



AGENDA

JANUARY 17, 2023

REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY

6:00 P.M. REGULAR MEETING COUNCIL CHAMBERS/VIRTUAL

MAYOR	• Wade Kirchner
VICE MAYOR	• Shon Harris
COUNCILMEMBER	• Marc Boomgaarden
COUNCILMEMBER	• Michael Pasquale
COUNCILMEMBER	• Dave Shaw
CITY MANAGER	• Diana Langley
CITY ATTORNEY	• Shannon L. Chaffin

**1201 Civic Center Blvd
Yuba City CA 95993**

Wheelchair Accessible



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. **City Hall TTY: 530-822-4732***

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CITY COUNCIL - CITY OF YUBA CITY
JANUARY 17, 2023
6:00 P.M. REGULAR MEETING
COUNCIL CHAMBERS/VIRTUAL**

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at www.yubacity.net, subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link: https://us06web.zoom.us/webinar/register/WN_W1iKs4LfQ6eMlTh6xI96SA. Emailed comments sent to cityclerk@yubacity.net at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

*The City has adopted a Reasonable Accommodations Policy that provides a procedure for receiving and resolving requests for accommodation to participate in this meeting. Please visit yubacity.net ADA & Accessibility Resources page. If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist. Accommodations should be requested as early as possible as additional time may be required in order to provide the requested accommodation; 72 hours in advance is suggested. Please contact City offices at (530) 822-4817 or **(TTY: 530-822-4732)**, so such aids or services can be arranged. Requests may also be made by email at cityclerk@yubacity.net or citymanager@yubacity.net or mail City Clerk, 1201 Civic Center Blvd, Yuba City, CA 95993.*

Regular Meeting

Call to Order

Roll Call

- ☐ Mayor Kirchner
- ☐ Vice Mayor Harris
- ☐ Councilmember Boomgaarden
- ☐ Councilmember Pasquale
- ☐ Councilmember Shaw

Invocation/Inspiration

Pledge of Allegiance to the Flag

Agenda Modifications/Approval of Agenda

Ceremonial Presentations

- 1. First Baptist Church 100 Years - Proclamation**
- 2. National Human Trafficking Awareness Month Proclamation**
- 3. You Can! with Yuba City - Presentation**
- 4. Didar S. Bains Park Construction Update**

Public Communication

5. Appearance of Interested Citizens

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

Consent Calendar

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

6. Minutes from December 20, 2022 and January 6, 2023

Recommendation: Approve the minutes from the December 20, 2022 and January 6, 2023 meeting

7. Transportation Development Act (TDA) Claim for FY 2022-2023 of \$3,460,760 in Local Transportation Funds (LTF)

Recommendation: Adopt a Resolution authorizing submission of the City's FY 2022-2023 TDA claim to the Sacramento Area Council of Governments (SACOG)

8. Utilities Mid-year Capital Acquisition Requests

Recommendation: A. Approve the following mid-year capital acquisition purchases:

1. Two (2) Evoqua Chlorination Analyzers
2. East Effluent Flowmeter Additional Work
3. Laboratory Autoclave

B. Adopt a Resolution awarding the purchase of one (1) Evoqua Micro2000 Chlorine Analyzer and one (1) Evoqua Deox2000 Sodium Bisulfite Analyzer (Item 1) to G3 Engineering, Inc. of Granite Bay, CA in the total amount of \$31,500, with the finding that it is in the best interest of the City

C. Adopt a Resolution awarding an amendment for additional work to the purchase of an Endress Hauser Promag Flowmeter (Item 2) for the WWTF east effluent flow to Telstar Instruments of

Concord, CA in the amount of \$10,689 for a purchase total of \$30,371.85, with the finding that it is in the best interest of the City

D. Authorize a supplemental appropriation and related transfers in the amount of \$31,500 from Account No. 981103-65501 (WWTF Recurring Plant Projects) to 8120-69201 (WWTF Equipment) for the purchase of two (2) Evoqua Chlorination Analyzers (Item 1)

E. Authorize a supplemental appropriation and related transfers in the amount of \$10,689 from Account No. 981103-65501 (WWTF Recurring Plant Projects) to 8120-69201 (WWTF Equipment) for additional work for the purchase of one (1) Endress Hauser Promag Flowmeter (Item 2)

F. Authorize a supplemental appropriation and related transfers in the amount of \$13,866.37 from Account No. 8140-66001 (Laboratory Other Materials & Supplies) to 8140-69201 (Laboratory Equipment) for the purchase of one (1) Laboratory Autoclave (Item 3)

9. Plans Examiner I/II

Recommendation: Adopt a Resolution authorizing:

