AGENDA

MARCH 21, 2023

REGULAR MEETING
CITY COUNCIL
CITY OF YUBA CITY

6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL

MAYOR	•	**Wade Kirchner**
VICE MAYOR	•	**Shon Harris**
COUNCILMEMBER	•	**Marc Boomgaarden**
COUNCILMEMBER	•	**Michael Pasquale**
COUNCILMEMBER	•	**Dave Shaw**
CITY MANAGER	•	**Diana Langley**
CITY ATTORNEY	•	**Shannon L. Chaffin**

1201 Civic Center Blvd
Yuba City CA 95993

Wheelchair Accessible

AGENDA

*The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit yubacity.net ADA & Accessibility Resources page. If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or **(TTY: 530-822-4732)**, so such aids or services can be arranged. Requests may also be made by email at cityclerk@yubacity.net or citymanager@yubacity.net or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.*

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Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link: https://us06web.zoom.us/webinar/register/WN_S6aT9tjqRYeX2-WBiFEKpg. Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

Regular Meeting

Call to Order

Roll Call

__ Mayor Kirchner
__ Vice Mayor Harris
__ Councilmember Boomgaarden
__ Councilmember Pasquale
__ Councilmember Shaw

Invocation/Inspiration

Pledge of Allegiance to the Flag

Agenda Modifications/Approval of Agenda

Ceremonial Presentations

1. Women's Day Recognition

2. Harkey House 40th Anniversary Proclamation

3. Project Hope Presentation by Chris Champlin

Public Communication

4. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive

comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

5. Approve minutes of the March 7 and 14, 2023 meeting

Recommendation: Approve the minutes from March 7 and 14, 2023

6. Presentation of Investment Report - Quarter Ended December 31, 2022

Recommendation: Note and file quarterly investment report

7. Fiscal Year 22/23 Mid-Year Budget Adjustments

Recommendation: Adopt a Resolution authorizing the Finance Director to make supplemental appropriations and related transfers for the following items:

A. Temporary Relief Public Safety Dispatchers - Add three (3) part-time Relief Public Safety Dispatchers to the Communications Division budget in the amount of $5,800 to Expenditure Account No. 2170-61310;
B. Planning Manager - Add a Planning Manager position back into the Planning Division budget;
C. Park Equipment Donation - Receipt and expenditure of the Didar S. Bains Park equipment donation from the Early Risers Kiwanis Club in the amount of $33,000 to General Fund CIP Revenue Account No. 301-49010 and expenditure account no. 901207-65501;
D. Contract Janitorial Services - Increase budget amounts from unallocated General Fund Account 301 for contract janitorial services to Account Nos. 5120-63603 (Senior Center) - $18,400, 5130-63603 (Gauche Aquatic Park) - $5,400, and 7410-63601 (Sutter Animal Services Authority) - $18,900.

8. Appointments to the City of Yuba City Youth Commission

Recommendation: Approve the Recommendations for Appointments to the Youth Commission

Business Items

9. Yuba City Lighting and Landscape Maintenance District No. 6, Zone of Benefit A_1 (Spirit Drive Parcel Map)

Recommendation:

A. Conduct a Public Hearing

B. Adopt a Resolution confirming and ordering annexation of the Parcel associated with the Spirit Drive Parcel Map Development, APN 63-010-141, into existing Yuba City Lighting and Landscape Maintenance District No. 6, Zone of Benefit A_1 and establishing a levy of assessments for

the annexed territory

10. Bridge Street Widening – Gray Avenue to Cooper Avenue Project (Amendment to Construction Management Professional Services Agreement)

Recommendation: Adopt a Resolution which takes the following actions:

A. Authorize Amendment No. 1 to the Professional Services Agreement with Knight CM Group of Gold River, CA for Construction Management and Inspection Services in the amount of $458,300.00, for a total contract amount of $1,272,725.36, subject to material terms, with the finding that it is in the best interest of the City

B. Authorize the Finance Director to make a supplemental appropriation in the amount of $458,300.00 from unallocated Transportation Development Act funds to CIP Account No. 911187 (Bridge Street Widening)

11. Walton Avenue Improvements Preliminary Engineering Services (Award)

Recommendation: Adopt a Resolution awarding a Professional Services Agreement to MHM Inc. of Marysville, CA for the Walton Avenue Improvements Preliminary Engineering Services in the amount of $263,844.38, subject to material terms, with the finding that it is in the best interest of the City

12. Merriment Village Apartments - Proposed Habitat for Humanity Homekey 3.0 Project

Recommendation: Receive a presentation related to Habitat for Humanity's proposed Merriment Village Apartment Project and provide direction to staff regarding support of the project

Future Agenda Items

13. Future Agenda Items

- Councilmember Pasquale
- Councilmember Boomgaarden
- Councilmember Shaw
- Vice Mayor Harris
- Mayor Kirchner

Reports and Communications

The following reports and communication items are provided for the Council’s information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

14. City Manager's Report

15. City Council Reports

Adjournment