



AGENDA

OCTOBER 3, 2023

REGULAR MEETING OF THE HOUSING SUCCESSOR AGENCY AND CITY COUNCIL CITY OF YUBA CITY

**5:00 P.M. CLOSED SESSION
SUTTER ROOM/VIRTUAL**

**6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL**

MAYOR	• Wade Kirchner
VICE MAYOR	• Shon Harris
COUNCILMEMBER	• Marc Boomgaarden
COUNCILMEMBER	• Michael Pasquale
COUNCILMEMBER	• Dave Shaw
CITY MANAGER	• Diana Langley
CITY ATTORNEY	• Shannon L. Chaffin

**1201 Civic Center Blvd
Yuba City CA 95993**

Wheelchair Accessible

*The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit [yubacity.net ADA & Accessibility Resources page](http://yubacity.net/ADA&AccessibilityResources). If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or **(TTY: 530-822-4732)**, so such aids or services can be arranged. Requests may also be made by email at cityclerk@yubacity.net or citymanager@yubacity.net or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.*

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CITY COUNCIL - CITY OF YUBA CITY
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Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link:https://yubacity-net.zoom.us/webinar/register/WN_KVGXOPIHTxqIXSS-arV_rA. Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

Public Comment:

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

Closed Session

- A. Confer with Real Property Negotiator (Government Code § 54956.8)
Property: APN 51-095-020, located at 1483 Gray Avenue, Yuba City, California
Negotiator: Diana Langley, City Manager/Executive Director
Negotiating parties: TBD
Under negotiation: Whether to sell the properties, and if so, the price and terms of payment

- B. Conference with Legal Counsel – Anticipated Litigation
Deciding whether to initiate litigation pursuant to paragraph 4 of subdivision (d) of Government Code Section 54956.9
One Case

Regular Meeting

Call to Order

Roll Call

- ___ Mayor Kirchner
- ___ Vice Mayor Harris
- ___ Councilmember Boomgaarden
- ___ Councilmember Pasquale
- ___ Councilmember Shaw

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications/Approval of Agenda

Public Communication

1. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

2. Minutes from the September 5th, 7th and 19th, 2023 meeting

Recommendation: Approve the minutes from the September 5th, 7th and 19th, 2023 meeting

3. Autel Drone Replacement

Recommendation: A. Authorize the Finance Director to record a supplemental budget appropriation for the purchase of one Autel Robotics EVO Dual 640T V3 MDV3 Drone

B. Authorize the Finance Director to perform the required supplemental appropriations and transfers necessary to make this capital asset purchase

4. Supplemental Budget Appropriation for the Purchase of (5) Chevrolet Tahoe Police Pursuit Vehicles (FB22-07)

Recommendation: A. Adopt a Resolution authorizing the Finance Director to record a supplemental budget appropriation to account 6610-69401 for the additional costs to purchase the five (5) Chevrolet Tahoe Pursuit Vehicle in the amount of \$36,231.55

B. Authorize the Finance Director to increase the award amount to Wheeler Chevrolet for FB 22-07 from \$42,613.07 to \$49,859.38

5. Purchase of (3) APC Smart-UPS Batteries for Server Rooms

Recommendation: Adopt a Resolution awarding the purchase to Quest Media & Supplies, Inc. for the procurement of (3) APC Smart-UPS Modular Ultra batteries in the amount of \$82,222 utilizing the CMAS contract; and authorize the Finance Director to make a supplemental appropriation utilizing unallocated fund balance from fund 622, Computer Replacement Fund, in the amount of \$22,222 with the finding that it is in the best interest of the City

6. Public Works Fiscal Year 23/24 Second Quarter Budget Adjustments

Recommendation: Authorize the Finance Director to make transfers within the 7120 Water Treatment Plant and 8120 Wastewater Treatment Facility operating budget accounts as listed in Attachment 1, including supplemental appropriations in the amount of \$20,000 from unallocated water funds to the 7120 Water Treatment Plant operating budget and in the amount of \$120,918 from unallocated wastewater funds to the 8120 Wastewater Treatment Facility operating budget

7. Rexel Integrated Services Agreement Award

Recommendation: Adopt a Resolution awarding a five-year Integrated Services Agreement for support and service of the Rockwell Automation instrumentation systems at the Water Treatment Plant and Wastewater Treatment Facility to Rexel USA, Inc. of Sacramento, CA in the amount of \$169,905, with the finding that it is in the best interest of the City

8. Lift Station 2 Rehabilitation Project - Contingency Increase

Recommendation: Adopt a Resolution authorizing an increase in the construction contingency of \$75,480.00 with a finding that it is in the best interest of the City

