



AGENDA

APRIL 18, 2023

REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY

6:00 P.M. REGULAR MEETING COUNCIL CHAMBERS/VIRTUAL

MAYOR	• Wade Kirchner
VICE MAYOR	• Shon Harris
COUNCILMEMBER	• Marc Boomgaarden
COUNCILMEMBER	• Michael Pasquale
COUNCILMEMBER	• Dave Shaw
CITY MANAGER	• Diana Langley
CITY ATTORNEY	• Shannon L. Chaffin

**1201 Civic Center Blvd
Yuba City CA 95993**

Wheelchair Accessible

AGENDA

*The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit [yubacity.net ADA & Accessibility Resources page](http://yubacity.net/ADA&AccessibilityResources). If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or **(TTY: 530-822-4732)**, so such aids or services can be arranged. Requests may also be made by email at cityclerk@yubacity.net or citymanager@yubacity.net or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.*

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CITY COUNCIL - CITY OF YUBA CITY
APRIL 18, 2023
6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link: https://us06web.zoom.us/webinar/register/WN_R0QeScFCRQurOsr_qCEO6g. Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

Regular Meeting

Call to Order

Roll Call

- ☐ Mayor Kirchner
- ☐ Vice Mayor Harris
- ☐ Councilmember Boomgaarden
- ☐ Councilmember Pasquale
- ☐ Councilmember Shaw

Invocation/Inspiration

Pledge of Allegiance to the Flag

Agenda Modifications/Approval of Agenda

Ceremonial Presentations

- 1. Child Abuse Prevention Month Proclamation**
- 2. Outgoing Planning Commissioners, Michele Blake and Lorie Adams Proclamation**

Public Communication

3. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to

express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

4. Minutes of the April 4, 2023 meeting

Recommendation: Approve the April 4, 2023 minutes

5. Henson Ranch Estates – Phase 1 Subdivision (Subdivision Agreement and Final Map Approval)

Recommendation: Adopt a Resolution approving the execution of a Subdivision Agreement with YC Hooper Ventures, LLC, A California Limited Liability Company providing for public improvements associated with the Henson Ranch Estates – Phase 1 Subdivision Map, approving the Henson Ranch Estates – Phase 1 Subdivision Final Map, accepting dedication of rights-of-way and easements shown thereon and authorizing the filing of the map. (Subdivision is located north of North Colusa Frontage Road, East of Hooper Road, and west of El Margarita Road)

6. Wastewater Treatment Facility Peterbilt Crane Truck Award

Recommendation: Adopt a Resolution authorizing the purchase of one (1) Peterbilt Model 537 Crane Truck to Dobbs Heavy Duty Holdings, LLC DBA Dobbs Peterbilt of Federal Way, WA in the amount of \$300,000, including tax and a 10% contingency, by piggybacking on Sourcewell Contract No. 060920-PMC, with the finding that it is in the best interest of the City

7. Officer Wellness and Mental Health Grant Program

Recommendation:

- A. Adopt a Resolution authorizing the Chief of Police to accept the Officer Wellness and Mental Health Grant and approve expenditure recommendations
- B. Authorize the Chief Financial Officer to make budget adjustments as necessary

8. Community Sponsorship Request

Recommendation: Consider the sponsorship request from Shri Guru Ravidass Temple, and if approved:
Adopt a Resolution to approve a monetary sponsorship request from the Shri Guru Ravidass Temple of \$2,500.00 to assist in funding the Cultural Community Parade

Business Items

9. Special Event Permit Process

Recommendation: Receive a presentation regarding the proposed Special Event Permit Process and provide direction to staff to modify the process or bring it back to Council for formal adoption

10. Update of Safe and Sane Fireworks Regulations

Recommendation: A. Conduct a Public Hearing; then

B. Introduce an Ordinance of the City Council of Yuba City regulating the use of fireworks by adding Section 4-11.02 (Discharge of Fireworks) of Chapter 11, and amending Section 4-17.20 (Exemptions [Noise Regulations]) of Chapter 17 and Section 5602 of Chapter 5 (Fire Prevention), and adding Section 5602.2 (dangerous fireworks) to Section 4-5.02 of Chapter 5, all of Title 4 of the Yuba City Municipal Code by title only and waive the first reading

11. Station 4 Training Grounds - Drill Tower Purchase

Recommendation: Adopt a Resolution authorizing the sole source purchase of an Affordable Drill Tower from Affordable Drill Towers, LLC, of Austin, TX in the amount of \$132,785 and adoption of Categorical Exemptions

12. Fire Station No. 2 Dorm Room Addition

Recommendation: Adopt a Resolution approving the plans and specifications for the Fire Station No. 2 Expansion Project located at 1641 Gray Avenue and authorizing advertisement for bids on the project

13. Rezone (RZ) 22-07, Pre-annexation Zoning for the Thiara Estates Subdivision (TSM 22-08)

Recommendation: A. Conduct a Public Hearing; then

B. Introduce an Ordinance of the City Council of the City of Yuba City approving Environmental Assessment (EA) 22-13 by adopting a Mitigated Negative Declaration prepared for RZ 22-07 and TSM 22-08 and rezoning Assessor's Parcels 17-066-003, -005, and 021 from R-1X20 to R-1, located on the west side of Tuly Parkway across from the terminus of Bradley Estates Drive and bordering the east side of Elmer Avenue, and waive the first reading

14. Water Supply Outlook

Recommendation: Adopt a Resolution declaring that water supply conditions are such that they dictate and justify the reduction of mandatory conservation measures from Stage 3 "Severe Shortage" to Stage 1 "Water Alert" of the Water Shortage Contingency Plan

15. Second Groundwater Well - Award for Construction of Phase 2 and Amend Professional Services Agreement

Recommendation: Adopt a Resolution which takes the following actions:

A. Award a construction contract to Auburn Constructors LLC of Sacramento, CA in the amount of their total bid of \$1,994,300 and authorize the City Manager to execute the contract on behalf of the City, subject to review and approval as to legal form by the City Attorney

B. Authorize Amendment No. 1 to the Professional Services Agreement with West Yost and Associates, Inc. of David, CA for Engineering Services During Construction in the

amount of \$270,800, subject to material terms, with the finding that it is in the best interest of the City

16. Merriment Village Apartments - Homekey 3.0 Grant Application Submittal

Recommendation: Authorize the City Manager to continue to work with Habitat for Humanity to apply for Homekey 3.0 funds through the State Department of Housing and Community Development for a 79-unit affordable housing project located at 428 North Walton Avenue, which is Phase 1 of the proposed 217-unit Merriment Village Apartments

Future Agenda Items

17. Future Agenda Items

- Councilmember Pasquale
- Councilmember Boomgaarden
- Councilmember Shaw
- Vice Mayor Harris
- Mayor Kirchner

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

18. City Manager's Report

19. City Council Reports

Adjournment