



# **AGENDA**

**NOVEMBER 1, 2022**

## **REGULAR MEETING CITY COUNCIL CITY OF YUBA CITY**

**5:00 P.M. CLOSED SESSION:  
SUTTER ROOM/VIRTUAL**

**6:00 P.M. REGULAR MEETING  
COUNCIL CHAMBERS/VIRTUAL**

|                      |                                                                      |
|----------------------|----------------------------------------------------------------------|
| <b>MAYOR</b>         | <ul style="list-style-type: none"><li>• Dave Shaw</li></ul>          |
| <b>VICE MAYOR</b>    | <ul style="list-style-type: none"><li>• Wade Kirchner</li></ul>      |
| <b>COUNCILMEMBER</b> | <ul style="list-style-type: none"><li>• Marc Boomgaarden</li></ul>   |
| <b>COUNCILMEMBER</b> | <ul style="list-style-type: none"><li>• Grace Espindola</li></ul>    |
| <b>COUNCILMEMBER</b> | <ul style="list-style-type: none"><li>• Shon Harris</li></ul>        |
| <b>CITY MANAGER</b>  | <ul style="list-style-type: none"><li>• Diana Langley</li></ul>      |
| <b>CITY ATTORNEY</b> | <ul style="list-style-type: none"><li>• Shannon L. Chaffin</li></ul> |

**1201 Civic Center Blvd  
Yuba City CA 95993**

***Wheelchair Accessible***



*If you need assistance in order to attend the City Council meeting, or if you require auxiliary aids or services, e.g., hearing aids or signing services to make a presentation to the City Council, the City is happy to assist you. Please contact City offices at (530) 822-4817 at least 72 hours in advance so such aids or services can be arranged. **City Hall TTY: 530-822-4732***

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REGULAR MEETING  
CITY COUNCIL - CITY OF YUBA CITY  
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Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office at 1201 Civic Center Blvd., Yuba City, during normal business hours. Such documents are also available on the City of Yuba City's website at [www.yubacity.net](http://www.yubacity.net), subject to staff's availability to post the documents before the meeting.

The Council Chambers will be open for public attendance and participation. The meeting will also be live streamed for public viewing, but not participation, at the following link:[https://us06web.zoom.us/webinar/register/WN\\_CRH8L9QRRRWpEEkZcDoiaA](https://us06web.zoom.us/webinar/register/WN_CRH8L9QRRRWpEEkZcDoiaA). Emailed comments sent to [cityclerk@yubacity.net](mailto:cityclerk@yubacity.net) at least 24 hours before the meeting will be distributed to the City Council prior to the meeting. Please identify the Agenda item(s) addressed by the comments.

**Public Comment:**

Any member of the public wishing to address the City Council on any item listed on the closed session agenda will have an opportunity to present testimony to the City Council in the Council Chamber prior to the City Council convening into closed session. Comments from the public will be limited to three minutes. No member of the public will be allowed to be present once the City Council convenes into closed session.

**Closed Session**

A. Conference with real property negotiator (Govt. Code § 54956.8)  
Properties:

APN: 57-150-001, 0.47 acres located at 217 S Walton Avenue, Yuba City, CA 95991

APN: 57-150-050, 1.0 acres located at 211 S Walton Avenue, Yuba City, CA 95991

APN: 57-220-065, 0.11 acres generally located on S Walton Avenue between 211 and 217 S Walton Avenue, Yuba City CA 95991

Negotiator: Diana Langley, City Manager

Negotiating parties: Habitat for Humanity

Under negotiation: Price and terms of payment

## **Regular Meeting**

Call to Order

Roll Call

- ☐ Mayor Shaw
- ☐ Vice Mayor Kirchner
- ☐ Councilmember Boomgaarden
- ☐ Councilmember Espindola
- ☐ Councilmember Harris

Invocation/Inspiration

Pledge of Allegiance to the Flag

City Attorney's Report on Closed Session Items, City Attorney Shannon Chaffin

Agenda Modifications/Approval of Agenda

## **Ceremonial Presentations**

1. **National Animal Shelter Appreciation Week Proclamation**
2. **Small Business Saturday Proclamation**
3. **Veterans Day Appreciation Proclamation**
4. **Alzheimer's Disease Awareness Month Proclamation**

## **Public Communication**

### **5. Appearance of Interested Citizens**

You are welcome and encouraged to participate in this meeting. Public comment is taken on action items appearing on the Consent Calendar or Business Items on the Agenda when they are called. Public comment on any other items within the scope of the City's jurisdiction, including items not listed on the Agenda will be considered at this time. Public comment is limited to three minutes per speaker. Members of the public submitting written requests at least 24 hours prior to the meeting will be allotted five minutes to comment per speaker. Repetitive comments may be limited, and large groups are encouraged to select representatives to express the opinions of the group.

## **Consent Calendar**

All matters listed under Consent Calendar are considered to be routine and can be enacted in one motion. There will be no separate discussion of these items prior to the time that Council votes on the motion unless members of the City Council request specific items to be discussed or removed from the Consent Calendar for individual action.

### **6. Minutes from the October 18, 2022 meeting**

Recommendation: Approve the minutes from the October 18, 2022 meeting

### **7. Salary Schedule Changes**

Recommendation: A. Adopt a Resolution approving changes to the City's salary schedule for part-time, extra-help, limited term, and at-will contract employees effective November 5, 2022, and grouping Elected Officials separately from employees (there are no monetary changes for Elected Officials)  
B. Adopt a Resolution approving City's salary schedule for part-time, extra-help, limited term and at-will contract

employees to comply with the new California wage requirements effective January 1, 2023

**8. Wastewater Treatment Facility Lift Station No. 2 Rehabilitation Equipment Purchase**

Recommendation: Adopt a Resolution awarding the purchase of three (3) Flygt-brand hard iron impeller pumps and associated parts to Xylem Water Solutions USA, Inc. of Fairfield, CA in the amount of \$228,500 for the Lift Station No. 2 Rehabilitation Project, with the finding that it is in the best interest of the City

**9. Quarterly Treasurer's Investment Report**

Recommendation: Note and File Quarterly Investment Report

**10. Appointment to City of Yuba City Personnel Board**

Recommendation: Approve the City Council Screening Committee Recommendation for one (1) Appointment to the Personnel Board

**Business Items**

**11. Declaration of Surplus Land - City Properties**

Recommendation: Adopt a Resolution declaring certain City-owned properties to be surplus land and direct the City Manager to follow the procedures set forth in the Surplus Land Act for the sale of such properties

**12. Declaration of Surplus Land – Housing Successor Agency to the Yuba City Redevelopment Agency Properties**

Recommendation: Adopt a Resolution declaring certain Housing Successor Agency-owned properties to be surplus land and directing the City Manager to follow the procedures set forth in the Surplus Land Act for the sale of such properties

**Future Agenda Items**

**13. Future Agenda Items**

- Councilmember Boomgaarden
- Councilmember Espindola
- Councilmember Harris
- Vice Mayor Kirchner
- Mayor Shaw

**Reports and Communications**

The following reports and communication items are provided for the Council's information. No action can be taken on items under this section unless the Council agrees to include it on a subsequent agenda

**14. City Manager's Report**

**15. City Council Reports**

- Councilmember Espindola

- Councilmember Harris
- Councilmember Boomgaarden
- Vice Mayor Kirchner
- Mayor Shaw

**Adjournment**