



AGENDA

FEBRUARY 21, 2023

REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY

6:00 P.M. REGULAR MEETING COUNCIL CHAMBERS/VIRTUAL

MAYOR	• Wade Kirchner
VICE MAYOR	• Shon Harris
COUNCILMEMBER	• Marc Boomgaarden
COUNCILMEMBER	• Michael Pasquale
COUNCILMEMBER	• Dave Shaw
CITY MANAGER	• Diana Langley
CITY ATTORNEY	• Shannon L. Chaffin

**1201 Civic Center Blvd
Yuba City CA 95993**

Wheelchair Accessible

AGENDA

*The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit [yubacity.net ADA & Accessibility Resources page](http://yubacity.net/ADA&AccessibilityResources). If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to help. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or **(TTY: 530-822-4732)**, so such aids or services can be arranged. Requests may also be made by email at cityclerk@yubacity.net or citymanager@yubacity.net or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.*

**REGULAR MEETING
CITY COUNCIL - CITY OF YUBA CITY
FEBRUARY 21, 2023
6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link: https://us06web.zoom.us/webinar/register/WN_02hIX23fRNI3cdKKVRADWQ. Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

Regular Meeting

Call to Order

Roll Call

- ☐ Mayor Kirchner
- ☐ Vice Mayor Harris
- ☐ Councilmember Boomgaarden
- ☐ Councilmember Pasquale
- ☐ Councilmember Shaw

Invocation/Inspiration

Pledge of Allegiance to the Flag

Agenda Modifications/Approval of Agenda

Ceremonial Presentations

- 1. Marni Sanders, Chamber of Commerce Proclamation**

Public Communication

- 2. Appearance of Interested Citizens**

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

3. Approve minutes from the February 7, 2023 meeting

Recommendation: Approve minutes from the February 7, 2023 meeting

4. Every Roll and Step Counts - Bicycle and Pedestrian Counting Equipment Loan Program

Recommendation: Adopt a Resolution authorizing the Public Works and Development Services Director to execute an Equipment Use Agreement with the Sacramento Area Council of Governments (SACOG) for the use of collecting automated, continuous biking and walking counts

5. Second Groundwater Well (18-18) - Well Equipping Plans and Specifications

Recommendation: Adopt a Resolution approving the plans and specifications for the well equipping and construction of the above-ground facilities of the Second Groundwater Well Project at the Water Treatment Plant and authorizing advertisement for bids on the project

6. Transfer of City property – Harter Marketplace

Recommendation: Adopt a Resolution declaring the property described under Resolution No. 05-086 as being exempt under the Surplus Land Act and authorizing the Public Works Director to execute all documents necessary to transfer real property interest in said property to the owner of the adjacent parcel to the north (APN 62-310-016). [No address or APN available, consists of the former North Colusa Frontage Road between the proposed Harter Marketplace Way and Harter Parkway]

7. Bureau of Reclamation Grant Application – Wastewater Treatment Facility Water Recycling Feasibility Study

Recommendation: Adopt a Resolution for the US Bureau of Reclamation WaterSMART Grant Application designating and authorizing the Public Works Director to:

A. Sign, submit, and file an application for a grant agreement with the United States Department of the Interior, Bureau of Reclamation to conduct a comprehensive advanced treatment and recycled water feasibility study

B. Provide the assurances, certifications, and commitment required for the financial assistance application, including executing all documents in furtherance thereof, including but not limited to a grant or cooperative agreement and any amendments or changes thereto

C. Represent the City in carrying out the City's responsibilities under the financing agreement, including certifying disbursement requests on behalf of the City and compliance with applicable

state and federal laws

8. Appointments to the City of Yuba City Planning Commission and Parks and Recreation Commission

Recommendation: Approve the Recommendations for Appointment of Three (3) Members to the Planning Commission and Two (2) Members to the Parks and Recreation Commission for Four (4) Year Terms respectively

9. Denial of GPA 22-05 and the appeal of RZ 22-06: Gorski Medical Office Rezone

Recommendation: Consistent with Council direction, adopt a Resolution of the City Council of the City of Yuba City denying General Plan Amendment 22-05, and denying the appeal of Rezone 22-06 and upholding the Planning Commission's decision (Gorski Medical Office Rezone, 467 Gray Avenue, APN: 52-122-011)

Business Items

10. DWR 2022 Urban Community Drought Relief Grant Program

Recommendation: A. Adopt a Resolution authorizing the Public Works Director or designee to apply, accept, and execute all documents associated with Department of Water Resources 2022 Urban Community Drought Relief Grant Program for the City-owned Property Turf Replacement Project on behalf of the City

B. Adopt a Resolution authorizing the Public Works Director or designee to apply, accept, and execute all documents associated with Department of Water Resources 2022 Urban Community Drought Relief Grant Program for the Commercial Property Turf Replacement Rebate Program on behalf of the City

C. Adopt a Resolution authorizing the Public Works Director or designee to apply, accept, and execute all documents associated with Department of Water Resources 2022 Urban Community Drought Relief Grant Program for the Every Drop Counts Rebate and Education Program Expansion on behalf of the City

11. Abandoned Railroad Corridor Feasibility Study (Adoption)

Recommendation: Adopt a Resolution which adopts the Abandoned Railroad Corridor Feasibility Study

12. Professional Services Agreement with Smart Marketing & Public Affairs for Revenue Measure Consulting Services

Recommendation: Adopt a Resolution awarding a Professional Services Agreement to Smart Marketing & Public Affairs of Yuba City, CA, for Revenue Measure Consulting Services in an amount not to exceed \$135,000 for base consulting fees plus \$40,000 for other hard project costs for a total not to exceed \$175,000, subject to immaterial modifications by the City Manager upon approval of the City Attorney as to legal form, with the finding that it is in the best interest of the City, and approve a supplemental appropriation of \$75,000 from one-time federal American Rescue Plan Act funds to Account No. 1305-62701 (City Manager Budget - Professional Services)

Future Agenda Items

13. Future Agenda Items

- Councilmember Paquale
- Councilmember Boomgaarden
- Councilmember Shaw
- Vice Mayor Harris
- Mayor Kirchner

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

14. City Manager's Report

15. City Council Reports

Adjournment