The Finance Director to amend the salary schedule for the Plans Examiner I/II classification and to set appropriate compensation

10. CalPERS Employer Paid Member Contribution Resolutions

Recommendation: Adopt Resolutions for paying and reporting the value of Employer Paid Member Contributions for the Police Mid-Managers and Police First Level Managers

11. Proposed City Hall Holiday Closures

Recommendation: Adopt a Resolution authorizing the closure of City Hall for Monday, July 3, 2023 through Tuesday, July 4, 2023, Monday, November 20, 2023 through Friday, November 24, 2023, and Monday, December 25, 2023 through Monday, January 1, 2024

12. 2022-2023 CDBG Annual Action Plan Amendment

Recommendation: A. Conduct a Public Hearing to receive comments on the 2022 Annual Action Plan Amendment and after consideration;

B. Adopt a Resolution approving the proposed 2022 Annual Action Plan Amendment and authorize staff to submit the required documents to the Department of Housing and Urban Development (HUD) for processing, and;

C. Authorize the Finance Director to make budget allocations as necessary to implement the 2022 Annual Action Plan Amendment, and;

D. Authorize the Finance Director to allocate \$47,758 in

unallocated General Fund CIP funds to the Yuba Sutter Gleaners Foodbank project

Business Items

13. Community Sponsorship Request

Recommendation: Consider the sponsorship request from Film Yuba-Sutter, and if approved:

Adopt a Resolution to approve a monetary sponsorship request from Film Yuba-Sutter of \$6,250.00 to assist in funding the Film Yuba-Sutter Film Commission

14. Consideration of Planned Development (PD) 17 in association with Development Plan (DP) 22-04, Nestory Park Self Storage

Recommendation: A. Conduct a Public Hearing; then

B. Introduce an Ordinance of the City Council of the City of Yuba City approving a Planned Development (PD) 17 for Nestory Park Self Storage located along the north side of Winship Road approximately 430 feet east of the intersection of Winship Road and Garden Highway (APNs: 53-500-008 and 53-500-035) and an associated Mitigated Negative Declaration by title only and waive the first reading

15. Consideration of General Plan Amendment (GPA) 22-06, and Rezone (RZ) 22-08 in association with Tentative Parcel Map (TPM) 22-04: Spirit Drive Parcel Map

Recommendation: A. Conduct a Public Hearing; then

B. Adopt a Resolution of the City Council of the City of Yuba City approving Environmental Assessment (EA) 22-15 by adopting a Mitigated Negative Declaration prepared for Spirit Drive Parcel Map project, and adopt General Plan Amendment 22-06 for approximately 8 acres located at the southeast corner of State Route 20 and El Margarita Road (Assessor's Parcel Number: 63-010-141); and

C. Introduce an Ordinance of the City Council of the City of Yuba City to adopt Rezone 22-08 for the Spirit Drive Parcel Map project located at the southeast corner of State Route 20 (Colusa Highway) and El Margarita Road (Assessor's Parcel Number: 63-010-141) by title only and waive the first reading

16. Request to establish Planned Development (PD) 15 and approval of a development agreement for the Chima Ranch Tentative Subdivision Map SM 22-07

Recommendation: A. Conduct a Public Hearing; then

B. Introduce an Ordinance of the City Council of the City of Yuba City approving Planned Development (PD) No. 15 for the Chima Ranch Subdivision (SM 22-07) located in the southwest portion of the City along the west side of Sanborn Road and immediately

west of the intersection of Pebble Beach Drive and Sanborn Road (Assessor's Parcels 65-020-009 And 65-020-010) and an associated Mitigated Negative Declaration by title only and waive the first reading

C.Introduce an Uncodified Ordinance of the City Council of the City of Yuba City approving a Development Agreement for the Chima Ranch Subdivision Map (SM 22-07) between the City of Yuba City and Interwest Homes Corporation, a California Corporation, to Develop 82 Single-Family Lots on 14.86 Acres located in the southwest portion of the City along the west side of Sanborn Road immediately west of the intersection of Pebble Beach Drive and Sanborn Road, Assessor's Parcels 65-020-009 And 65-020-010 by title only and waive the first reading

Future Agenda Items

17. Future Agenda Items

- Councilmember Boomgaarden
- Councilmember Pasquale
- Councilmember Shaw
- Vice Mayor Harris
- Mayor Kirchner

Reports and Communications

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

18. City Manager's Report

19. City Council Reports

- Councilmember Boomgaarden
- Councilmember Pasquale
- Councilmember Shaw
- Vice Mayor Harris
- Mayor Kirchner

Adjournment