9. General Plan Amendment (GPA) 22-01 and Rezone (RZ) 22-02 associated with Tentative Parcel Map (TPM) 22-01 for the Ratliff Duplex Development (Continued from the September 19, 2023 regular meeting)

Recommendation: Adopt a Resolution of the City Council of the City of Yuba City denying General Plan Amendment 22-01 and Rezone 22-02 for the Ratliff Duplex Development, located on 0.31 acre at the southwest corner of Cooper Avenue and Frederick Street (Assessor's Parcel Numbers 52-283-012 and -013)

10. CalRecycle Rubberized Pavement Grant - Signature Authority

Recommendation: Adopt a Resolution authorizing the City Manager to execute and submit all necessary grant documentation for CalRecycle grants for a five-year period

11. Consideration of Rezone (RZ) 23-02 for the Bains – Bridge Street Project

Recommendation: Adopt an Ordinance of the City Council of the City of Yuba City to adopt Rezone 23-02 for the Bains – Bridge Street project located on approximately 0.68 acres on the north side of Bridge Street approximately 300 feet west of Walton Avenue (Assessor's

Parcel Numbers 58-080-005), and waive the second reading

12. Yuba City Active Transportation Plan (Grant Award)

Recommendation: Adopt a Resolution which makes the following actions:

A. Authorizes the City Manager to execute and submit all necessary documentation related to the Caltrans Sustainable Transportation Planning, Sustainable Communities Grant

B. Authorizes the Finance Director to make necessary budget adjustments and supplemental appropriations in the appropriate revenue and expenditure accounts

13. Signature Authority – DTSC Grant Application for cleanup of Successor Agency-owned property (442 B Street)

Recommendation: Adopt a Joint Resolution which takes the following actions:

A. Authorizes the City of Yuba City to apply for an Equitable Community Revitalization Grant for the cleanup of Successor Agency-owned property located at 422 B Street (APN 52-380-019)

B. Authorizes the Chair of the Successor Agency to sign an Owner Attestation Form and Site Access Agreement necessary for the grant application

C. Authorizes the City Manager of the City of Yuba City to execute all necessary grant application documents

14. Successor Housing Agency to the Yuba City Redevelopment Agency Sale of 825 Jones Street to Harminder Singh Maan and Karmjit Kaur Maan

Recommendation: Adopt a Resolution authorizing the City Manager, as the Executive Director on behalf of the Board of Directors of the Successor Housing Agency to the Yuba City Redevelopment Agency, to execute an Agreement for Purchase and Sale of Real Property located at 825 Jones Street (APN 52-411-016), and all other necessary documents, in the amount of \$290,000 to Harminder Singh Maan and Karmjit Kaur Maan, and authorize the Finance Director to place sale proceeds in the Successor Agency Low and Moderate Income Housing Asset Fund

Business Items

15. Certifying Need for CalPERS 180-Day Wait Period Exception for Robert Condrey to be appointed as – Passenger Bus Driver

Recommendation: Adopt a Resolution

A. Certifying the need for exception of the CalPERS 180-day wait period for Robert Condrey to be appointed as a passenger bus driver

B. Approving the employment agreement and appointing Robert Condrey as provided in the Resolution following

approval by CalPERS

16. Heavy Equipment Lease Financing

Recommendation: Adopt a Resolution awarding a contract for lease purchase financing services to JPMorgan Chase Bank, N.A., to finance the purchase of two dump trucks and an all-terrain fire engine through a Master Lease Agreement for a \$1,000,000 line of credit

17. Boat, Trailer, RV Parking in Front Yard Areas

Recommendation: A. Provide any additional feedback to staff and;

B. Initiate a Municipal Code amendment to revise the standards associated with the parking of boats, trailers, and recreational vehicles within residential front yard areas

18. Consideration of 1111 Gray Ave Public Convenience or Necessity Request

Recommendation: Adopt a Resolution making a finding of public convenience or necessity for the premise-to-premise transfer of a Type 21 (Off-Sale General) Alcoholic Beverage Control (ABC) License at 1111 Gray Avenue

19. Emergency Organization Structure

Recommendation: A. Conduct a Public Hearing and;

B. Introduce an Ordinance of the City Council of the City of Yuba City, California, Amending Chapter 8 of the Yuba City Municipal Code regarding emergency organization, and waive the first reading

20. 2023 Nagar Kirtan Sikh Parade

Recommendation: Receive an update from staff on the planning efforts for the 2023 Nagar Kirtan Sikh Parade

Future Agenda Items

21. Future Agenda Items

- Councilmember Pasquale
- Councilmember Boomgaarden
- Councilmember Shaw
- Vice Mayor Harris
- Mayor Kirchner

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

22. City Manager's Report

23. City Council Reports

Adjournment