenance Districts pursuant to the Landscaping and Lighting Act of 1972

16. Yuba City Lighting and Landscape District Nos. 3-4 - Annual Levy Initiation

Recommendation: Adopt a Resolution describing improvements and ordering the Engineer of Work to file a report with regard to Yuba City Lighting and Landscape Maintenance District Nos. 3 and 4, to continue the Maintenance Districts pursuant to the Landscaping and Lighting Act of 1972

17. Yuba City Lighting and Landscape District Nos. 5-6 - Annual Levy Initiation

Recommendation: Adopt a Resolution describing improvements and ordering the Engineer of Work to file a report with regard to Yuba City Lighting and Landscape Maintenance District Nos. 5 and 6, to continue the Maintenance Districts pursuant to the Landscaping and Lighting Act of 1972

18. Yuba City Residential Street Light Maintenance Districts - Annual Levy Initiation

Recommendation: Adopt a Resolution describing improvements and ordering the Engineer of Work to file a report with regard to Yuba City Residential Street Light Maintenance Districts, to continue the Residential Street Light Maintenance Districts, pursuant to the Benefits Assessment Act of 1982

Business Items

19. Plumas Street Trees - Highway 20 to Bridge Street

Recommendation: Receive options for Plumas Street trees between Highway 20 and Bridge Street and provide direction to staff

20. Fire Station No. 2 Dorm Room Expansion Project Award

Recommendation: Adopt a Resolution with the following actions:

A. Award a construction contract to United Building Contractors, Inc. of Chico, CA in the amount of their total bid of \$916,702.00 and authorize the City Manager to execute the contract on behalf of the City, subject to review and approval as to legal form by the City Attorney

B. Award a Professional Services Agreement to MatriScope Engineering Laboratories, Inc. of Sacramento, CA for Special Inspection and Testing Services in the amount of \$26,716.80 and authorize the City Manager to execute the contract on behalf of the City, subject to material terms, and subject to review and approval as to legal form by the City Attorney, with a finding that it is in the best interest of the City

C. Authorize the Finance Director to make a supplemental appropriation in the amount of \$122,412.85 from unallocated General Funds to CIP Account No. 1236 (Fire Station 2 Expansion), to fund the Fire Station No. 2 Dorm Room Expansion Project

21. MOU with Sutter County for FLOCK Cameras, Agreement with FLOCK

Recommendation: Adopt a Resolution to:

A. Accept the funding from the Community Corrections Partnership (CCP) in the amount of \$256,250.00

B. Authorize the purchase and installation of 25 Flock Cameras, with the finding that it is in the best interest of the City

Adopt a Resolution to:

A. Authorize the execution of a Memorandum of Understanding (MOU) with Sutter County for the use of Flock Cameras, authorize the City Manager to execute the MOU on behalf of the City of Yuba City, and authorize the Chief of Police to enter into a Master Service Agreement with Flock Safety

22. City Welcome Sign – Ad Hoc Committee Follow Up

Recommendation: Receive follow up presentation on the City Welcome Sign Ad Hoc Committee, discuss, and provide staff with direction

Future Agenda Items

23. Future Agenda Items

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

24. City Manager's Report

25. City Council Reports

Adjournment